# MACKENZIE COUNTY REGULAR COUNCIL MEETING

Tuesday, April 13, 2010 10:00 a.m.

# Council Chambers Fort Vermilion, Alberta

# **AGENDA**

| CALL TO ORDER:                | 1. | a) | Call to Order   | Page |
|-------------------------------|----|----|---|------|
|                               |    | ,  |   |      |
| AGENDA:                       | 2. | a) | Adoption of Agenda  | 7    |
| ADOPTION OF PREVIOUS MINUTES: | 3. | a) | Minutes of the March 24, 2010 Regular Council Meeting                 | 11   |
| BUSINESS ARISING              | 4. | a) |   |      |
| OUT OF THE MINUTES:           |    | b) |   |      |
| DELEGATIONS:                  | 5. | a) | Mackenzie Housing Management Board – 1:00 p.m.                        |      |
|                               |    | b) | Stein Jahnsen, Activation Analysis (Railway) –<br>1:15 p.m.           |      |
|                               |    | c) | George Neudorf – 2:00 p.m.  |      |
|                               |    | d) |   |      |
|                               |    | e) |   |      |
| GENERAL<br>REPORTS:           | 6. | a) | Parks and Recreation Committee Meeting<br>Minutes – February 24, 2010 | 23   |
|                               |    | b) | Municipal Planning Commission Meeting Minutes  – February 16, 2010    | 31   |
|                               |    | c) | Mackenzie Housing Management Board Meeting Minutes                    | 45   |

| PUBLIC HEARINGS:                            | 7.  | a) | None   |     |
|---|-----|----|--|-----|
| TENDERS:                                    | 8.  | a) | Bridge File 9041 (Gull Creek) – 1:01 p.m.  |     |
| COUNCIL                                     | 9.  | a) | Council Committee Reports  |     |
| COMMITTEE, CAO<br>AND DIRECTORS<br>REPORTS: |     | b) | CAO and Director Reports   | 61  |
| CORPORATE<br>SERVICES:                      | 10. | a) | Policy ADM021 Wearing Apparel for Full Time Staff & Council  | 67  |
|   |     | b) | 2009 Surplus Allocation  | 71  |
|   |     | c) | Finance & Investment Report – March 31, 2010   | 77  |
|   |     | d) | Additional Named Insured   | 81  |
|   |     | e) | Four-Step Municipal Sustainability Plan Update   | 85  |
|   |     | f) | Mackenzie Housing Management Board 2009<br>Financial Statements  | 87  |
|   |     | g) | Northwest Alberta Youth Traffic Safety<br>Conference   | 111 |
|   |     | h) | Mackenzie Charity Golf Tournament Update   | 115 |
|   |     | i) |  |     |
|   |     | j) |  |     |
| OPERATIONAL                                 | 11. | a) | Land Use Framework   | 117 |
| SERVICES:                                   |     | b) | Bridge Campground – Recreational Lease   | 119 |
|   |     | c) | Tompkins Fire Hall/Public Works Shop<br>Construction Task Force Committee – Terms<br>of Reference              | 123 |
|   |     | d) | Tompkins Fire Hall/Public Works Shop<br>Construction Task Force Committee –<br>Appointment of Members at Large | 127 |

|                                  |     | e) | Graders   | 1,31 |
|----------------------------------|-----|----|---|------|
|                                  |     | f) | AJA Friesen Road & Water Management Project   | 137  |
|                                  |     | g) | La Crete & Fort Vermilion Airport Runway<br>Upgrades                                    | 141  |
|                                  |     | h) | Blue Hills Road Construction (103-2) Update   | 155  |
|                                  |     | i) | Public Lands (discussion)   |      |
|                                  |     | j) | Water Points (discussion)   |      |
|                                  |     | k) | Rural Water (discussion)  |      |
|                                  |     | l) |   |      |
|                                  |     | m) |   |      |
| PLANNING & DEVELOPMENT:          | 12. | a) | Bylaw 757/10 Being a Plan Cancellation on Pt. of SW 7-109-13-W5M (Fort Vermilion Rural) | 157  |
|                                  |     | b) |   |      |
|                                  |     | c) |   |      |
| EMERGENCY &                      | 13. | a) | Request to Waive a Fire Invoice   | 193  |
| ENFORCEMENT SERVICES:            |     | b) |   |      |
|                                  |     | c) |   |      |
| INFORMATION /<br>CORRESPONDENCE: | 14. | a) | Information/Correspondence Items  | 199  |
| IN CAMERA                        | 15. | a) | Personnel/Organizational Chart  |      |
| SESSION:                         |     | b) | CO₂ EOR Project   |      |
|                                  |     | c) | La Crete Water Treatment Plant  |      |
|                                  |     | d) |   |      |
|                                  |     | e) |   |      |

**NEXT MEETING** 

DATE:

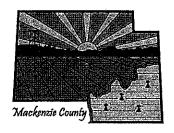
16. a) Regular Council Meeting

Wednesday, April 28, 2010

4:00 p.m.

Council Chambers, Fort Vermilion, AB

ADJOURNMENT: 17. a) Adjournment



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

**April 13, 2010** 

Presented By:

William Kostiw, Chief Administrative Officer

Title:

Minutes of the March 24, 2010 Regular Council Meeting

# **BACKGROUND / PROPOSAL:**

Minutes of the March 24, 2010 Regular Council meeting are attached.

# **OPTIONS & BENEFITS:**

# **COSTS & SOURCE OF FUNDING:**

# **RECOMMENDED ACTION:**

That the minutes of the March 24, 2010 Regular Council meeting be adopted as presented.

| Author: | C. Gabriel | Review by: | CAO |          |
|---------|------------|------------|-----|----------|
|         |            |            |     | 4//      |
|         | •          | -11-       |     | <b>Y</b> |

# MACKENZIE COUNTY REGULAR COUNCIL MEETING

# Wednesday, March 24, 2010 4:00 p.m.

# **Council Chambers** Fort Vermilion, Alberta

PRESENT:

Greg Newman

Reeve

Walter Sarapuk

Deputy Reeve

Peter F. Braun Dicky Driedger Councillor Councillor (arrived at 4:21 p.m.)

John W. Driedger

Councillor

Ed Froese

Councillor

Bill Neufeld

Councillor (teleconference - left at 5:45 p.m.)

Ray Toews Lisa Wardley

Councillor Councillor

ABSENT:

Stuart Watson

Councillor

ADMINISTRATION:

Joulia Whittleton

Director of Corporate Services

John Klassen

Director of Operations (South)

Mary Jo Van Order

Director of Planning & Development

Carol Gabriel

**Executive Assistant** 

ALSO PRESENT:

Members of the public and the media.

Minutes of the Regular Council meeting for Mackenzie County held on March 24, 2010 at the Council Chambers in Fort Vermilion, Alberta.

CALL TO ORDER:

1. a) Call to Order

Reeve Newman called the meeting to order at 4:08 p.m.

AGENDA:

2. a) Adoption of Agenda

**MOTION 10-03-210** 

MOVED by Deputy Reeve Sarapuk

That the agenda be adopted with the following additions:

10. f) Rail Freight Review

11. a) Tompkins Fire Hall

12. d) Development Permit 47-DP-10 Single Family Dwelling with Attached Garage, Front Covered Deck and Back within One Mile of the La Crete

Airport (La Crete)

12. e) Development Permit 41-DP-10 Mobile Home

within One Mile of the Fort Vermilion Airport (Fort Vermilion Settlement)

15. c) La Crete RV Park Road

CARRIED

ADOPTION OF PREVIOUS MINUTES:

3. a) Minutes of the March 9, 2010 Regular Council

Meeting

**MOTION 10-03-211** 

**MOVED** by Councillor Braun

That the minutes of the March 9, 2010 Regular Council

meeting be adopted as presented.

**CARRIED** 

BUSINESS ARISING OUT OF THE MINUTES:

4. a)

**GENERAL REPORTS:** 

6. a) Mackenzie County Library Board Meeting Minutes

**MOTION 10-03-212** 

MOVED by Councillor Wardley

That the Mackenzie County Library Board meeting minutes be

received for information.

CARRIED

**PUBLIC HEARINGS:** 

7. a) None

**TENDERS:** 

8. a) None

COUNCIL COMMITTEE, CAO AND DIRECTORS REPORTS:

9. a) None

CORPORATE SERVICES:

10. a) Bylaw 754/10 Mackenzie County Corporate Office Expansion Borrowing Bylaw

**MOTION 10-03-213** 

(requires 2/3)

**MOVED** by Councillor Braun

That second reading be given to Bylaw 754/10 being a borrowing bylaw for the Mackenzie County Corporate Office

Expansion.

**CARRIED** 

MOTION 10-03-214

**MOVED** by Councillor Toews

(requires 2/3)

That third reading be given to Bylaw 754/10 being a borrowing bylaw for the Mackenzie County Corporate Office Expansion.

#### **CARRIED**

# 10. b) Recovery of Taxes by Public Auction – Tax Forfeiture Properties

#### **MOTION 10-03-215**

MOVED by Councillor Neufeld

That the reserve bids be set for the tax forfeiture residential properties offered for sale at the 2010 assessment values and that the reserve bids for the tax forfeiture agricultural properties be set at the 2010 assessment value.

#### **CARRIED**

#### **MOTION 10-03-216**

**MOVED** by Councillor Toews

That the auction date for tax forfeiture properties be set for June 8, 2010 to be held in the Council Chambers at 4511 – 46 Ave, Fort Vermilion, Alberta.

# CARRIED

10. c) Tax Roll 155377

Councillor D. Driedger arrived at 4:21 p.m.

## **MOTION 10-03-217**

MOVED by Deputy Reeve Sarapuk

That a distress warrant be issued for the property under tax roll 155377 and the matter be referred to a collection agency.

#### **CARRIED**

10. d) 2010 Ag Event

#### **MOTION 10-03-218**

**MOVED** by Councillor D. Driedger

That the 2010 Ag Event be received for information.

#### CARRIED

10. e) Canadian Nuclear Safety Commission (CNSC) Visit

#### **MOTION 10-03-219**

**MOVED** by Reeve Newman

That administration be instructed to organize public open houses with the Canadian Nuclear Safety Commission in our region, subject to minimal cost.

#### **CARRIED**

# 10. f) Rail Freight Review (ADDITION)

#### **MOTION 10-03-220**

**MOVED** by Deputy Reeve Sarapuk

That the Rail Committee and administration organize industry meetings regarding the rail freight review.

#### **CARRIED**

# OPERATIONAL SERVICES:

## 11. a) Tompkins Fire Hall (ADDITION)

# **MOTION 10-03-221**

Requires Unanimous

MOVED by Councillor D. Driedger

That Councillor D. Driedger and another Councillor and two public members be appointed to the Tompkins Fire Hall Building Committee.

# CARRIED UNANIMOUSLY

#### MOTION 10-03-222

MOVED by Councillor Braun

That Councillor J. Driedger be appointed to the Tompkins Fire Hall Building Committee.

#### **CARRIED**

#### **DELEGATIONS:**

5. a) Cherie Davies, Fort Vermilion Rodeo Grounds Lease – 4:30 p.m.

## **MOTION 10-03-223**

**MOVED** by Reeve Newman

That Councillor Toews approach the Fort Vermilion Recreation Board in regards to the management of the Fort Vermilion rodeo grounds.

#### **CARRIED**

# PLANNING AND DEVELOPMENT:

12. a) Bylaw 757/10 Being a Plan Cancellation on Pt. of SW 7-109-13-W5M (Fort Vermilion Rural)

## **MOTION 10-03-224**

# **MOVED** by Councillor Braun

That Bylaw 757/10 be tabled to the next meeting for further information.

#### **CARRIED**

12. b) Bylaw 758/10 Municipal Reserve Closure and Sale Plan 102 1703, Block 39, Lot 40MR (La Crete)

#### **MOTION 10-03-225**

**MOVED** by Councillor Wardley

That first reading be given to Bylaw 758/10, being a Land Use Bylaw Amendment to close and sell Plan 102 1703, Block 39, Lot 40MR.

#### **CARRIED**

12. c) 26-DP-10 Development Permit – Liquor Store Plan 922 0928, Block 6, Lot 39 (Fort Vermilion)

Councillor Toews declared himself in conflict and left the meeting at 4:59 p.m.

#### **MOTION 10-03-226**

MOVED by Councillor Wardley

That Development Permit 26-DP-10 be approved with the following conditions:

- Provide parking as follows: The minimum parking standards are 1 stall per 30 sq m of gross floor area. One parking space, including the driveway area, shall occupy a minimum of 300 square feet (28 square meters). You are required to provide a minimum of five (5) parking stalls.
- 2. Sufficient lighting to light up the parking area and liquor store.
- 3. Obtain all other approvals from other Government Agencies as required. (Agriculture, Environment, Housing and Consumer Affairs Division, Alberta Gaming and Liquor Commission, PTMMA, etc.)
- 4. Comply with applicable legislation under the Public Health Act and obtain the appropriate approvals prior to commencement of development. Contact the Health Inspector at (780) 841-3275.
- 5. Maintain compliance pursuant to the Historical

Resources Act as a Municipal Heritage Resource (Bylaw 672/08).

#### CARRIED

Reeve Newman recessed the meeting at 5:05 p.m. and reconvened at 5:15 p.m. with all members present.

12. d) Development Permit 47-DP-10 Single Family
Dwelling with Attached Garage, Front Covered
Deck and Back within One Mile of the La Crete
Airport (La Crete) (ADDITION)

# **MOTION 10-03-227**

Requires Unanimous

# **MOVED** by Councillor Toews

That Development Permit 47-DP-10 on SE 36-105-15-W5M in the name of Heartwood Builders be approved with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit **Yull** and **Void**.

- 1. Minimum building setbacks: 41.15 meters (135 feet) from any road allowances and 15.24 meters (50 feet) from any other property lines.
- 2. The La Crête Airport is in located on the S ½ 1-106-15-W5M Mackenzie County shall not be held liable for any concerns, issues or damages related to and/or resulting from the operation of the La Crete Airport and/or any aircraft leaving or arriving at the La Crete Airport.
- The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards.
- All sewage disposal systems to be in conformance with the Alberta Private Sewage Treatment and Disposal Regulations.
- 5. This permit approval is subject to the access to the property being constructed to County standards. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983. Access to be constructed to Mackenzie County standards and at the developers' expense.
- No construction or development is allowed on or in a rightof-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-ofway, if any, that exist on the property prior to

commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.

- The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.
- 8. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

#### CARRIED UNANIMOUSLY

12. e) Development Permit 41-DP-10 Mobile Home within One Mile of the Fort Vermilion Airport (Fort Vermilion Settlement) (ADDITION)

**MOTION 10-03-228** 

Requires Unanimous

**MOVED** by Councillor Braun

That Development Permit 41-DP-10 on Fort Vermilion Settlement, Range 2, River Lot 6 in the name of Garry & Joyce McLean be approved with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit <u>Null and Void</u>

- 1. The Fort Vermilion Airport is located nearby on Fort Vermilion Settlement, Range 1, River Lots 1, 2, 3 & 4. Mackenzie County shall not be held liable for any concerns, issues or damages related to and/or resulting from the operation of the Fort Vermilion Airport and/or any aircraft leaving or arriving at the Fort Vermilion Airport.
- Minimum building setbacks:
  - a. 41.14 meters (135 feet) from River Road;
  - b. 15.24 meters (50 feet) from 31st Street;
  - c. 15.24 meters (50 feet) from all other property lines.
- 3. The lowest opening of all buildings shall be equal to or higher than the centerline elevation of River Road to raise the building above the 1/100 year flood level.
- The undercarriage of the mobile home shall be screened from view by skirting or such other means satisfactory to the Development Authority.
- The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards.

- 6. No ancillary building erected/or moved onto the site shall be used as a dwelling.
- 7. All sewage disposal systems to be in conformance with the Alberta Private Sewage Treatment and Disposal Regulations. (An open discharge system is NOT allowed.)
- 8. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Road/Maintenance Department for Mackenzie County at (780) 927-3718. Access to be constructed to Mackenzie County standards and at the developers' expense.
- 9. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.

#### CARRIED UNANIMOUSLY

EMERGENCY AND ENFORCEMENT SERVICES:

13. a) None

INFORMATION/ CORRESPONDENCE

14. a) Information/Correspondence

**MOTION 10-03-229** 

MOVED by Councillor Braun

That Council be authorized to attend the Premier's supper in High Level on March 29, 2010.

#### CARRIED UNANIMOUSLY

**MOTION 10-03-230** 

**MOVED** by Councillor J. Driedger

That the information/correspondence items be accepted for information purposes.

#### **CARRIED**

Councillor Neufeld left the meeting at 5:45 p.m.

#### IN CAMERA SESSION:

**MOTION 10-03-231** 

**MOVED** by Deputy Reeve Sarapuk

That Council move in-camera to discuss issues under the Freedom of Information and Protection of Privacy Regulations

18 (1) at 5:45 p.m.

15. a) Town of High Level Arbitration

15. b) Legal Update

15. c) La Crete RV Park Road (ADDITION)

CARRIED

**MOTION 10-03-232** 

MOVED by Deputy Reeve Sarapuk

That Council move out of camera at 7:34 p.m.

**CARRIED** 

15. a) Town of High Level Arbitration

**MOTION 10-03-233** 

**MOVED** by Councillor Wardley

That the County proceed to pay the Town of High Level based on the arbitration decision.

CARRIED

15. b) Legal Update

**MOTION 10-03-234** 

MOVED by Deputy Reeve Sarapuk

That the legal update be received for information.

CARRIED

15. c) La Crete RV Park Road (ADDITION)

**MOTION 10-03-235** 

**MOVED** by Councillor Braun

That administration prepare a local improvement bylaw for the

La Crete RV Park Road as discussed.

CARRIED

**NEXT MEETING DATE:** 

16. a) Regular Council Meeting

Tuesday, April 13, 2010

10:00 a.m.

Council Chambers, Fort Vermilion, AB

ADJOURNMENT:

17. a) Adjournment

**MOTION 10-03-236** 

MOVED by Councillor J. Driedger

That the Council meeting be adjourned at 7:35 p.m.

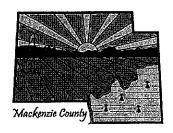
# **CARRIED**

These minutes will be presented to Council for approval on April 13, 2010.

Greg Newman Reeve

William Kostiw
Chief Administrative Officer





# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

Regular Council Meeting

**Meeting Date:** 

**April 13, 2010** 

Presented By:

John Klassen, Director of Operations – South

Title:

**Parks and Recreation Committee Meeting Minutes** 

February 24, 2010

# **BACKGROUND / PROPOSAL:**

The adopted minutes of the February 24, 2010 Parks and Recreation Committee meeting are attached.

# **OPTIONS & BENEFITS:**

N/A

# **COSTS & SOURCE OF FUNDING:**

N/A

# **RECOMMENDED ACTION:**

That the Parks and Recreation Committee meeting minutes of February 24, 2010 be received for information.

Author: L. Schmidt Review Date: CAO

-24-

# MACKENZIE COUNTY PARKS AND RECREATION COMMITTEE

# February 24, 2010 11:30 am

# Fort Vermilion Council Chambers Fort Vermilion, Alberta

#### **MINUTES**

PRESENT:

Lisa Wardley

Peter Braun

Dicky Driedger Ray Toews Chair, Councilor

Vice Chair, Councilor

Councilor Councilor

ALSO PRESENT:

Bill Kostiw John Klassen Joulia Whittleton

Dave Crichton Lisa Schmidt Henry Klassen Chief Administrative Officer

Director of Operations, South Director of Corporate Services Director of Operations, North

Public Works Administrative Officer Leadhand – Parks, Playgrounds.

**Facilities & Solid Waste** 

ABSENT:

Carla Komarnicki

Public Works Administrative Officer,

North, Utilities Clerk

**DELEGATIONS:** 

Calvin McLeod

Mike Kozij

Provincial Parks (11:30 am)

Alberta Sustainable Resource

Development (11:30 am)

Gail Tucker

Alberta Sustainable Resource

Development (11:30 am)

Dave Brown

Alberta Sustainable Resource

Development (11:30 am)

CALL TO ORDER: 1.

a)

a)

Call to Order

Councilor Wardley called the meeting to order at 12:01 pm.

**DELEGATIONS:** 

2.

Wadlin Lake

Councilor Wardley welcomed the delegations and addressed boundary expansion, cottage development and communication at Wadlin Lake and Highway 88 paving.

Calvin MacLeod advised that a development or site plan would be needed for future cottage development. He suggested waiting for the Land Use Framework before proceeding with substantial changes at Wadlin. Tucker advised that the County would need to purchase property in order to subdivide it. She advised that cottage

development would be a long term project of approximately 3-5 years.

# Bill Kostiw left the meeting at 12:18 pm

Calvin MacLeod indicated that he had information on places of interest according to Provincial Parks and gave John Klassen information regarding these "special places" as well as criteria and guidelines about establishing a Provincial Park.

Gail Tucker advised the County to establish a development plan for Wadlin Lake. Dave Brown suggested this be in sketch format, not a survey. He also suggested that the County make sure to include only useable land when amending the current recreational lease.

Gail Tucker advised that beach development would need to be addressed by Department of Fisheries (DFO).

# b) Hutch Lake

John Klassen asked Calvin MacLeod for clarification on the money received by Provincial Parks. The amounts already received were to compensate for the cost of the survey plan.

Joulia Whittleton advised that funding from FRIAA for Hutch Lake, Machesis Lake and Wadlin Lake would be continuing.

Councilor Wardley explained the County's plan to create additional overnight camping sites. Dave Brown advised that SRD had existing plans for expanded sites at the day use area.

Calvin MacLeod advised that any work on beach rejuvenation would require a permit from Alberta Environment, who would refer the County to DFO.

# c) Machesis Lake

Calvin MacLeod explained that the lease at Machesis is a Provincial Recreational Agreement (PRA). These are normally shorter terms of approximately 5 years. He advised that approval would be required to clean under brush, remove trees, etc. from Parks Ecologist. Calvin MacLeod offered to look into a longer term for the agreement.

John Klassen mentioned that part of the access road may not be ir. the current agreement. Dave Brown offered to check his records.

Calvin MacLeod advised that beach rejuvenation would require working with DFO. He said Provincial Parks supports the County in this work.

Gail Tucker advised that Brian Sabatier has information on ATV use and will forward this to the County. She advised that SRD is supportive of ATV trails being established in the Machesis Lake area. Calvin MacLeod advised that he could allow ATV use on PRA if designated trails existed on SRD land.

# d) Bridge Campground

Councilor Wardley asked for department support for the County to lease land from current site to the old ferry crossing furthest east from the campground. Gail Tucker and Dave Brown gave their support. Calvin MacLeod suggested Provincial Parks deregulate the land to SRD and that the County obtain a lease from SRD. Councilor Wardley and John Klassen asked about the timeline for this. Calvin MacLeod advised that if the process looked to be slow he would advise John Klassen so that the County could pursue a lease surrounding the land being deregulated until the process of deregulation is complete. Gail Tucker advised that a simple surveyor draft sketch would be sufficient to have a lease application approved if the term is approximately 10 years. A formal survey would only be required when amalgamation occurs.

Councilor Wardley requested input in regard to selecting a location to be established as a Provincial Park. Calvin MacLeod advised that the draft management plan would not be approved until the Land Use Framework is complete. He advised the County to give their input for this now. Councilor Toews suggested that with the paving of Highway 88 Wadlin Lake was ideal as a Provincial Park site. Calvin MacLeod advised that in the past Provincial Parks looked at the ecological aspects and would be consulting the Land Use Framework. Gail Tucker advised that the County would have non-voting representation for the Land Use Framework but that this could not solely represent rate payers. MacLeod advised that Provincial Parks will discuss a plan for northern Alberta after the Land Use Framework is complete. Tucker advised that the County would be consulted for the Land Use Framework.

Mike Kozij, Dave Brown, Gail Tucker and Calvin MacLeod left the meeting at 2:20 pm.

Councilor Wardley recessed the meeting at 2:20 pm.

Councilor Wardley reconvened the meeting at 2:35 pm.

**AGENDA:** 

3.

a) Adoption of Agenda

**MOTION 10-007** 

**MOVED** by Councilor Braun

That the agenda be adopted as amended with the addition of:

9 a) Communities in Bloom

9 b) Trees along La Crete main street

9 c) Garbage bins

**CARRIED** 

MINUTES:

4.

a) Adoption of the January 11, 2010 minutes

**MOTION 10-008** 

**MOVED** by Councilor Toews

That the minutes of January 11, 2010 Parks and Recreation Committee meeting be adopted as presented.

**CARRIED** 

BUSINESS ARISING OUT OF THE MINUTES:

5.

a) Campground Caretakers to Attend April Meeting

**MOTION 10-009** 

**MOVED** by councilor Wardley

That the caretakers of Hutch Lake, Machesis Lake and Wadlin Lake attend the Parks Committee meeting in April.

**CARRIED** 

a)

a)

ACTION LIST:

6.

Adoption of the January 11, 2010 action list

**MOTION 10-010** 

**MOVED** by Councilor Driedger

That the action list of the January 11, 2010 Parks and Recreation Committee meeting be adopted as presented.

**CARRIED** 

NEW

**BUSINESS:** 

7.

Delegations

**MOTION 10-011** 

**MOVED** by Councilor Braun

That the delegations be accepted for information only and that the Committee move toward a long term plan.

#### CARRIED

b) Proposed and Approved Project Budget

John Klassen suggested that the committee develop a plan for each campground and the committee agreed to do so.

The committee asked administration to obtain a sketch for the Walking Trails East of La Crete to apply for a short term lease.

Committee members asked administration to compile an operational and project budget for each individual park for the next meeting

Committee members discussed the Fort Vermilion cut bank being removed from the budget.

Committee members discussed the reduced Zama park water line budget. John Klassen proposed that this matter be returned to council.

#### **MOTION 10-0012**

#### **MOVED** by Councilor Braun

That proposed and approved budget be accepted for information.

#### **CARRIED**

c) Communication at Wadlin

Councilor Wardley opposed funding for a cell tower at Wadlin. Councilor Toews suggested switching service providers and continuing to use satellite phones. Administration was asked to research options and bring information to the next meeting.

d) Wadlin Lake Caretaker Shack

The committee agreed that the building of a caretaker shack for Wadlin Lake should begin, but that administration should look at all other options first.

e) Hutch Lake RV Dump, Machesis RV Dump, Machesis Caretaker holding tank

The committee agreed that staff should decide the placement of all RV dumps.

f) Communities in Bloom

It was decided that John and/or Henry should attend the next Chamber of Commerce lunch meeting to discuss Communities in Bloom.

g) Trees for La Crete Main Street

To be brought to regular council meeting.

h) Garbage Cans

Councilor Toews wanted more attractive garbage receptacles in Fort Vermilion. Councilor Wardley advised that this could be discussed at the next budget meeting.

# INFORMATION/ CORRESPONDENCE:

8. a) NONE

# **ADDITIONAL**

ITEMS: 9. a) NONE

# **NEXT MEETING**

**DATE:** 10. a) Parks and Recreation Committee Meeting

The next Parks and Recreation Committee meeting is scheduled for March 25, 2010 at 12:00 pm in Fort Vermilion Council Chambers.

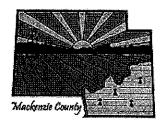
# ADJOURNMENT: 11. a) Adjournment

## MOTION 10-013 MOVED by Councilor Wardley

That the Parks and Recreation Committee Meeting be adjourned at 3:47 pm

#### **CARRIED**

These minutes were adopted this day of \_\_\_\_\_, 2010



# MACKENZIE COUNTY REQUEST FOR DECISION

| 2.5 | ee | 4: |    |   | _ |
|-----|----|----|----|---|---|
| IVI | 00 | T  | n  | п | - |
| 141 | CC |    | ,, | ч | • |

**Regular Council Meeting** 

**Meeting Date:** 

**April 13, 2010** 

Presented By:

William Kostiw, Chief Administrative Officer

Title:

**Municipal Planning Commission Meeting Minutes** 

February 16, 2010

# **BACKGROUND / PROPOSAL:**

Information item. The adopted minutes of the February 16, 2010 meeting are attached.

# **OPTIONS & BENEFITS:**

# **COSTS & SOURCE OF FUNDING:**

# **RECOMMENDED ACTION:**

That the Municipal Planning Commission meeting minutes of February 16, 2010 be received for information.

| Author: | <br>Reviewed By: | <br>CAO | -17 |
|---------|------------------|---------|-----|
|         |                  |         |     |

# **Mackenzie County Municipal Planning Commission Meeting**

# **Heritage Center** La Crete, Alberta

Tuesday, February 16, 2010 @ 10:00 a.m.

# PRESENT

Peter Braun

Chair, Councillor

Jack Eccles

Vice-Chair

Ed Froese

Councillor, MPC Member

Manfred Gross

MPC Member

Beth Kappelar

MPC Member

Marion Krahn

Mary Jo Van Order Director of Planning and Development **Development Officer** 

#### 1. **CALL TO ORDER**

Peter Braun called the meeting to order at 10:05 a.m.

#### 2. **ADOPTION OF AGENDA**

#### **MOTION 10-14**

**MOVED** by Ed Froese

That the agenda be adopted with the following additions:

4d) Development Permit 14-DP-10

Jeff Stoesz; Mobile Home Addition and Ancillary Building (Detached Garage); Part of NE 6-106-15-W5M

(Plan 062 7138, Block 3, Lot 4)

La Crete Rural - River Drive Developments

## **CARRIED**

#### 3. MINUTES

#### a) Adoption of Minutes

#### **MOTION 10-15**

**MOVED** by Jack Eccles

That the minutes of the January 26, 2009 Municipal Planning Commission meeting be adopted as amended.

#### CARRIED

# b) Business Arising from Previous Minutes

No business arising from previous minutes.

## 4. **DEVELOPMENT**

a) Development Permit Application 09-DP-10 Will Neufeld; Retail Store (Liquidation Store) Plan 932 3375, Block 18, Lot 2; La Crete

# MOTION 10-16 MOVED by Ed Froese

That Development Permit 09-DP-10 on Plan 932 3375, Block 18, Lot 2 in the name of Will Neufeld be approved with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void

- 1. A variance of the Mackenzie County Land Use Bylaw Section 7.14, Subsection A is hereby granted to allow a Retail Store to be operated within the existing building.
- The Retail Store shall meet all Alberta Safety Code requirements and any other requirements specified by Superior Safety Codes. Failure to do so shall render this permit Null and Void.
- 3. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.
- 4. Comply with applicable legislation under the Public Health Act and obtain the appropriate approvals prior to commencement of development. Contact the Health Inspector at 780-841-3275.
- This permit may be revoked at any time if, in the opinion of the Development Authority, the proposed development has become detrimental or otherwise incompatible with the amenities of the neighbourhood.
- 6. The municipality has assigned the following address to the noted property 9805-99 Street. You are required to display

the address (9805) to be clearly legible from the street and be on a contrasting background. The minimum size of the characters shall be four inches in height.

- 7. Provide adequate off street parking as follows: The minimum parking standards are 1 space per 30 square meters of building area, which in this case is 5 public parking stalls, 1 space per each full time employee and 1 space for every 2 part time employees. "One parking space, including the driveway area, shall occupy 27.87 square meters (300 square feet)."
- 8. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Road/Maintenance Department for Mackenzie County at 780-928-3983. Access to be constructed to Mackenzie County standards and at the developers' expense.
- 9. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
- 10. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.

#### **CARRIED**

b) Development Permit Application 12-DP-10 Rodney Hollett; General Services Business (Chiropractic Clinic) Plan 762 0383, Block 15, Lot 6; La Crete

# MOTION 10-17 MOVED by Jack Eccles

That Development Permit 12-DP-10 on Plan 762 0383, Block 15, Lot 6 in the name of Rodney Hollett be approved with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit <u>Null and Void</u>

1. Comply with applicable legislation under the Public Health Act and obtain the appropriate approvals prior to

- commencement of development. Contact the Health Inspector at 780-841-3275.
- 2. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.
- 3. Provide adequate off street parking as follows: The minimum parking standards are 1 space per 30 square meters of building area which in this case is 3 public parking stalls, 1 space per each full time employee and 1 space for every 2 part time employees. "One parking space, including the driveway area, shall occupy 27.87 square meters (300 square feet)."
- 4. The General Services business (Chiropractic Clinic) shall meet all Alberta Safety Code requirements and any other requirements specified by Superior Safety Codes. Failure to do so shall render this permit Null and Void.
- 5. This permit may be revoked at any time if, in the opinion of the Development Authority, the proposed development has become detrimental or otherwise incompatible with the amenities of the neighbourhood.
- PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Road/Maintenance Department for Mackenzie County at 780-928-3983. Access to be constructed to Mackenzie County standards and at the developers' expense.
- 7. No construction or development is allowed on or in a right-ofway. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
- 8. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.

c) Development Permit Application 13-DP-10 Frontier Auto; Retail Store (Office Expansion) Plan 052 4622, Block 21, Lot 10; La Crete

**MOTION 10-18** 

MOVED by Beth Kappelar

That Development Permit 13-DP-10 on Plan 052 4622, Block 21, Lot 10 in the name of Frontier Auto be approved with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void

- Provide adequate off street parking as follows: The minimum parking standards are 1 space per 30 square meters of building area, 1 space per each full time employee and 1 space for every 2 part time employees. "One parking space, including the driveway area, shall occupy 27.87 square meters (300 square feet)."
- The Retail Store (Office Expansion) shall meet all Alberta Safety Code requirements and any other requirements specified by Superior Safety Codes. Failure to do so shall render this permit Null and Void.
- 3. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.
- 4. The municipality has assigned the following address to the noted property 10705-99 Street. You are required to display the address (10705) to be clearly legible from the street and be on a contrasting background. The minimum size of the characters shall be four inches in height.
- PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Road/Maintenance Department for Mackenzie County at 780-928-3983. Access to be constructed to Mackenzie County standards and at the developers' expense.
- 6. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.

7. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.

#### **CARRIED**

d) Development Permit Application 14-DP-10
Jeff Stoesz; Mobile Home Addition and
Ancillary Building (Detached Garage);
Part of NE 6-106-15-W5M (Plan 072 6138, Block 3, Lot 4)
La Crete Rural – River Drive Developments

# MOTION 10-19 MOVED by Manfred Gross

That Development Permit 14-DP-10 on Part of NE 6-106-15-W5M (Plan 062 7138, Block 3, Lot 4) in the name of the Jeff Stoesz be approved with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit <u>Null and Void</u>

- 1. Minimum building setbacks: 38.1 meters (125 feet) front (north) yard; 7.62 meters (25 feet) rear (south) yard; 7.62 meters (25 feet) side (east and west) yards, from the property lines. A Municipal Reserve lot exists adjacent to the south property line and no construction or development is permitted in or on this Municipal Reserve lot. All setbacks are to be measured from your property lines.
- 2. The maximum area of the Ancillary Building (detached garage) shall be 832 square feet.
- 3. The undercarriage of the Mobile Home addition shall be screened from view by skirting or such other means satisfactory to the Development Authority.
- 4. The exterior finish of the Mobile Home, Mobile Home Addition and Ancillary Building (Detached Garage) shall be the similar in appearance.
- 5. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards and shall compliment the natural features and character of the site and the aesthetics of the neighbouring residences to the satisfaction of the Development Authority.

- Provide adequate off street parking as follows: The minimum parking shall be 300 square feet per vehicle owned plus an additional 500 square feet for off street parking. "One parking space, including the driveway area, shall occupy a minimum of 300 square feet."
- 7. Building to be connected to the Municipal water and the cost of connection fee will be borne by the owner.
- All sewage disposal systems to be in conformance with the Alberta Private Sewage Treatment and Disposal Regulations.
- 9. This permit approval is subject to the access to the property being constructed to County standards. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983. Access to be constructed to Mackenzie County standards and at the developers' expense.
- 10. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
- 11. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.

## 5. **SUBDIVISION**

a) Subdivision Application 03-SUB-09
 NW 1-106-15-W5M; La Crete Rural
 <u>Isaac F. Dyck</u>

# MOTION 10-20 MOVED by Ed Froese

That the Developers Agreement for subdivision 03-SUB-09 in the name of Isaac F. Dyck, on NW 1-106-15-W5M, be amended to the following conditions:

- 1. This approval is for a single lot subdivision, 10.82 acres (4.38 hectares) in size.
- Applicant/developer shall enter into a Developer's Agreement with the Mackenzie County which shall contain, but is not limited to:
  - a. Prior to any development on the proposed subdivision, the developer shall obtain a development permit from the Municipality.
  - b. Provision of access to the subdivision and the balance of the quarter in accordance with Mackenzie County and Alberta Transportation standards and at the developer's expense.
  - c. All sewage disposals shall conform to the Alberta Private Sewage Treatment and Disposal Regulations.
  - d. Provision of a storm water management plan. Contact Marion Krahn, Development Officer, at 780-928-3983 to discuss the requirements for your subdivision.
  - e. Any outstanding property taxes are to be paid on the land proposed to be subdivided prior to registration.
  - f. Provision of municipal reserve in the form of money in lieu of land. Specific amount is based on 10% of the subject land and on the current market value. The current market value for this property is \$93.75 per acre. Municipal reserve is charged at 10%, which is \$9.37 per subdivided acre. 10.82 acres times \$9.37 equals \$101.38. \$93.04 paid. Balance equals \$0.
  - g. Subdivision must meet Alberta Transportation's requirements as follows:
    - i. Dedication of a 30 meter wide service road right-of-way plan of survey across the highway frontage of the NW 1-106-15-W5M from the north boundary of this quarter section to the north boundary of the existing subdivided parcel at no cost to the department.

- ii. Construction of a service road from the existing field access to the point along the service road where a driveway access is to the proposed parcel. Construction of the service road is to be to the satisfaction of the municipality and at no cost to Alberta Transportation.
- h. Provision of utility right-of-way as required by Northern Lights Gas Co-op.
- Subdivision must meet ATCO Electric's conditions as follows:
  - i. The existing and future power line route will require maintenance of a cleared right-of-way to ground level and to a minimum width of 6.1 meters on either side of the line route. The owner should be aware of the potential for brushing along the existing and possible future power line alignment.
  - ii. The landowner/developer is cautioned not to plant trees which may subsequently grow into the power line right-of-way.
  - iii. Buildings or equipment should not be located within 5.0 meters of the power line.

b) Subdivision Application 16-SUB-09 SE 8-106-15-W5M; La Crete Reuben and Trudy Derksen

# MOTION 10-21 MOVED by Jack Eccles

That subdivision application 16-SUB-09 in the name of Reuben and Trudy Derksen, on SE 8-106-15-W5M be amended with the following conditions:

1. This approval is for a single lot subdivision, 31.16 acres (12.61 hectares) in size.

- Applicant/developer shall enter into a Developer's Agreement with the Mackenzie County which shall contain, but is not limited to:
  - a. Prior to any development on the proposed subdivision, the developer shall obtain a development permit from the Municipality.
  - b. Provision of access to the subdivision and the balance of the quarter in accordance with Mackenzie County standards at the developer's expense.
  - c. All sewage disposals shall conform to the Alberta Private Sewage Treatment and Disposal Regulations.
  - d. Provision of a storm water management plan. Contact Marion Krahn, Development Officer, at 780-928-3983 to discuss the requirements for your subdivision.
  - e. Provision of municipal reserve in the form of money in lieu of land. Specific amount is based on 10% of the subject land and on the current market value. The current market value for this property is \$2,626.28 per acre. Municipal reserve is charged at 10%, which is \$262.63 per subdivided acre. 31.16 acres times \$262.63 equals \$8,183.55.
  - f. Payment of off-site levies in accordance with Bylaw 319/02 which calculated at \$1,000 per lot. 1 lot times \$1,000 equals \$1,000.
  - g. Dedication of the most easterly 5.18 meters of the proposed subdivision for future road widening.
  - h. Any outstanding property taxes are to be paid on the land proposed to be subdivided prior to registration.
  - i. The Developers Agreement will be registered against the title.
  - j. Provision of utility right-of-way as required by Northern Lights Gas Co-op.
  - k. Subdivision must meet ATCO Electric's conditions as shown in Schedule "C".

#### 6. MISCELLANEOUS ITEMS

a) North Point Business Park Ltd.
 Sewer Lift Station Design Review
 NE 10-106-15-W5M; La Crete

## MOTION 10-22 MOVED by Ed Froese

That the North Point Business Park Ltd. Sewer Lift Station Design Review for NE 10-106-15-W5M be referred to Council for the next scheduled meeting.

#### CARRIED

#### b) Action List

The Action List of January 26, 2010 was reviewed.

### 7. <u>IN CAMERA</u>

## MOTION 10-23 MOVED by Beth Kappelar

The Municipal Planning Commission go in camera at 10:35 a.m.

#### **CARRIED**

## MOTION 10-24 MOVED by Ed Froese

The Municipal Planning Commission come out of in camera at 11:03 a.m.

#### **CARRIED**

## a) Municipal Reserve NW 9-106-15-W5M; La Crete

## MOTION 10-25 MOVED by Manfred Gross

That Administration send a letter to Vangard Realty Ltd. outlining the following;

1. That Vangard Realty Ltd. is welcome to develop in Mackenzie County,

- That Mackenzie County is unable to address the concerns of Vangard Realty Ltd. until a new subdivision application is received, and
- 3. That the form of Municipal Reserve requested is at the discretion of Mackenzie County.

#### **CARRIED**

## 8. **NEXT MEETING DATES**

Municipal Planning Commission meeting dates are scheduled as follows:

- ❖ March 2, 2010 at 1:00 p.m. in La Crete
- ❖ March 23, 2010 at 1:00 p.m. in Fort Vermilion

#### 9. <u>ADJOURNMENT</u>

#### MOTION 10-26 MOVED by Ed Froese

That the Municipal Planning Commission meeting be adjourned at 11:25 a.m.

#### **CARRIED**

These minutes were adopted this 23 day of March, 2010.



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

**April 13, 2010** 

Presented By:

William Kostiw, Chief Administrative Officer

Title:

**Mackenzie Housing Management Board Meeting Minutes** 

### **BACKGROUND / PROPOSAL:**

Information item. The adopted minutes of the January 25 and February 22, 2010 meetings are attached.

### **OPTIONS & BENEFITS:**

## **COSTS & SOURCE OF FUNDING:**

#### **RECOMMENDED ACTION:**

That the Mackenzie Housing Management Board meeting minutes be received for information.

Author: C. Gabriel Review By: CAO

-46-

## MACKENZIE HOUSING MANAGEMENT BOARD REGULAR BOARD MEETING

January 25, 2010 – 10:00 A.M. Fireside Room – Heimstaed Lodge

In Attendance:

Wally Schroeder, Chair

Ray Toews, Vice Chair

George Friesen Abe Peters

Daryl Zielsdorf Shirley Rechlo Ellis Forest Peter Wieler

Norm Van Vliet (via tele-conference)

Regrets:

Dave Neufeld

Administration:

Barb Spurgeon, Chief Administrative Officer

Dorothy Klassen, Lodge Manager Lisa Unruh, Executive Assistant

Call to Order:

Chair Wally Schroeder called the Board meeting to order at

10:02 a.m.

Agenda:

Approval of Agenda

10-001

Moved by Ellis Forest

That the agenda be approved as presented.

Carried

Minutes:

December 14, 2009 Board Meeting

10-002

Moved by Peter Wieler

That the minutes of the December 14, 2009 Board meeting

be amended as follows:

Board Minutes January 25, 2010

In Attendance: Wally Schroeder, Chair

George Friesen Abe Peters Dave Neufeld Daryl Zielsdorf Peter H. Wieler

Carried

Reports: <u>CAO Report</u>

10-003 Moved by George Friesen

That the Chief Administrative Officer report be accepted for

information.

Carried

Financial Reports Housing - December 31, 2009

10-004 Moved by Ray Toews

That the December 31, 2009 Housing financial report be

accepted for information.

Carried

Lodge - December 31, 2009

10-005 Moved by Daryl Zielsdorf

That the December 31, 2009 Lodge financial report be

accepted for information.

Carried

Board Minutes January 25, 2010

## Assisted Care - December 31, 2009

10-006

Moved by Abe Peters

That the December 31, 2009 Assisted Care financial report

be accepted for information.

Carried

#### **Arrears Report**

10-007

Moved by Ellis Forest

That \$6883.63 be written off in Housing as Bad Debt.

Carried

10-008

Moved by Peter Wieler

That the December 2009 arrears report be received for

information.

**New Business:** 

## **Lodge Budget**

Abe Peters left the room at 10:56 a.m.

Abe Peters re-entered the room at 10:57 a.m.

Ellis Forest left the room at 11:20 a.m.

Ellis Forest re-entered the room at 11:23 a.m.

The Board reviewed the Draft Budget and directed administration to include \$20,000.00 under the operations

reserve.

Chairman Schroeder recessed the regular board meeting at

11:25 a.m.

Chairman Schroeder reconvened the regular board meeting

at 11:30 a.m.

Board Minutes January 25, 2010

#### Information Items:

10-009 Moved by Ellis Forest

That the following items be accepted for information:

Bank reconciliation for November 2009 Bank reconciliation for December 2009

Letter from Alberta Health Services - Physiotherapy St. Josephat's Senior Citizens Parish Hall Information

Carried

Norm Van Vliet left the meeting at 11:55 a.m.

In Camera Request for Approval

SHRI Trailer Personnel

10-010 Moved by Daryl Zielsdorf

That consideration be given to move in camera at 11:56 a.m.

Carried

10-011 Moved by Ellis Forest

That consideration be given to move out of in-camera at

12:30 p.m.

Carried

10-012 Moved by Shirley Rechlo

That a letter be written to the Town of High Level in support

of a regional study of seniors housing needs.

Carried

| Board Minutes<br>January 25, 2010 | ·   |
|-----------------------------------|---|
| 10-013                            | Moved by Ray Toews  |
|                                   | That the sale of the SHRI trailer be awarded to Brooke Mercredi and Danny Cardinal.                   |
|                                   | Carried   |
| Next Meeting Date:                | Regular Board Meeting<br>February 22, 2010 – 10:00 a.m.<br>Fireside Room – Phase I<br>Heimstaed Lodge |
| Adjournment:                      |   |
| 10-014                            | Moved by Daryl Zielsdorf  |
|                                   | That the board meeting of January 25, 2010 be adjourned at 12:36 p.m.                                 |
|                                   | Carried   |
|                                   |   |
| •                                 |   |
|                                   |   |

Lisa Unruh, Executive Assistant

## MACKENZIE HOUSING MANAGEMENT BOARD SPECIAL BOARD MEETING - Teleconference

February 1, 2009 – 7:30 p.m. Fireside Room – Heimstaed Lodge

In Attendance:

Wally Schroeder, Chair

Ray Toews, Vice Chair

Abe Peters
Daryl Zielsdorf
Shirley Rechlo
Ellis Forest
Peter Wieler

Regrets:

George Friesen

Norm Van Vliet Dave Neufeld

Administration:

Barb Spurgeon, Chief Administrative Officer

Call to Order:

Chair Wally Schroeder called the Board meeting to order at

7:42 p.m.

Agenda:

**Approval of Agenda** 

10-015

Moved by Daryl Zielsdorf

That the agenda be approved as distributed.

Carried

In Camera

**Personnel** 

10-016

Moved by Ellis Forest

That consideration be given to move in camera at 7:43 p.m.

Carried

Board Minutes
February 1, 2010

10-017 Moved by Peter Wieler

That consideration be given to move out of in-camera at 8:10 p.m.

Carried

Adjournment:

10-018 Moved by Ray Toews

That the special board meeting of be adjourned at 8:11 p.m.

Carried

Barbara L. Spurgeon

Chief Administrative Officer

Wally Schroeder

Chair

## MACKENZIE HOUSING MANAGEMENT BOARD REGULAR BOARD MEETING

February 22, 2010 – 10:00 A.M. Fireside Room – Heimstaed Lodge

In Attendance:

Wally Schroeder, Chair

Ray Toews, Vice Chair

George Friesen Abe Peters Daryl Zielsdorf Shirley Rechlo

Ellis Forest Peter Wieler

Regrets:

Norm Van Vliet

Dave Neufeld

Administration:

Barb Spurgeon, Chief Administrative Officer

Dorothy Klassen, Lodge Manager

Call to Order:

Chair Wally Schroeder called the Board meeting to order at

9:58 a.m.

Agenda:

**Approval of Agenda** 

10-019

Moved by Ellis Forest

That the agenda be approved as presented.

Carried

Minutes:

January 25, 2010 Board Meeting

10-020

Moved by Daryl Zielsdorf

That the minutes of the January 25, 2010 regular Board

meeting be approved as distributed.

Carried

Board Minutes February 22, 2010

10-021

Moved by Ray Toews

That the minutes of the February 1, 2010 special board

meeting be approved as distributed.

Carried

Reports:

CAO Report

10-022

Moved by George Friesen

That the Chief Administrative Officer report be accepted for

information.

Carried

Financial Reports

Financial Reports, January 2010

10-023

Moved by Daryl Zielsdorf

That the January 2010 financial reports be tabled to next

regular Board meeting.

Carried

**New Business:** 

**LCMNA Parking Lot Lease** 

George Friesen & Abe Peters, board members declared a

conflict of interest and did not vote.

10-024

Moved by Ray Toews

That a new lease agreement be signed with La Crete Municipal Nursing Association for the property located at Lot 15, Block 11,

Plan 652 3371 in the hamlet of La Crete in the amount of \$250.00

a month.

Carried

## **LCMNA Hiemstaed Lodge Lease Agreement**

George Friesen & Abe Peters, board members declared a conflict of interest and did not vote.

Ray Toews requested motion 10-025 be a recorded vote.

10-025

Moved by Ray Toews

That the 2010 budget include an increase to the lodge rent by \$3500.00 a month; conditional on reopening the lease to include ownership.

10-026

Moved by Peter Wieler

That motion 10-026 be divided.

Defeated

10-025

Moved by Ray Toews

That the 2010 budget include an increase to the lodge rent by \$3500.00 a month; conditional on reopening the lease to include ownership.

Defeated

In favor - Ray Toews, Shirley Rechlo, Daryl Zielsdorf Against - Ellis Forest, Peter Wieler, Wally Schroeder

## Revolving Account - Alberta Treasury Branches

A general discussion was held and Administration will bring back this item to the next meeting after some options have been explored.

## IT Server and Support

10-027

Moved by Ray Toews

Board Minutes February 22, 2010

That a contract be awarded to Snap Technologies for a server and IT support to Mackenzie Housing Management

Board.

Carried

Lodge Budget

10-028 Moved by Ellis Forest

That the proposed 2010 Lodge Budget be approved as

presented.

Carried

Information Items: No Items

Chairman Schroeder recessed the meeting at 11:05 a.m.

Chairman Schroeder reconvened the meeting at 11:14 a.m.

In Camera <u>Personnel</u>

10-029 Moved by Daryl Zielsdorf

That consideration be given to move in camera at 11:14 a.m.

Carried

10-030 Moved by Ellis Forest

That consideration be given to move out of in-camera at

12:00 p.m.

Carried

Next Meeting Date: Regular Board Meeting

March 29, 2010 – 10:00 a.m.

Fireside Room - Phase I

Heimstaed Lodge

Adjournment:

Board Minutes February 22, 2010

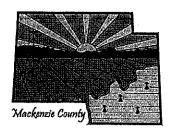
10-031

Moved by Peter Wieler

That the board meeting of February 22, 2010 be adjourned at 12:05 p.m.

Carried

Wally Schroeder Chair Barbara L. Spurgeon Chief Administrative Officer



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

April 13, 2010

Presented By:

William Kostiw, Chief Administrative Officer

Title:

**CAO & Director Reports** 

## **BACKGROUND / PROPOSAL:**

See attached Director reports.

## **OPTIONS & BENEFITS:**

## **COSTS & SOURCE OF FUNDING:**

## **RECOMMENDED ACTION:**

That the Chief Administrative Officer and Director reports be received for information.

| Author: | C. Gabriel | _ Reviewed By: | CAO | 1/1 |
|---------|------------|----------------|-----|-----|
|         |            |                | _   |     |

-62-

To: William (Bill) Kostiw, Chief Administrative Officer From: Joulia Whittleton, Director of Corporate Services

Page 1

## Current and Completed Corporate Services Department Projects/Activities:

- 2009 Financial Statements and Financial Information Return were completed and emailed to the auditors for their final review.
- Preparing new grant applications is in progress. We received confirmations of 2010 grants for MSI, NDCC, SIP and RTG. These will be incorporated into the final 2010 budget presentation.
- County's Four-Step Community Sustainability Plan is in progress. A committee meeting took place on March 31 to review the draft plan. A request for decision is being presented to Council at their April 13 meeting. The first claim was processed by the Green Municipal Fund (\$40,232.25). A rail review meeting is scheduled to take place with the stakeholders on April 12 (one in High Level and one in La Crete). Stein Jahnsen will attend April 13 council meeting and present an update on these meetings to Council.
- Zama Fire Guard Project the second progress report was prepared and submitted to FRIAA; the change in scope report was prepared to incorporate the old portion of the guard that was re-mulched.
- Municipal Census project a considerable amount of time was spent between Carol, Julius and myself assisting our project management team in regards to mapping and other items; the two training workshops took place on April 6 and 7 (Fort Vermilion and La Crete locations). The actual count is scheduled to start on April 12 and will continue for two weeks. We were not able to find a suitable census coordinator for the La Crete location. Although collection of the completed La Crete and area enumeration forms will take place at our La Crete office, all inquiries from ratepayers and questions from enumerators will have to be forwarded to the Fort Vermilion office.
- 2010 Budget received the final 2010 assessments; 2010 school and lodge requisition amounts. The final budget draft and tax rate bylaw will be presented to Council at their second meeting in April (initially was scheduled for the first meeting in April) as this will correlate with the tender openings for the two major projects: Fort Vermilion Office Addition and La Crete & Fort Vermilion Airports.
- Mustus Energy a meeting was held during AAMD&C convention in Edmonton with Alberta Municipal Services Corporation representative and our lawyer to review the proposed contract. A meeting was scheduled between AMSC representative Brian Jackowich and Ross Maxwell (Mustus Energy consultant); I have requested an update regarding this meeting and am awaiting a response.
- Town of Rainbow Lake calculated the revenue sharing amount for 2010 (\$724,017; 9% decrease from 2009) and processed a payment equivalent to ½ with the remaining amount payable by July 31.
- Town of High Level no payment was processed as I am waiting for the Town to submit copies of the paid invoices reconciled to the actual amounts that are being claimed for capital purchases.
- Public Works the redrafted job descriptions for the Public Works Leadhands for Roads and for Parks, Solid Waste & Facilities were prepared, reviewed with Directors and

## Mackenzie County

## Monthly report

4/8/2010

To: William (Bill) Kostiw, Chief Administrative Officer From: Joulia Whittleton, Director of Corporate Services

Page 2

reviewed with staff (Fort Vermilion location); working on revisions to job descriptions for administrative support employees to PW.

- North Point Subdivision Lift Station I attended a meeting that was held to review the
  design with the developer, the developer's engineer and an engineer representing the
  County. We are awaiting our engineer's opinion letter and will proceed with preparing the
  cost recovery documents accordingly.
- La Crete RV Park Road meeting prepared calculations and attended the meeting on March 30. The affected landowners requesting information regarding the permitted developments and environmental regulations for such along the proposed road (acreages/country residential) before committing to cost-sharing. Our planning and development department is reviewing options.
- Other: dealt with personnel issues on March 29; attended the Premier's dinner and the tricouncil meeting;

#### Legal Files Update

Nothing to report

#### Personnel/Human Resources

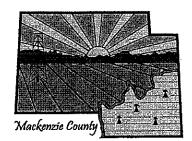
- Zama Administrative Assistant Kimberly Herzog was hired.
- · Staff cross-training in progress

#### Future Corporate Services Department Projects/Activities (major highlights):

- Adding new modules (summer 2010): budgeting software (TeamBudget) and Virtual City Hall (ratepayers will have access to some Diamond information through the web).
- Grants applications preparation as new programs become available.
- Ratepayers meetings package preparation (financial & budget sections).
  - Offsite levies review project RFP is to be drafted (Joulia and Development Department).
- Review 2010 projects to be partially funded by local improvement tax and prepare relevant bylaws.

| Respectful | ١v | sul | bmi | t | ted |  |
|------------|----|-----|-----|---|-----|--|
|------------|----|-----|-----|---|-----|--|

Joulia Whittleton



## PLANNING & DEVELOPMENT DIRECTOR'S REPORT MARCH 2010

Page 1 of 1

In March, the Planning and Development Department completed our annual Development Permits index ("summary book") and updated the County hamlet maps (which uncovered a couple of addressing problems). We have the Municipal Improvement Standards Manual underway and continue to work on the Land Use Bylaw update.

Comments on the AVPA upgrade report were forwarded to the consultants, we moved forward on resolving some past development projects, we prepared some County Image articles and worked with Wayne Allen (Superior Safety) to set up a meeting with private sewage installers in April.

With assistance, we resolved an old setback issue (Richardson Farm), held a design review meeting for the North Point Lift Station, worked on airport extensions, prepared an agreement for Vangard's land dedication and assisted with the RV Park Road issue.

We have had some interaction with the MD of Opportunity regarding their proposal for a joint Intermunicipal Subdivision and Appeal Board (ISDAB). They are still waiting for responses from other municipalities they approached and are aiming to have proposals ready for organizational meetings after the election.

Working with the Operations South Department we posted and held interviews for Front Counter assistance in La Crete. As you may know, we terminated the GIS Coordinator position.

In the first quarter of 2010 we received 65 Development Permit and 8 Subdivision applications.

|          | Development Permits | Subdivisions    |
|----------|---------------------|-----------------|
| January  | 11                  | 1               |
| February | 13                  | 3               |
| March    | 41                  | 4 (1 multi-lot) |
| Total    | 65                  | 8               |

For April we expect to have some new staff in La Crete and continue to work on finding the right staff for the County's needs. The move to the new office building in La Crete will certainly be on the agenda. I hope to find the time to finalize our safety services agreement and plan to continue moving forward on resolving past and future development issues.

Thank you,

Mary Jo Van Order



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

April 13, 2010

Presented By:

William Kostiw, Chief Administrative Officer

Title:

Policy ADM021 Purchase Wearing Apparel for Full Time Staff

& Council

## **BACKGROUND / PROPOSAL:**

The attached policy was created in December 2000. Administration is requesting that Council review this policy and provide direction for continuing this practice.

## **OPTIONS & BENEFITS:**

## **COSTS & SOURCE OF FUNDING:**

## **RECOMMENDED ACTION:**

For review and discussion.

| uthor: | C. Gabriel | Review by: | CAO | 19 |
|--------|------------|------------|-----|----|
|        |            |            |     |    |

## Municipal District of Mackenzie No. 23

| Title | PURCHASE WEARING APPAREL FOR FULL | Policy No: | ADM021 |
|-------|-----------------------------------|------------|--------|
|       | TIME STAFF & COUNCIL              |            |        |

| Legislation Reference | Section 5(b) |
|-----------------------|--------------|
| Legislation Reference | Occupii 3(b) |

#### **Purpose**

To provide consistent guidelines for the M.D. of Mackenzie's contribution towards the purchase of wearing apparel for full time staff and council.

#### Policy Statement and Guidelines

- 1) It is the desire of the M.D. of Mackenzie that council and full time staff show pride in the municipality through wearing apparel with the M.D. of Mackenzie logo prominently displayed.
- 2) Each year the M.D. of Mackenzie will authorize the payment of a maximum of \$100 towards the purchase of wearing apparel, subject to clause (1), for council and full time staff.
- 3) The option to purchase wearing apparel will be made available to all councillors and full time staff of the M.D. of Mackenzie.
- 4) An M.D. of Mackenzie logo and/or name must be prominently displayed on wearing apparel purchased through the M.D. of Mackenzie.
- 5) In order to purchase M.D. of Mackenzie wearing apparel, the purchaser must be a councillor or full time employee that has been employed by the municipality for a period of six months.

|          | Date     | Resolution<br>Number |
|----------|----------|----------------------|
| Approved | Dec 5/00 | 00-710               |
| Amended  |          |                      |
| Amended  |          |                      |



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

Regular Council Meeting

Meeting Date:

**April 13, 2010** 

Presented By:

**Joulia Whittleton, Director of Corporate Services** 

Title:

2009 Surplus Allocation

#### **BACKGROUND / PROPOSAL:**

The 2009 financial statements and other financial records were prepared by administration and audited by Wilde & Company during March 2010.

Although the presentation of the 2009 audited statements will be done by the auditors during the first meeting in May, it has been confirmed that no adjustments will be required to the financial statements as prepared by the County (no change to the accumulated surplus).

## **OPTIONS & BENEFITS:**

The County's 2009 surplus is \$2,256,959 (please see the attached statements of operations by functions and by object codes). This surplus was accumulated due to the following:

- ✓ Approximately \$400,000 of the budgeted funds was not paid based on the intermunicipal agreement due to the arbitration issue and a portion of this budgeted amount is due in 2010;
- ✓ Approximately \$866,000 was not used from the Non-TCA approved projects (most of this is in the roads and emergency services departments);
- ✓ Approximately \$990,000 of the operating funds was not used as budgeted. To highlight a few major items: \$408,000 in wages; \$167,506 in bridge repair and maintenance; 143,281 in chemicals and salt; \$134,209 in dust control; and some other smaller items that are offset with some codes that went slightly over the budgeted amount.

| Due to the | he accounting  | , changes for municipalities, a muni  | cipality no longer presents | а   |
|------------|----------------|---------------------------------------|-----------------------------|-----|
|            |                | g activities and a statement of capit |                             | -   |
|            |                | These are replaced with a stateme     |                             |     |
| stateme    | nt of operatio | ns includes amortization expense, r   | evenues received for tangil | ble |
|            | J. Whittleton  | Reviewed By:                          | CAO                         | 1   |

capital assets acquisition, gain or loss on disposal of tangible capital assets, inventory changes on accrual basis, and does not include cash requirements for long term debt principle payments, transfers to/from reserves.

It is recommended that a municipality continues budgeting by following the local government model accounting (cash based accounting) in order to meet its cash needs during a year.

In the past, the County's annual operating surplus (calculated using the local government model) was allocated as described in the established policies. The funding sections of these policies stated that funding will be allocated using the following formula:

(Current year surplus - \$50,000) x 50% = amount to the reserve

Council amended the established policies in order to continue calculating and contributing an annual operating surplus to the General Operating and General Capital Reserves using the local government model accounting. Since this amendment did not take place until the February 24, 2010 meeting, the 2009 surplus cannot be allocated to the General Operating and Capital Reserves, based on the amended policies and as intended, without council's motion.

In order to process the final 2009 general journal entry, administration requests that Council proceeds as recommended.

#### **COSTS & SOURCE OF FUNDING:**

NA

## **RECOMMENDED ACTION:** (Requires 2/3)

That the 2009 accumulated surplus be contributed as follows:

- \$400,000 to the General Operating Reserve to cover the 2008 and 2009 intermunicipal contribution to tangible capital assets acquisition in 2010 as per the agreement;
- 2) (\$2,256,959 \$400,000 \$50,000)/2 = \$903,479.50 to each General Operating Reserve and to General Capital Reserve.

| Author: | J. Whittleton | Reviewed By: | CAO |
|---------|---------------|--------------|-----|
|         |               |              |     |

|                 | ATTONS   |
|-----------------|----------|
| ≥               | 쫎        |
| È               | 9        |
| ACKENZIE COUNTY | OF OPERA |
| Ħ               | ENT O    |
| ž               | ¥        |
| Ż               | $\Xi$    |
| ĭ               | TAI      |
|                 |          |

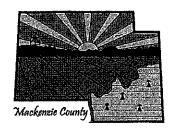
| MACKENZIE COUNTY<br>STATEMENT OF OPERATIONS  |              |                        |   | Dece                   | December 31, 2009                       |
|--|--------------|------------------------|---|------------------------|---|
|  | 2008<br>S    | 2009<br>S              | Budget<br>S                             | Variance               | 76                                      |
| <b>!</b>   |              |                        | •                                       | 9                      |   |
| REVENUES   | 000 330 00   | 10 440 614             | *************************************** |                        | į                                       |
| User fees and sales of goods   | 2.052.777    | 1.939.122              | 32,446,561<br>2,092,513                 | (\$2,053)<br>\$153 390 | %%                                      |
| Government transfers   | 1,499,844    | 1,448,984              | 1,306,259                               | (\$142,725)            | 7                                       |
| Investment income (operating)  | 732,275      | 230,586                | 651,067                                 | \$420,481              |   |
| Penalties and costs on taxes   | 137,938      | 111,547                | 100,000                                 | (\$11,547)             | -12%                                    |
| Licenses, permits and tines  | 79,959       | 266,293                | 68,550                                  | (\$197,743)            | -288%                                   |
| Kentais<br>Incompany and                               | 30,849       | 29,434                 | 27,650                                  | (\$1,784)              | •                                       |
| Insurance proceeds<br>Develorment legies   | 1,430        | 2,412                  | 0                                       | (\$2,412)              |   |
| Mincipal reserve revenue   | 13 803       | 33,000                 | -                                       | (\$33,000)             | %                                       |
| Sale of equipment  | 72,186       | 7,913                  | 0                                       | (\$7.913)              | %°°                                     |
| Other  | 332,973      | 263,459                | 382,838                                 | \$119,379              | 31%                                     |
| Total Revenue  | 37,009,433   | 36,815,438             | 37,075,438                              | \$260,000              | 1%                                      |
| EXPENSES   | ļ            | ;                      |   |                        |   |
| Legislative<br>Administration  | 514,653      | 559,407                | 529,887                                 | (\$29,520)             |   |
| Profective services  | 2,421,163    | 3,383,032<br>1 686 747 | 4,000,503                               | 0411,271<br>(C148 781) | 10%                                     |
| Transportation   | 8,923,939    | 10,841,485             | 7,299,270                               | (\$3,542,215)          |   |
| Environmental use and protection (water, sewer, solid waste disposa                        | 2,284,631    | 3,532,975              | 2,883,431                               | (\$649,544)            | •                                       |
| Public health and welfare (FCSS)   | 582,853      | 583,771                | 613,340                                 | \$29,569               | 2%                                      |
| Planning, development, agriculture   | 1,516,272    | 1,907,330              | 1,780,231                               | (\$127,099)            | %2-                                     |
| Kecreation and culture<br>Sakool coministions  | 1,084,144    | 0,588,576              | 1,199,205                               | (\$189,371)            | -16%                                    |
| Jodge requisitions   | 267,647,7    | 568 212                | 6,708,922                               | B 5                    | \$ 8<br>6                               |
| Non-TCA projects   | 0            | 1,156,348              | 2,472,002                               | \$1,315,654            | 53%                                     |
| Total operating expenses   | 28,740,533   | 32,583,406             | 29,659,369                              | (\$2,924,037)          | -10%                                    |
| Excess (deficiency) before other   | 8,268,900    | 4,232,032              | 7,416,069                               | \$3,184,037            | 43%                                     |
| OTHER REVENUE (for capital projects)   |              |                        |   |                        |   |
| Gonarmant transfare for canital  | 18 061 834   | 175 620 0              | 11 623 560                              | \$01 106               | 7307                                    |
| Jovennicity transition of capital<br>Investment inicome (capital)                          | 104.088      | 10.082                 | 000,500,11                              | (\$10.082)             | %0<br>%0                                |
| Other revenue for capital  | 83,419       | 115,502                | 40,000                                  | (\$75,502)             | -189%                                   |
| Proceeds from sale of physical assets  | 145,000      | 320,517                | 1,075,000                               | \$754,483              | 70%                                     |
| EXCESS (DEFICIENCY) - PSAB Model   | 26,663,241   | 13,750,497             | 20,164,629                              | \$6,414,132            | 32%                                     |
| Convert to local government model  | ć            | 100 301 )              | 000 000                                 | (100 101 10)           | , et c.c.                               |
| Kemove non-cayn nansacuons related to roals changes<br>Remove revenue for capital projects | (18,394,341) | (9,518,465)            | (12,748,560)                            | (\$3,230,095)          | -921%<br>25%                            |
| Long term debt principle Transfers in/from reserves  | 931,995      | 1,316,048 6 784,115    | 1,316,048 6 700 021                     | \$0 (\$84 094)         | %!-<br> -                               |
|  |              |                        |   | (0.0 ) (0.0)           | 700000000000000000000000000000000000000 |
| EXCESS (DEFICIENCY) - LG Model   | 20,000       | 2,256,959              |   | (\$2,256,959)          | -868061087%                             |
|  |              |                        |   |                        |   |

#### Mackenzie County Summary of All Units For the Twelve Months Ending December 31, 2009

|  | For the Twelve Months E    | nding December 31, 2009    | }                          |                           |              |
|--|----------------------------|----------------------------|----------------------------|---------------------------|--------------|
|  | 2008 Actual                | 2009 Actual                | 2009                       | \$ Budget                 | % Budget     |
|  | Total                      | Total                      | Budget                     | Remaining                 | Remaining    |
|  |                            |                            |                            |                           |              |
| REVENUE  | \$24.707.0E4               | 620 740 406                | 600 0E4 604                | ADE FOR                   | 201          |
| 100-Taxation<br>124-Frontage                                       | \$31,797,954<br>\$182,200  | \$32,219,106<br>\$211,891  | \$32,254,691<br>\$180,021  | \$35,585<br>(\$31,870)    | 0%<br>-18%   |
| 420-Sales of goods and services                                    | \$422,517                  | \$309,603                  | \$259,573                  | (\$50,030)                | -19%         |
| 421-Sale of water - metered<br>422-Sale of water - bulk            | \$1,275,655<br>\$354,605   | \$1,281,710<br>\$347,810   | \$1,386,969<br>\$445,971   | \$105,259<br>\$98,161     | 8%<br>22%    |
| 424-Sale of land   | \$37,784                   | \$24,763                   | \$84,000                   | \$59,237                  | 71%          |
| 510-Penalties on taxes   | \$137,938                  | \$111,547                  | \$100,000                  | (\$11,547)                | -12%         |
| 511-Penalties of AR and utilities<br>520-Licenses and permits      | \$34,485<br>\$15,740       | \$26,409<br>\$12,870       | \$43,338<br>\$13,550       | \$16,929<br>\$680         | - 39%<br>5%  |
| 521-Offsite levy   | \$0                        | \$33,000                   | \$0                        | (\$33,000)                | 0%           |
| 522-Municipal reserve revenue<br>526-Safety code permits           | \$13,893<br>\$33,502       | \$34,074<br>\$189,256      | \$0<br>\$0                 | (\$34,074)<br>(\$189,256) | 0%<br>0%     |
| 525-Subdivision fees   | \$27,840                   | \$36,815                   | \$45,000                   | \$8,185                   | 18%          |
| 530-Fines  | \$2,877                    | \$26,902                   | \$10,000                   | (\$16,902)                | -169%        |
| 531-Safety code fees<br>550-Interest revenue                       | \$0<br>\$732,275           | \$450<br>\$288,072         | \$0<br>\$651,067           | (\$450)<br>\$362,995      | 0%<br>56%    |
| 551-Market value changes   | \$0                        | (\$57,486)                 | \$0                        | \$57,486                  | 0%           |
| 560-Rental and lease revenue                                       | \$30,849<br>\$1,430        | \$29,434<br>\$2,412        | \$27,650<br>\$0            | (\$1,784)<br>(\$2,412)    | -6%<br>0%    |
| 570-Insurance proceeds<br>592-Well drilling revenue                | \$38,442                   | \$15,493                   | \$77,000                   | (\$2,412)<br>\$61,507     | 80%          |
| 597-Other revenue  | \$136,341                  | \$84,940                   | \$178,500                  | \$93,560                  | 52%          |
| 598-Community aggregate payment levy 630-Sale of non-TCA equipment | \$85,921<br>\$72,186       | \$111,855<br>\$7,913       | \$0<br>\$0                 | (\$111,855)<br>(\$7,913)  | 0%<br>0%     |
| 840-Provincial grants  | \$1,499,844                | \$1,448,984                | \$1,306,259                | (\$142,725)               | -11%         |
| 990-Over/under tax collections                                     | \$75,155                   | \$17,617                   | \$11,849                   | (\$5,768)                 | -49%         |
| TOTAL REVENUE  | \$37,009,433               | \$36,815,438               | \$37,075,438               | \$260,000                 | 1%           |
| EXPENSES   |                            |                            |                            |                           | _            |
| 110-Wages and salaries   | \$5,279,400<br>\$843,459   | \$4,285,154<br>\$721,693   | \$4,693,931<br>\$740,206   | \$408,778                 | 9%<br>-2%    |
| 132-Benefits<br>136-WC8 contributions                              | \$98,222                   | \$31,815                   | \$710,306<br>\$37,730      | (\$11,387)<br>\$5,915     | -2%<br>16%   |
| 142-Recruiting   | \$0                        | \$0                        | \$5,000                    | \$5,000                   | 100%         |
| 150-Isolation cost<br>151-Honoraria                                | \$20,318<br>\$401,613      | \$33,554<br>\$396,957      | \$24,000<br>\$443,400      | (\$9,554)<br>\$46,443     | -40%<br>10%  |
| 152-Business expense - committee members                           | \$886                      | \$0                        | \$0                        | \$0                       | 0%           |
| 211-Travel and subsistence   | \$297,613                  | \$308,845                  | \$300,680                  | (\$8,165)                 | -3%          |
| 212-Promotional expense<br>214-Memeberships and conference fees    | \$30,150<br>\$80,730       | \$10,164<br>\$83,452       | \$31,487<br>\$96,078       | \$21,323<br>\$12,626      | 68%<br>13%   |
| 215-Freight  | \$69,441                   | \$77,824                   | \$108,220                  | \$30,396                  | 28%          |
| 216-Postage  | \$32,290<br>\$190,926      | \$43,615<br>\$203,156      | \$26,370<br>\$157,136      | (\$17,245)<br>(\$46,020)  | -65%<br>-29% |
| 217-Telephone<br>221-Advertising                                   | \$48,556                   | \$50,215                   | \$52,152                   | \$1,937                   | 4%           |
| 223-Subscriptions and publications                                 | \$5,564                    | \$5,199                    | \$8,700                    | \$3,501                   | 40%          |
| 231-Audit fee<br>232-Legal fee                                     | \$53,130<br>\$120,506      | \$54,101<br>\$211,123      | \$54,356<br>\$45,500       | \$255<br>(\$165,623)      | 0%<br>-364%  |
| 233-Engineering consulting   | \$216,993                  | \$297,121                  | \$251,500                  | (\$45,621)                | -18%         |
| 234-Gravel hauling   | \$269                      | \$0<br>\$4.047.554         | \$0                        | \$0                       | 0%           |
| 235-Professional fee<br>236-Enhanced policing fee                  | \$911,156<br>\$123,797     | \$1,217,551<br>\$122,565   | \$1,174,481<br>\$131,250   | (\$43,070)<br>\$8,685     | -4%<br>7%    |
| 239-Training and education   | \$59,738                   | \$29,877                   | \$90,322                   | \$60,445                  | 67%          |
| 242-Computer programming<br>251-Repair & maintenance - bridges     | \$17,642<br>\$207,716      | \$37,372<br>\$10,494       | \$40,200<br>\$178,000      | \$2,828<br>\$167,506      | 7%<br>94%    |
| 252-Repair & maintenance - buildings                               | \$118,781                  | \$117,207                  | \$177,945                  | \$60,738                  | 34%          |
| 253-Repair & maintenance - equipment                               | \$216,212                  | \$212,069                  | \$225,350                  | \$13,281                  | 6%           |
| 255-Repair & maintenance - vehicles<br>258-Contract graders        | \$115,095<br>\$643,585     | \$108,163<br>\$192,392     | \$117,400<br>\$238,000     | \$9,237<br>\$45,608       | 8%<br>19%    |
| 259-Repair & maintenance - structural                              | \$1,530,683                | \$1,483,662                | \$1,461,823                | (\$21,839)                | -1%          |
| 261-ice bridge construction<br>262-Rental - building and land      | \$99,885<br>\$97,424       | \$90,104<br>\$109,123      | \$100,000<br>\$91,225      | \$9,896<br>(\$17,898)     | 10%<br>-20%  |
| 263-Rental - vehicle and equipment                                 | \$192,373                  | \$97,745                   | \$89,512                   | (\$8,233)                 | -9%          |
| 266-Communications   | \$78,587                   | \$65,486                   | \$94,772                   | \$29,286                  | 31%          |
| 267-AVL maintenance<br>271-Licenses and permits                    | \$65,002<br>\$3,790        | \$6,039<br>\$8,163         | \$5,569<br>\$3,750         | (\$470)<br>(\$4,413)      | -8%<br>-118% |
| 272-Damage claims  | \$82                       | \$736                      | \$12,500                   | \$11,764                  | 94%          |
| 273-Taxes<br>274-Insurance   | \$8,862<br>\$210,204       | \$11,326<br>\$193,590      | \$8,030<br>\$228,550       | (\$3,296)<br>\$34,960     | -41%<br>15%  |
| 342-Assessor fees  | \$208,837                  | \$233,372                  | \$233,180                  | (\$192)                   | 0%           |
| 290-Election cost  | \$150                      | \$0                        | \$1,800                    | \$1,800                   | 100%         |
| 511-Goods and supplies<br>512-Medical supplies                     | \$584,169<br>\$26,058      | \$723,083<br>\$6,629       | \$713,155<br>\$7,000       | (\$9,928)<br>\$371        | -1%<br>5%    |
| 521-Fuel and oil   | \$721,185                  | \$550,752                  | \$535,647                  | (\$15,105)                | -3%          |
| 531-Chemicals and salt<br>532-Dust control                         | \$219,797<br>\$468,825     | \$194,019<br>\$390,791     | \$337,300<br>\$535,000     | \$143,281<br>\$124,200    | 42%          |
| 533-Grader blades  | \$124,884                  | \$147,542                  | \$525,000<br>\$105,000     | \$134,209<br>(\$42,542)   | 26%<br>-41%  |
| 534-Gravel (apply; supply and apply)                               | \$2,506,115                | \$925,651                  | \$1,073,500                | \$146,849                 | 14%          |
| 535-Gravel reclamation cost<br>543-Natural gas                     | \$4,800<br>\$117,303       | \$41,031<br>\$107,515      | \$50,000<br>\$150,715      | \$8,969<br>\$43,200       | 18%<br>29%   |
| 544-Electrical power   | \$333,927                  | \$435,197                  | \$403,540                  | (\$31,657)                | -8%          |
| 710-Grants to local governments                                    | \$1,303,952<br>\$1,404,338 | \$1,298,329                | \$1,700,000                | \$401,671                 | 24%          |
| 735-Grants to other organizations 747-School requisition           | \$1,401,338<br>\$7,149,792 | \$1,476,112<br>\$6,768,922 | \$1,420,594<br>\$6,768,922 | (\$55,518)<br>\$0         | -4%<br>0%    |
| 750-Lodge requisition  | \$627,268                  | \$568,212                  | \$568,212                  | \$0                       | 0%           |
| 765-Operating allowances<br>810-Interest and service charges       | \$64,500<br>\$9,885        | \$0<br>\$17,731            | \$0<br>\$7,000             | \$0<br>(\$10,731)         | 0%<br>-153%  |
| 831-Interest - long term debt                                      | \$302,126                  | \$395,863                  | \$387,077                  | (\$8,786)                 | -103%        |
| 921-Bad debt expense   | \$6,048                    | \$21,784                   | \$24,500                   | \$2,717                   | 11%          |
| 922-Tax cancellation/write-off<br>992-Cost of land sold            | \$61,758<br>\$7,140        | \$57,491<br>\$13,288       | \$60,000<br>\$0            | \$2,509<br>(\$13,288)     | 4%<br>0%     |
| 993-NBV value of disposed TCA                                      | \$0                        | \$663,848                  | \$0                        | (\$663,848)               | 0%           |
| 994-Change in inventory  | \$0<br>\$0                 | \$844,729                  | \$600,000                  | (\$244,729)               | -41%         |
| 995-Amortization of TCA  | \$0                        | \$4,616,513                | \$0                        | (\$4,616,513)             | 0%           |
| TOTAL  | \$28,740,533               | \$31,427,059               | \$27,187,367               | (\$4,239,692)             | -16%         |
|  | ,,                         | +, ·,                      | ··, ··, ·-·                | (* .,**)****              | .570         |

#### Mackenzie County Summary of All Units For the Twelve Months Ending December 31, 2009

|  | 2008 Actual<br>Total | 2009 Actual<br>Total | 2009<br>Budget | \$ Budget<br>Remaining | % Budget<br>Remaining |
|--|----------------------|----------------------|----------------|------------------------|-----------------------|
| Non-TCA projects   | \$0                  | \$1,156,348          | \$2,472,002    | \$1,315,654            | 53%                   |
| TOTAL EXPENSES   | \$28,740,533         | \$32,583,406         | \$29,659,369   | (\$2,924,037)          | -10%                  |
| EXCESS (DEFICIENCY)  | \$8,268,900          | \$4,232,032          | \$7,416,069    | \$3,184,037            | 43%                   |
| OTHER  |                      |                      |                |                        |                       |
| 125-Connection rees  | \$14,498             | \$90,000             | \$0            | (\$90,000)             | 0%                    |
| 830-Federal transfers for capital  | \$397,871            | \$335,908            | \$1,099,829    | \$763,921              | 69%                   |
| 840-Provincial transfers for capital   | \$17,663,963         | \$8,736,456          | \$10,533,731   | \$1,797,275            | . 17%                 |
| 550-Interest revenue   | \$104,088            | \$10,082             | \$0            | (\$10,082)             | 0%                    |
| 575-Contributed TCA  | \$0                  | \$19,230             | \$0            | (\$19,230)             | 0%                    |
| 590-Offisite levies  | \$26,212             | \$0                  | \$0            | \$0                    | 0%                    |
| 597-Other capital revenue<br>630-Proceeds of sold TCA asset  | \$42,710             | \$6,272              | \$40,000       | \$33,729               | 84%                   |
| 631-Proceeds of traded-in TCA assets   | \$145,000            | \$141,735            | \$900,000      | \$758,265              | 84%                   |
| 65 1-Proceeds of traded-lift CA assets   | \$0                  | \$178,782            | \$175,000      | (\$3,782)              | -2%                   |
|  | \$18,394,341         | \$9,518,465          | \$12,748,560   | \$3,230,095            | 25%                   |
| EXCESS (DEFICIENCY) - PS MODEL   | \$26,663,241         | \$13,750,497         | \$20,164,629   | \$6,414,132            | 32%                   |
| CONVERT TO LG INCOME STATEMENT  Remove non-cash transactions associated with 993-NBV value of disposed TCA |                      | ****                 |                |                        |                       |
| 994-Change in inventory  | \$0<br>\$0           | \$663,848            | \$0            | (\$663,848)            | 0%                    |
| 995-Amortization of TCA  | \$0<br>\$0           | \$844,729            | \$600,000      | (\$244,729)            | -41%                  |
| Remove TCA revenues  | ψU                   | \$4,616,513          | \$0            | (\$4,616,513)          | 0%                    |
| Total of OTHER per above  Add LTD principle paid   | (\$18,394,341)       | (\$9,518,465)        | (\$12,748,560) | (\$3,230,095)          | 25%                   |
| 832-Principle Payments   | \$931,995            | \$1,316,048          | \$1,316,048    | \$0                    | 0%                    |
| Add/Deduct LG model TF to/from reserves  |                      |                      |                |                        |                       |
| 920-Contribution from Capital Reserve  | (\$66,005)           | \$0                  | \$0            | \$0                    | 0%                    |
| 930-Contributions from Operating Reserve   | (\$184,715)          | (\$108,339)          | \$0            | \$108,339              | 0%                    |
| 762-Contribution to Capital (funding TCA projects)   | \$919,580            | \$4,884,901          | \$5,003,594    | \$118,693              | 2%                    |
| 763-Contribution to Capital Reserves   | \$6,023,133          | \$1,526,427          | \$1,526,427    | \$0                    | 0%                    |
| 764-Contribution to Operating Reserves   | \$594,911            | \$481,126            | \$170,000      | (\$311,126)            |                       |
| EXCESS (DEFICIENCY) - LG MODEL   | \$50,000             | \$2,256,959          |                | (\$2,256,959)          | -868061087%           |



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

April 13, 2010

Presented By:

Joulia Whittleton, Director of Corporate Services

Title:

Finance and Investment Report - March 31, 2010

## **BACKGROUND / PROPOSAL:**

Finance department provides financial reports to Council as per policy.

## **OPTIONS & BENEFITS:**

Please review the financial and investment reports for the period ended March 31, 2010.

## **COSTS & SOURCE OF FUNDING:**

NA

#### **RECOMMENDED ACTION:**

That the financial and investment report for the period ended March 31, 2010 be accepted for information.

| Author: | J. Whittleton | Reviewed By: | <br>CAO |
|---------|---------------|--------------|---------|
|         |               |              |         |

| 'n              |
|-----------------|
| ≆               |
| ٤               |
| v               |
| ᆮ               |
| 5               |
| 3               |
| Ľ               |
| ш               |
| Δ.              |
| ᅐ               |
| _               |
| ட               |
| $\cap$          |
| EMENT OF OPERAT |
| ⊢               |
| z               |
| 111             |
| ₹               |
| -               |
| ш               |
| ь               |
| ⋖               |
| F               |
| - STATEMEN      |
| ٠.              |
| ٠.              |
| >               |
| ⊢               |
| DONT            |
| ₹               |
| ≍               |
| U               |
| ပ               |
|                 |
| щ               |
| ◱               |
| ->              |
| 甸               |
| щ               |
| ×               |
| ਨ               |
| =               |

| \$2009 \$ \$0.00   \$0.00   \$\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  |  |                         | !!!!               |                         |                             |   |
|--|--|-------------------------|--------------------|-------------------------|-----------------------------|---|
| 22,448,614 (4,724) 24,417,981 \$524,425,886 11,999,122 448,614 (4,724) 24,417,981 \$51,533,586 11,999,122 448,614 64,605 200,2038 \$1153,939 550 200,999 |  | 2009<br>\$              | 2010<br>\$         | Budget<br>\$            |                             | %   |
| 22,446,614 (4724) 24,447,1961 524,422,896 11,1961 524,422,896 11,1961 524,422,896 11,1961 524,422,896 11,1961 524,422,896 11,1961 524,422,896 11,1962 52,442,296 51,1961 526,296 12,20,000 51,1962 52,296 12,296 11,1962 52,412 66,897 77,296 71,1961 52,296 52,296 1   | REVENUES   |                         |                    |                         |                             |   |
| 1,446,944   651,966   757,965   5105,969   1,446,944   1,445,944   651,946   1,450,000   5105,940   1,461,946   1,461,944        | Property taxes<br>User fees and sales of goods   | 32,448,614<br>1 939 122 | (4,724)<br>489 (2) | 24,417,961<br>2 022 398 | \$24,422,686<br>\$1 533 377 | 100%<br>76%   |
| 111 548 6 6 466 5 250,000 8181,395 111 5000 853,113 113 113 113 113 113 113 113 113 11   | Government transfers   | 1,448,984               | 651,966            | 757,965                 | \$105,999                   | 14%   |
| 266,243 61887 115,000 8523,113 266,243 668 34,218 5322,200 29,442 668 34,218 532,520 29,442 668 34,218 532,520 29,441 4,958 7,990 77,7250 833,550 33,000 8,184 0 0 (446,000) 263,459 7,1235 27,991,792 26,140,034 263,459 7,793 7,273 61 4,165,769 1,156,769 35,599,477 116,895 539,619 4,22,724 35,599,477 116,895 539,619 4,22,724 35,599,477 116,895 539,619 4,22,724 35,599,477 116,895 539,619 4,22,724 35,599,477 116,895 539,619 4,22,724 35,599,477 116,895 1,127,139 2,354,999 35,371 389,576 4,20,72,403 1,182,139 32,583,406 3,144,128 1,19,12,415 1,16,20,83 11,590,230  | Investment income (operating)  | 230,586                 | 64,605             | 250,000                 | \$185,395                   | 74%   |
| 294.44 668 34.218 5122,390 29.444 668 34.218 5122,390 29.444 668 34.218 5123,290 33,000 4,958 0 0 (44,958) 34,074 49,68 000 165,769 34,074 49,68 000 165,769 34,074 49,68 000 165,769 36,815,438 1,621,759 27,991,792 28,140,034 1,967,430 116,895 539,619 422,724 38,99,622 862,667 788,529 601,133 1,086,747 187,376 788,529 601,133 1,986,747 187,376 630,653 270,539 193,605 6738 1,997,730 220,225 2,072,403 1982,178 673,609 673,609 673,609 673,609 674,063 193,600 674   | Penalties and costs on taxes   | 111,547                 | 61,887             | 115,000                 | \$53,113                    | 46%   |
| 2,412,4,4,00   | Licenses, permits and fines  | 266,293                 | 47,960             | 177,250                 | \$129,290                   | 73%   |
| 33,000 3,000 3,000 263,459 3,000 263,459 3,0236 3,0236 3,0236 3,0237 3,0236 3,0237 3,0236 3,039,1792 2,037,240 3,041,268 3,041,288 3,041,288 3,041,288 3,041,288 3,041,288 3,041,288 3,041,28 3,041,28 3,041,288 3,041,388 3,041,3   | Kentais<br>Incurance proceeds  | 28,434.                 | 800                | 34,218                  | 099'85\$                    | %<br>886<br>876<br>876<br>876<br>876<br>876<br>876<br>876<br>876<br>876 |
| ## 194074   8.184   0   (6.184)    27,4913   4996,000   203,499   0   (4.184)    27,491   26,499   0   (4.184)    8,8149   31,259   27,991,792   28,140,004   9    8,824,972   116,895   27,991,792   28,140,004   9    1,084,148   187,759   27,991,792   28,140,004   9    8,822,975   1,886,74   187,370   2,727,3091   6,42,655   9    1,084,148   28,277   2,727,3091   6,42,673   9    1,16,302   1,16,348   41,049   0   (142,049)   0    1,16,302   1,16,348   2,96,738   8,079,377   9,871,746   12    8,822,975   1,20,62   0   (142,049)   0    4,122,032   1,16,348   2,96,738   8,079,377   9,871,746   12    8,802,072   1,16,302   0   0   0    1,16,502   0   0   0    1,16,502   0   0   0    1,16,502   0   0    1,16,502   0   0    1,16,502   0   0    1,16,503   0   0    1,16,503   0   0    1,16,503      | Development levies   | 33.000                  | 4.958              | <b>&gt;</b> C           | 30<br>(\$4 958)             | % %<br>C  |
| 1,000, 200, 200, 200, 200, 200, 200, 20  | Muncipal reserve revenue   | 34,074                  | 8,184              | ° •                     | (8,184)                     | 8 %   |
| 559 407 116.895 579 91,792 26,140,034 422,724 3,589,632 862,667 4,405,212 3,542,555 10,841,842 862,667 4,405,212 3,542,555 10,841,842 862,667 4,405,212 3,542,655 10,841,842 862,667 4,405,212 3,542,659 10,841,842 862,842 1,288,230 10,841,842 820,243 1,282,245 1,388,570 1,388,570 1,388,570 1,388,570 1,388,570 1,388,570 1,388,570 1,388,570 1,388,570 1,388,570 1,388,570 1,416,379 10,841,842 1,4416,379 10,841,842 1,4416,379 10,841,842 1,4416,379 10,841,842 1,4416,379 10,841,144 1,4416,379 10,842,842 1,442,643 1,442,   | Sale of equipment<br>Other   | 7,913<br>263,459        | 496,000<br>31,235  | 0<br>217,000            | (496,000)<br>185,765        | %98<br>86%  |
| 869,407 116,885 5.99,619 4.22,724 3.542,724 3.589,632 862,667 4,406,212 3.542,565 1686,747 187,376 788,529 16,42,655 1686,747 187,376 7.273,001 6,42,667 3.542,669 16,341,485 894,408 7.7273,001 6,42,677 3.352,975 359,523 20,005 1907,330 220,225 2,072,403 1,827,178 2,774,139 2,324,969 183,073 1907,330 220,225 2,072,403 1,827,178 182,170 182,1   | Total Revenue  | 36,815,438              | 1,851,759          | 27,991,792              | 26,140,034                  | 93%   |
| 815.00   | EXPENSES   | 707 044                 | 0000               | 0.00                    |                             | 100   |
| 1,000,000,000,000,000,000,000,000,000,0  | Legislative  | 559,407                 | 110,695            | 919,650                 | 422,124                     | %R/   |
| 1,000,000,000,000,000,000,000,000,000,0  | Administration   | 3,589,632               | 802,657            | 4,405,212               | 3,542,555                   | 80%   |
| 843,771  | Protective services  | 1,686,747               | 187,376            | 7 273 084               | 601,153<br>8 423 673        | %9/<br>88%  |
| ects)  1 - 13 - 15 - 15 - 15 - 15 - 15 - 15 - 1  | Halisportation Environmental use and protection  | 3.532.975               | 432.170            | 2.787.139               | 2,354,969                   | 84%   |
| ects)  a 220,225 2,072,403 1,852,178 1,852,178 1,388,576 432,774 1,416,379 983,605 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Public health and welfare (FCSS)   | 583,771                 | 359,523            | 630,053                 | 270,530                     | 43%   |
| ects)    1,388,576   432,774   1,416,379   983,605     1,388,522   0   | Planning, development, agriculture   | 1,907,330               | 220,225            | 2,072,403               | 1,852,178                   | %68   |
| ects)  1, 156,344  41,045  9,072,364  9,072,364  9,072,364  10,082  10,082  10,082  11,15,022  11,15,024  11,15,024  11,15,024  11,15,024  11,15,024  12,049  11,15,024  12,049  11,15,024  12,049  11,15,024  12,049  11,15,024  12,049  12,049  13,750,487  14,045,630)  14,045,630)  15,044,128  16,125,094  17,720,369  17,720,369  17,720,487  17,720,487  17,720,7360  17,7   | Recreation and culture   | 1,388,576               | 432,774            | 1,416,379               | 983,605                     | %69<br>%69  |
| ects)  1,156,348  1,156,348  1,156,348  1,156,348  1,156,348  1,156,348  1,156,348  1,156,348  1,156,348  1,156,348  1,156,348  1,156,048  1,1582,952  1,1582,952  1,1582,952  1,1582,952  1,1582,952  1,156,048    | School requisitions  | 6,768,922               |                    | <b>.</b>                | 0.40 04.0                   | %0  |
| acts)  4,232,032   | Lodge requisitions<br>Non-TCA projects   | 568,212<br>1,156,348    | 142,053<br>41,049  | 00                      | (142,053)<br>(41,049)       | %0  |
| acts)  acts)  acts)  by 072,364  color PSAB changes  color PSAB ch   | Total operating expenses   | 32,583,406              | 3,644,128          | 19,912,415              | 16,268,287                  | 82%   |
| ects) 9,072,364 296,738 0 (296,738) 10,082 0 0 0 0 115,502 0 0 0 0 320,517 0 0 0 0 320,517 0 0 0 0 0 0 0 0 13,750,497 (1,495,630) 8,079,377 9,575,008 11 14 6,125,091 0 0 296,738 1,316,048 0 0 1,682,952 1,682,952 10 6,784,115 0 0 0 0 296,738 10  | Excess (deficiency) before other   | 4,232,032               | (1,792,369)        | 8,079,377               | 9,871,746                   | 122%  |
| 9,072,364 296,738 0 (296,738) 10,082 0 0 0 0 115,502 0 0 0 0 320,517 0 0 0 0  13,750,497 (1,495,630) 8,079,377 9,575,008 11  1   | OTHER REVENUE (for capital projects)   |                         |                    |                         |                             |   |
| s 115,502 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Government transfers for capital   | 9,072,364               | 296,738            | 0                       | (296,738)                   | %0  |
| del 13,750,497 (1,495,630) 8,079,377 9,575,008 11  id to PSAB changes (9,518,465) (296,738) 0 0 0 296,738 (9,518,415) 0 0 1,682,952 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Investment inicome (capital)   | 10,082                  | 0                  | 0                       |                             | %0  |
| del 13,750,497 (1,495,630) 8,079,377 9,575,008   | Other revenue for capital  | 115,502                 | 0 0                | 00                      | 0 0                         | % °   |
| del 13,750,497 (1,495,630) 8,079,377 9,575,008   | Proceeds from sale of physical assets  | 3,16,026                | 0                  |                         |                             | 8   |
| 1 6,125,091 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | EXCESS (DEFICIENCY) - PSAB Model   | 13,750,497              | (1,495,630)        | 8,079,377               | 9,575,008                   | 119%  |
| (9,518,465) (296,738) 0 296,738<br>1,316,048 0 1,682,952 1,682,952<br>6,784,115 0 0 1,682,952 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Convert to local government model Remove non-cash transactions related to PSAB changes | 6,125,091               | 0                  | 0                       | 0                           | %0  |
| 1,316,048 0 1,682,952 1,682,952 6,784,115 0 1,682,952 1,   | Remove revenue for capital projects  | (9,518,465)             | (296,738)          | 0                       | 296,738                     | %0  |
| 2 2 5 5 5 6 7 7 7 7 2 3 5 6 7 7 5 7 7 7 7 3 5 6 7 7 7 7 7 3 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7  | Long term debt principle<br>Transfers to/from reserves                                 | 1,316,048<br>6,784,115  | 00                 | 1,682,952<br>0          | 1,682,952<br>0              | 100%<br>0%  |
|  |  | 2 258 050               | (1 702 360)        | 6 308 425               | R 188 704                   | 1280%   |

### **INVESTMENT SUMMARY PER MARCH 31, 2010**

#### **CHEQUING ACCOUNT**

Bank account balance

On March 31 591,446

#### **INVESTMENT VALUES**

Short term investments (EM0-0377-A) Short term T-Bill (859-1044265-26) Long term investments (EM0-0374-A) On March 31 7,012,476 427,378 5,474,639 12,914,493

These balances are as per ATB's account statements, and include any 'market value changes'.

#### **INVESTMENT REVENUES & INTEREST ON CHEQUING ACCOUNT**

Revenue - market value changes of investments Interest received from investments Accrued interest (yet to receive) on investments Deduct: investment manager fees for investments Interest received from chequing account balances

| Total   | Short Term | Long Term |
|---------|------------|-----------|
| Jan-Mar | Jan-Mar    | Jan-Mar   |
| 17,743  | n/a        | 17,743    |
| 9,042   | 9,016      | 26        |
| 86,767  | 3,161      | 83,606    |
| (4,700) | (1,463)    | (3,237)   |
| 3,893   | 3,893      | n/a       |
| 112,745 | 11,446     | 14,532    |

-/-

Deduct: part of accrued interest that relates to 2009

(48,140)

=

Total investment revenues in 2010, January to March

64,605



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

Regular Council Meeting

**Meeting Date:** 

**April 13, 2010** 

Presented By:

Joulia Whittleton, Director of Corporate Services

Title:

**Additional Named Insured** 

#### **BACKGROUND / PROPOSAL:**

Policy ADM018 is in place to provide insurance coverage for non-profit organizations for:

- 1) Bond and Crime;
- 2) Comprehensive General Liability; and
- 3) General Property Insurance.

#### **OPTIONS & BENEFITS:**

The additional named insured program is established through Jubilee Insurance in order to provide reasonable priced insurance for non-profit organizations.

An application has been received from the La Crete Chamber of Commerce requesting insurance coverage through Mackenzie County.

#### **COSTS & SOURCE OF FUNDING:**

A non–profit organization will pay the appropriate premiums.

#### RECOMMENDED ACTION:

That Council authorizes providing insurance coverage to the La Crete Chamber of Commerce on a cost recovery basis through the Jubilee additional named insured program.

| Author: | J. Whittleton | Reviewed By: | CAO | 1// |
|---------|---------------|--------------|-----|-----|
|         |               |              |     |     |

-82-

#### Municipal District of Mackenzie No. 23

| Title | Insurance Coverage for Not for Profit | Policy No: | ADM018 |
|-------|---------------------------------------|------------|--------|
|       | Organizations                         |            |        |

| Legislation Reference | Municipal Government Act Section 5b) |
|-----------------------|--------------------------------------|
|-----------------------|--------------------------------------|

#### Purpose

To establish procedures and standards for "Not for Profit" organizations to request insurance for premises and volunteers through the M.D. of Mackenzie's insurance company at the Municipal Government rate.

#### **Policy Statement and Guidelines**

- 1. The "Not for Profit" organization must be based within the boundaries of the M.D. of Mackenzie.
- 2. The "Not for Profit" organization must be registered in the Province of Alberta as a society or association under the Societies Act and a copy of the registration must be provided to the M.D. of Mackenzie.
- 3. If a "Not for Profit" organization is registered with the federal government, a copy of the registration documents must be provided to the M.D. Mackenzie.
- 4. The M.D. of Mackenzie shall provide insurance to "Not for Profit" organizations on a cost recovery basis only.
- 5. At least one member of each "Not for Profit" organization insured through the M.D. of Mackenzie must send a minimum of one representative annually to a Risk Management Workshop sponsored by the municipality. Those organizations not represented at the Risk Management Workshop will be suspended from insurance coverage.
- 6. When liquor is being served on property insured through the M.D. of Mackenzie, the "Not for Profit" organization must ensure that the user group provide proof of liability insurance.
- 7. Where the user group is unable to provide proof of liability insurance the "Not for Profit" organization must have the user complete a five-part certificate at the time the rental agreement is signed. The user shall be issued the original certificate and copies shall be provided to the M.D. of Mackenzie, the "Not for Profit" organization, and two (2) copies to Jubilee Insurance Agencies Ltd.
- 8. User group insurance is not required by:
  - Sporting or other organizations which are covered under a provincial or local insurance policy; and

- Organizations who are additional named insurers under the M.D. of Mackenzie insurance policy.
- 9. The M.D. of Mackenzie shall make the following types of insurance available to "Not for Profit" organizations upon written request:
  - Bond and Crime Insurance Policy 54786;
  - Comprehensive General Liability Insurance Policy 71600; and
  - General Property Insurance Policy RSLE 1851.
- 10. Facility users may obtain a separate User Group Insurance policy through the M.D. of Mackenzie at a cost of \$100 where alcohol is included and \$25 for other events. This certificate may be obtained at the time the rental agreement is signed.
- 11. The M.D. of Mackenzie shall provide Volunteer Insurance to members serving on M.D. of Mackenzie Boards under the following Volunteer Plan "B" Policy 100000756, at no cost to the members:

Principal sum:

\$50,000.00

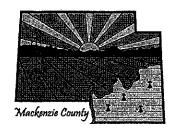
Weekly Accident Indemnity:

\$200.00

Accident Reimburse Benefits: \$1,000.00

Aggregate Limit \$500,000.00 per accident or occurrence.

|          | Date      | Resolution Number |
|----------|-----------|-------------------|
| Approved | Dec 19/00 | 00-770            |
| Amended  | Apr 3/01  | 01-185            |
| Amended  |           |                   |



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

**April 13, 2010** 

Presented By:

Joulia Whittleton, Director of Corporate Services

Title:

Four-Step Municipal Sustainability Plan Update

#### **BACKGROUND / PROPOSAL:**

County Council engaged a firm to undertake a municipal sustainability plan. A committee consisting of three councilors and the Reeve was established.

The plan involves a public consultation process.

#### **OPTIONS & BENEFITS:**

The first draft was presented to the committee at their March 31, 2010 meeting.

The revised draft is attached for Council's information. This draft will be presented during the public consultation meetings.

A website was created and now is operational in order to supplement the public consultation process: <a href="www.mackenziefuture.ca">www.mackenziefuture.ca</a> (can also be accessed through a link on the County's website). The draft plan will be presented on this website.

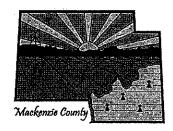
The week of April 26 is suggested by the consultants to undertake community public meetings and this requires a confirmation of council.

#### **COSTS & SOURCE OF FUNDING:**

2010 budget (funds carried forward from the 2009 budget)

| Author: | J. Whittleton | Reviewed By: | CAO | 10/7 |
|---------|---------------|--------------|-----|------|
|         |               |              |     |      |
|         |               | -85-         |     | 7    |

| Author: J. Whittleton Reviewed By: CA   | AO             |
|---|----------------|
|   |                |
|   |                |
|   |                |
|   |                |
| •   |                |
|   |                |
|   |                |
|   |                |
|   |                |
|   |                |
|   |                |
|   |                |
|   |                |
|   |                |
|   |                |
|   |                |
|   |                |
|   |                |
| the public consultations meetings be scheduled during the week of April take place in La Crete, Zama, Fort Vermilion, High Level/Rocky Lane ru Hills rural. | l 26, 2010 to  |
| That the draft Four-Step Municipal Sustainability Plan be accepted for in   | nformation and |
| RECOMMENDED ACTION:   |                |



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

Regular Council Meeting

**Meeting Date:** 

**April 13, 2010** 

Presented By:

Joulia Whittleton, Director of Corporate Services

Title:

Mackenzie Housing Management Board 2009 Financial

**Statements** 

#### **BACKGROUND / PROPOSAL:**

Mackenzie County, Town of High Level and Town of Rainbow Lake are annually requisitioned by the Mackenzie Housing Management Board towards operations of the Heimstead Lodge located in the Hamlet of La Crete.

#### **OPTIONS & BENEFITS:**

Please review the 2009 Financial Statements prepared for the Mackenzie Housing Management Board.

#### **COSTS & SOURCE OF FUNDING:**

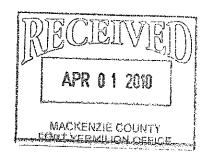
NA

#### **RECOMMENDED ACTION:**

That the 2009 Mackenzie Housing Management Board Financial Statements be received for information.

| uthor: | J. Whittleton | Reviewed By: | CAO |  |
|--------|---------------|--------------|-----|--|
|        |               | -87-         |     |  |

# CONSOLIDATED FINANCIAL STATEMENTS FOR THE YEAR ENDING DECEMBER 31, 2009



MANAGEMENT BODY: MACKENZIE HOUSING MANAGEMENT BOARD

LOCATION (MUNICIPALITY): La Crete and Fort Vermilion

#### **CONTENTS**

- 1 AUDITORS' REPORT
- 2 CERTIFICATION BY THE MANAGEMENT BODY
- 3 FINANCIAL STATEMENTS
  - (a) Consolidated Statement of Financial Position
  - (b) Statement of Changes In Lodge Net Assets
  - (c) Statement of Changes In Housing Net Assets
  - (d) Statement of Changes in Restricted Operating Reserve Fund
  - (e) Consolidated Statement of Operations
  - (f) Consolidated Statement of Cash Flows
  - (g) Notes to the Consolidated Financial Statements
  - (h) Statement of Lodge Operations
  - (i) Statement of Supportive Living Operations
  - (j) Statement of SRHI Operations
  - (k) Statement of Housing Operations
  - (I) Schedule I Changes in Capital Property
  - (m) Schedule II-b Remittance Calculations
  - (n) Schedule III Combined Administration Expenses

#### CERTIFICATION BY THE MANAGEMENT BODY

To the best of my knowledge and belief, the statements and schedules included in this report are true and correct, as at DECEMBER 31, 2009 for the management body legally known as:

#### MACKENZIE HOUSING MANAGEMENT BOARD

To the best of my knowledge and belief, all assets and liabilities of the management body are fairly stated in the Statement of Financial Position included herein.

To the best of my knowledge and belief, tenant incomes have been verified and that rentals charged are in accordance with the established incomes and the applicable rent-to income scale.

In addition, I certify that the above named management body is legally incorporated under the Alberta Housing Act and is in good standing at this date.

DATE: March 20, 2010

CHAIRMAN OF THE BOARD OF DIRECTORS:

Waldemar Schroeder

LA CRETE, ALBERTA

# MACKENZIE HOUSING MANAGEMENT BOARD CONSOLIDATED STATEMENT OF FINANCIAL POSITION December 31, 2009

| AS | S | E | T | S |
|----|---|---|---|---|
|    | _ | = | ÷ | = |

|   | 2009         |            |               |                |         | 2008         |              |            |             |        |
|---|--------------|------------|---------------|----------------|---------|--------------|--------------|------------|-------------|--------|
|   |              |            |               | - <u> </u>     |         |              |              |            |             | -      |
|   |              |            | Supportive    |                |         |              |              | Supportive |             | 1      |
|   | CONSOLIDATED | Lodge      | <u>Living</u> | <u>Houisng</u> | SRHI    | CONSOLIDATED | Lodge        | Living     | Housing     | SRHI   |
| CURRENT                                       |              |            |               |                |         |              |              |            |             |        |
| Cash and cash equivalents                     | 226,595      | 226,595    | _             | -              |         | 372,927      | 372,927      | -          | _           | _      |
| Security Deposit Trust Account                | 27,150       | _          | -             | 27,150         |         | 25,961       | •            | _          | 25,961      | - 1    |
| Accounts Receivable (Note 3)                  | 193,893      | 62,688     | 109.583       | 17,289         | 4,333   | 204,744      | 61,896       | 120,476    | 19,293      | 2.770  |
| Other Current Assets                          | 10,921       | 9,421      | 584           | 916            | .,      | 5,645        | 4,486        | 694        | 465         | 3,079  |
| Interfund Accounts                            | · .          | (162,878)  | (102,901)     | 157,431        | 108,348 | 0,040        | (375,582)    | •          |             | 1      |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       |              | (142,010)  | (102,001)     | 107,101        | 100,040 | •            | (3/3,362)    | 215,107    | 76,994      | 83,481 |
| TOTAL CURRENT ASSETS                          | 458,559      | 135,826    | 7,266         | 202,786        | 112,681 | 609,277      | 20 707       |            | <del></del> |        |
| TOTAL GOTTLETT AGGLTG                         | 400,000      | 133,020    | 1,200         | 202,700        | 112,001 | 609,211      | 63,727       | 336,277    | 122,713     | 86,560 |
| INVESTMENTS (Note 4)                          | 794          | 794        |               |                |         |              |              |            |             |        |
| INVESTMENTS (NOTE 4)                          | 134          | 194        | -             | •              | •       | 24,673       | 24,673       | -          | -           | -      |
| CAPITAL ASSETS (Schedule I)                   | 194,892      | 442.057    |               | 4 <b>2</b> to  |         |              |              |            |             |        |
| CAPITAL ASSETS (Schedule I)                   | 194,092      | 143,057    | -             | 47,967         | 3,868   | 164,191      | 160,416      | -          | 3,775       | - 1    |
|   |              |            |               |                |         |              | _            |            |             |        |
| TOTAL ASSETS                                  | 654,245      | 279,677    | 7,266         | 250,753        | 116,549 | 798,141      | 248,816      | 336,277    | 126,488     | 86,560 |
|   |              |            |               |                |         |              |              |            |             |        |
| <u>LIABILITIES</u>                            | 1            |            |               |                |         |              |              |            |             | - !    |
| CURRENT                                       |              |            |               |                |         |              |              |            |             |        |
| Accounts Payable/Accrued Liabilities (Note 6) | 200,947      | 79,676     | 73,264        | 47,637         | 370     | 205,377      | 83,137       | 71.049     | 51,191      |        |
| Due to Alberta Housing (Schedule II-b)        | 100,264      | · <u>-</u> | -             | 100,264        |         | 17,087       | 20,101       | , 1,545    | 17,087      | -      |
| Prepaid Rent                                  | 14,000       | 8,020      | _             | 5,534          | 446     | 19,619       | 14,404       | _          | 5,215       | -      |
| Tenant Security Deposits Payable              | 24,578       | -,         | _             | 24,578         | -       | 24,447       | 14,404       | -          |             | -      |
| Restricted Operating Reserve Fund             | 24,773       | _          | _             | 24,773         |         | 24,773       | _            | -          | 24,447      | -      |
| Reserve - SRHI Program                        | 111,865      | _          | _             | 27,710         | 144 DCE |              | -            | -          | 24,773      |        |
| Prepaid Government LAP Grant                  | 59,837       | 59,837     | •             | -              | 111,865 | 86,560       | -            | -          | -           | 86,560 |
| Frepaid Government EAF Grank                  | 03,001       | 35,637     | -             | -              | -       | 64,445       | 64,445       | -          | •           |        |
| TOTAL LIABILITIES                             | 536,264      | 4.47.500   | 70.004        | 000 700        | 140.00  | 440.000      |              |            |             |        |
| TOTAL LIABILITIES                             | 530,204      | 147,533    | 73,264        | 202,786        | 112,681 | 442,308      | 161,986      | 71,049     | 122,713     | 86,560 |
| O   |              |            |               |                |         |              |              |            |             |        |
| Commitment (Note 9)                           |              |            |               |                |         |              |              |            |             |        |
| NET LOCETO                                    |              |            |               |                |         |              |              |            |             |        |
| <u>NET ASSETS</u>                             | 1            |            |               |                |         |              |              |            |             |        |
| SURPLUS, EQUITY AND RESERVES                  |              |            |               |                |         |              |              |            |             | 1      |
| Accumulated Surplus (Deficit)                 | (326,911)    | (260,913)  | (65,998)      | -              | _       | 91,642       | (173,586)    | 265,228    |             |        |
| Invested in Capital Assets                    | 194,892      | 143,057    | (,)           | 47,967         | 3,868   | 164,191      | 160,416      | 200,220    | 0.775       | -      |
| Capital Reserve                               | 250,000      | 250,000    | _             | 47,007         | 0,000   | 100,000      | 1 ′          | -          | 3,775       | -      |
| Capital (1000140                              |              | 200,000    | _             | -              | -       | 100,000      | 100,000      | -          | -           | ~      |
| TOTAL NET ASSETS                              | 117,981      | 132,144    | (65,998)      | 47,967         | 3,868   | 255 020      | 00.000       | 005.000    |             |        |
| TOTAL REL MODETO                              | 117,001      | 102,144    | (00,000)      | 47,907         | 3,008   | 355,833      | 86,830       | 265,228    | 3,775       |        |
| TOTAL LIVEU ITIES AND MET ASSETS              | 054015       |            |               |                |         |              | <del> </del> |            |             |        |
| TOTAL LIABILITIES AND NET ASSETS              | 654,245      | 279,677    | 7,266         | 250,753        | 116,549 | 798,141      | 248,816      | 336,277    | 126,488     | 86,560 |

## STATEMENT OF CHANGES IN LODGE NET ASSETS AS AT DECEMBER 31, 2009

|   | Lodge<br>Accumulated<br>Surplus (Deficit) | Supportive<br>Living<br>Accumulated<br>Surplus (Deficit) | SRHI<br>Accumulated<br>Surplus (Deficit) | Capital<br>Reserve | Invested in<br>Capital<br>Assets<br>SRHI | Invested in<br>Capital<br>Assets<br>Lodge |
|---|---|--|--|--------------------|--|---|
| Balance beginning of year                                     | (173,586)                                 | 265,228  | <b>-</b>                                 | 100,000            | <b>-</b>                                 | 160,416                                   |
| Current year net excess (deficiency) of revenue over expenses | 41,447                                    | (331,226)  | 29,174                                   | -                  | •  | -   |
| Less: Transfer to SRHI Program Reserve                        | <u>-</u>                                  | -  | (25,306)                                 | · -                | -  |   |
| Sub-total   | (132,139)                                 | (65,998)   | 3,868                                    | 100,000            |  | 160,416                                   |
| Acquisition of capital assets                                 | (12,500)                                  |  | (3,868)                                  | -                  | 3,868                                    | 12,500                                    |
| Amortization  | 33,727                                    |  | -  | -                  |  | (33,727)                                  |
| Transfer to capital reserve                                   | (150,000)                                 |  | -  | 150,000            |  |   |
| Rounding adjustment   | (1)                                       | -  | -  | -                  | -  | _   |
| Balance at end of year  | (260,913)                                 | (65,998)   | _  | 250,000            | 3,868                                    | 139,189                                   |

# STATEMENT OF CHANGES IN HOUSING NET ASSETS AS AT DECEMBER 31, 2009

|  | Accumulated<br>Surplus - 090 | Donated<br>Capital - 093 | Invested In<br>Capital Assets - 095 |
|--|------------------------------|--------------------------|-------------------------------------|
| Balance at beginning of year                   | -                            |                          | 3,775                               |
| Current year net excess (deficiency)           | (435,581)                    | -                        | -                                   |
| of revenue over expenses                       |                              |                          |                                     |
| Add: operating grant                           | 512,450                      | _                        | _                                   |
| Sub-total                                      | 76,869                       | -                        | 3,775                               |
| Acquisition of capital assets                  | (50,500)                     |                          | 50,500                              |
| Amortization                                   | 6,308                        |                          | (6,308                              |
| Capital grant received                         | 50,500                       | <u> </u>                 |                                     |
| Remittance to the Department (per Schedule II) | (83,177)                     |                          | _                                   |
| Balance at end of year                         | -                            | <u></u>                  | 47,967                              |

# STATEMENT OF CHANGES IN RESTRICTED OPERATING RESERVE FUND December 31, 2009

|   | Operating<br>Fund - 085 |
|---|-------------------------|
| Balance at beginning of year                  | 24,773                  |
| Add: Reserve Grant / Funding Received         | 21370                   |
|   |                         |
| Sub-Total                                     | 24,773                  |
| Less: Amounts Recognized As Revenue (specify) |                         |
|   |                         |
|   |                         |
| Balance at end of year                        | 24,773                  |
| Balance at end of year                        | 24                      |

# MACKENZIE HOUSING MANAGEMENT BOARD CONSOLIDATED STATEMENT OF OPERATIONS For the Year Ending December 31, 2009

|            |   |                    |                | 2009            |                                       |                      | 2008             |
|------------|---|--------------------|----------------|-----------------|---------------------------------------|----------------------|------------------|
|            |   |                    | Supportive     |                 |                                       |                      |                  |
| REVI       | ENUE  | Lodge              | Living         | Housing         | SRHI                                  | Total                | Total            |
| 101        | Grants for Restricted Purposes                    | -                  | -              | 5,300           | -                                     | 5,300                | -                |
| 110        | Lease Revenue                                     | -                  | -              |                 | 40,613                                | 40,613               | 45,509           |
| 111        | Rental Revenue                                    | 679,651            |                | 355,924         | -                                     | 1,035,575            | 1,051,024        |
| 112        | Meals Revenue                                     | 13,015             |                |                 |                                       | 13,015               | 11,824           |
| 120        | Arrears Collected                                 |                    |                | -               | 896                                   | 896                  | 1,757            |
| 121        | Sundry Revenue                                    | 39,592             |                | 1,966           | 165                                   | 41,724               | 19,249           |
| 125        | Rent Supp Admin Rev<br>Lodge Assistance Grant     | - 242.056          |                | 4,320           |                                       | 4,320                | 1,520            |
|            | Municipal Requisitions (Note 7)                   | 243,956<br>681,715 |                |                 |                                       | 243,956              | 245,304          |
|            | Northern Lights Health Services Funding           | 001,710            | 1,325,551      |                 |                                       | 681,715<br>1,325,551 | 763,100          |
|            | Total Revenue                                     | 1,657,929          | 1,325,551      | 367,510         | 41,674                                |                      | 1,345,709        |
| EVDI       |   | 1,007,929          | 1,020,001      | 367,510         | 41,674                                | 3,392,664            | 3,484,996        |
|            | ENSES   |                    | ļ              |                 |                                       |                      |                  |
| 201        | Taxes & Land Leases                               |                    |                | 51,063          | 7,353                                 | 58,417               | 48,665           |
|            | Utilities   |                    |                | 1               |                                       |                      |                  |
| 301        | Electricity                                       | 52,810             |                | 22,197          | 171                                   | 75,177               | 77,089           |
| 311        | Water and Sewer                                   | 15,360             |                | 51,035          | 354                                   | 66,749               | 66,874           |
| 321<br>331 | Heating Fuel<br>Cable TV                          | 50,539             |                | 61,392          | 202                                   | 112,133              | 148,704          |
| 33°I       |   | 440.700            | -              | 431             |                                       | 431                  | 430              |
|            | Total Utilities                                   | 118,708            | -              | 135,055         | 727                                   | 254,490              | 293,097          |
|            | GE EXPENSES                                       |                    |                |                 |                                       | -                    |                  |
| 335        | Food Supplies                                     | 134,564            |                | -               |                                       | 134,564              | 126,470          |
| 340        | Lodge Supplies                                    | 9,181              | 33,226         | -               |                                       | 42,408               | 49,506           |
| 342        | Pharmacy Expense                                  | -                  | 2,273          |                 | -                                     | 2,273                | 8,269            |
| 343<br>345 | Lodge Rent<br>Linens                              | 300,600<br>399     | -              |                 |                                       | 300,600              | 298,350          |
| 345        |   |                    |                |                 |                                       | 399                  | 908              |
|            | Total Lodge Expenses                              | 444,745            | 35,499         | -               |                                       | 480,244              | 483,503          |
|            | Operating Expenses                                |                    |                |                 |                                       |                      |                  |
| 411        | Janitorial Material & Services                    | 25,062             | <u> </u>       | 3,907           | 150                                   | 29,119               | 26,316           |
| 421        | Vehicle Expenses                                  | 2,427              |                | 6,173           | <del>-</del>                          | 8,600                | 5,930            |
| 431        | Project Labour                                    | 77,495             |                | 112,154         |                                       | 189,649              | 120,555          |
| 432        | Project Labour Benefits                           | 7,765              | 0.000          | 12,841          |                                       | 20,606               | 11,055           |
| 441<br>451 | Equipment Purchase<br>Security                    | 4,379              | 6,998          | 2,728           |                                       | 14,105               | 28,973           |
| 461        | Waste Removal                                     | 9,205<br>6,158     | -              | 1,121           | 11                                    | 10,337               | 9,718            |
| 475        | Bad Debt Expense                                  | 0,100              | -              | 9,275<br>6,884  | 2,349                                 | 15,433<br>9,232      | 16,929           |
| 491        | Sundry  | 2,812              | <u> </u>       | - 0,004         | 2,345                                 | 2,812                | 6,552<br>3,807   |
|            | Total Operating Expenses                          | 135,302            | 6,998          | 155,083         | 2,510                                 | 299,893              |                  |
|            | _ :   | 100,002            | 0,000          | 100,000         | 2,010                                 | 239,093              | 229,835          |
| EA 4       | Maintenance Expenses Building-Exterior & Interior | 14 400             | 200            | [ 04.050]       | 005                                   | 400 ====             | <u> </u>         |
| 511<br>521 | Heating, Ventilation & Plumbing                   | 11,422<br>40,176   | 393            | 91,658          | 305                                   | 103,779              | 81,633           |
| 531        | Appliance Replacement/Repairs                     | 2,793              | 1,586<br>9,279 | 25,594<br>8,594 |                                       | 67,356               | 88,177           |
| 541        | Electrical Systems                                | 19,567             | 6,240          | 3,966           | 240                                   | 20,666               | 7,288            |
| 561        | Ground Maintenance & Materials                    | 8,450              |                | 39,162          | 440                                   | 30,013<br>48,052     | 43,437<br>42,971 |
| 581        | Painting-Exterior & Interior                      | 505                |                | 8,191           | - 440                                 | 8,695                | 6,686            |
| 591        | Building Condition Inspection                     | 3,929              |                | 1,187           |                                       | 5,115                | 1,076            |
|            | Total Maintenance Expenses                        | 86,841             | 17,499         | 178,352         | 985                                   | 283,677              | 271,268          |
| 600        | Non-Recurring Maintenance                         | -                  |                | 74,610          |                                       | 74,610               | 120,000          |
| 800        | Administration Expenses                           | 797,159            | 1,596,782      | 202,620         | 925                                   | 2,597,486            | 2,600,868        |
|            | Total Expenses                                    | 1,582,755          | 1,656,778      | 796,783         | 12,501                                | 4,048,817            | 4,047,236        |
|            | Operating Excess (Deficiency) of                  | -,,                | .,,            | .50,100         | , 2,001                               | 1 7,070,017          | 7,047,230        |
|            | •   | 75 454             | (224 222       | /488 883        | 00.4=-                                | (000 /500            |                  |
|            | Revenue over Expenses                             | 75,174             | (331,226)      |                 | 29,174                                | (656,152)            | (562,240)        |
| 700        | Amortization Expense                              | 33,727             | -              | 6,308           |                                       | 40,035               | 33,735           |
| Net I      | Excess (Deficiency) of Revenue over               |                    | 1              |                 | · ····                                | 1                    |                  |
|            | Expenses  | 41,447             | (331,226)      | (435,581)       | 29,174                                | (696,187             | (595,975)        |
|            |   |                    |                | <del> </del>    | · · · · · · · · · · · · · · · · · · · |                      |                  |

## **Consolidated Statement of Cash Flows**

For the Year Ending December 31, 2009

## MANAGEMENT BODY: Mackenzie Housing Management Board

2009

2008

| Add: Amortization of capital assets Net Change in non-cash working capital: Decrease (increase) in receivables Decrease (increase) in other assets Increase (decrease) in liabilities Repaid to Alberta Housing and Urban Affairs  Net cash generated (used) in operating activities  Financing and Investing Activities Purchase of capital assets Purchase of capital assets Capital grants received Redemption of investments  40,035  (5,277) (14,658) (14,658) (44) (665,235) (31)  | 5,975)<br>3,735<br>11,114<br>(1,790)<br>3,762<br>3,575)<br>2,729)                 |
|--|---|
| Add: Amortization of capital assets  Net Change in non-cash working capital:  Decrease (increase) in receivables Decrease (increase) in other assets (5,277) Increase (decrease) in liabilities Repaid to Alberta Housing and Urban Affairs  Net cash generated (used) in operating activities  Financing and Investing Activities Purchase of capital assets Purchase of capital assets Capital grants received Redemption of investments Operating grant received Reserve grant received Reserve grant received  | 3,735<br>11,114<br>(1,790)<br>3,762<br>(3,575)<br>2,729)<br>1,000<br>-<br>(1,421) |
| Add: Amortization of capital assets Net Change in non-cash working capital:  Decrease (increase) in receivables Decrease (increase) in other assets Increase (decrease) in liabilities Repaid to Alberta Housing and Urban Affairs  Net cash generated (used) in operating activities  Financing and Investing Activities Purchase of capital assets Purchase of capital assets Capital grants received Redemption of investments Operating grant received Reserve grant received  Reserve grant received  Net Change in non-cash working capital:  10,852 29 (14,658) ( | 3,735<br>11,114<br>(1,790)<br>3,762<br>(3,575)<br>2,729)<br>1,000<br>-<br>(1,421) |
| Net Change in non-cash working capital:  Decrease (increase) in receivables Decrease (increase) in other assets (5,277) Increase (decrease) in liabilities Repaid to Alberta Housing and Urban Affairs  Net cash generated (used) in operating activities  Financing and Investing Activities Purchase of capital assets Proceeds on disposal of capital assets Capital grants received Redemption of investments Operating grant received Reserve grant received  Reserve grant received  | 1,114<br>(1,790)<br>3,762<br>(3,575)<br>2,729)<br>1,000<br>-<br>(1,421)           |
| Decrease (increase) in other assets Increase (decrease) in liabilities Repaid to Alberta Housing and Urban Affairs  Net cash generated (used) in operating activities  Financing and Investing Activities Purchase of capital assets Proceeds on disposal of capital assets Capital grants received Redemption of investments Operating grant received Reserve grant received  Reserve grant received  Reserve grant received  Decrease (increase) in other assets (15,277) (14,658) (1 | (1,790)<br>3,762<br>(3,575)<br>2,729)<br>1,000<br>-<br>(1,421)                    |
| Decrease (increase) in other assets Increase (decrease) in liabilities Repaid to Alberta Housing and Urban Affairs  Net cash generated (used) in operating activities  Financing and Investing Activities Purchase of capital assets Proceeds on disposal of capital assets Capital grants received Redemption of investments Operating grant received Reserve grant received  Reserve grant received  Description of investments Reserve grant received  Description of investments Reserve grant received Reserve grant received Reserve grant received  Description of investments Reserve grant received Reserve grant received  Description of investments Reserve grant received Reserve grant received  Description of investments Reserve grant received  Reserve grant received   | (1,790)<br>3,762<br>(3,575)<br>2,729)<br>1,000<br>-<br>(1,421)                    |
| Increase (decrease) in liabilities Repaid to Alberta Housing and Urban Affairs  Net cash generated (used) in operating activities  Financing and Investing Activities  Purchase of capital assets Proceeds on disposal of capital assets  Capital grants received Redemption of investments Operating grant received Reserve grant received  Reserve grant received  Reserve grant received  (14,658)  (14,658)  (665,235)  (70,736)  (70, | 3,762<br>(3,575)<br><b>2,729)</b><br>1,000<br>(1,421)                             |
| Repaid to Alberta Housing and Urban Affairs  Net cash generated (used) in operating activities  Financing and Investing Activities  Purchase of capital assets  Proceeds on disposal of capital assets  Capital grants received  Redemption of investments  Operating grant received  Reserve grant received  Reserve grant received  Net cash generated (used) in operating activities  (665,235)  (70,736)  (70,736)  50,500  512,450  536   | 3,575)<br><b>2,729)</b><br>1,000<br>(1,421)                                       |
| Net cash generated (used) in operating activities  Financing and Investing Activities  Purchase of capital assets  Proceeds on disposal of capital assets  Capital grants received  Redemption of investments  Operating grant received  Reserve grant received  Reserve grant received  Social (31)  (70,736)  (7 | 1,000<br>(1,421)  |
| Financing and Investing Activities  Purchase of capital assets Proceeds on disposal of capital assets Capital grants received Redemption of investments Operating grant received Reserve grant received  Reserve grant received  Financing and Investing Activities  (70,736)  50,500  50,500  512,450  530  | 1,000   |
| Purchase of capital assets Proceeds on disposal of capital assets Capital grants received Redemption of investments Operating grant received Reserve grant received  Topical grants (70,736)  50,500  23,879  512,450  530   | -<br>(1,421)  |
| Purchase of capital assets Proceeds on disposal of capital assets Capital grants received Redemption of investments Operating grant received Reserve grant received  S12,450 F33   | -<br>(1,421)  |
| Proceeds on disposal of capital assets Capital grants received Redemption of investments Operating grant received Reserve grant received  S12,450 F13,450 F13, | -<br>(1,421)  |
| Capital grants received 50,500 Redemption of investments 23,879 Operating grant received 512,450 Reserve grant received  | -<br>(1,421)  |
| Redemption of investments 23,879 Operating grant received 512,450 Reserve grant received   |   |
| Operating grant received 512,450 536   |   |
| Reserve grant received   |   |
|  | 30,010  |
|  | -   |
| (Courted Operating (Coeffee)   | -   |
| Net cash generated (used) in financing and investing activities 516,093 52   | 29,589  |
| Net (decrease) increase in cash and cash equivalents (149,142)   |   |
|  | 16,860  |
|  | 7,581   |
| Cash, end of year 225,299 37   | 74,441  |
| Cash and Cash Equivalents Represented By:  | _   |
|  | 72,927  |
| On white Domanit Truck Annual Control of the Contro |   |
| Security Deposit Trust Account in excess of Tenant 2,572 Security Deposits Payable   | 1,514   |
|  | 74,441  |
|  | 1,771   |
| Supplementary cash flow information:   |   |
| Interest paid 3,697  | 4,193   |
| 1 4 4 4 4  | 4,080   |

#### NOTES TO THE CONSOLIDATED FINANCIAL STATEMENTS FOR THE YEAR ENDING DECEMBER 31, 2009

#### 1. PURPOSE OF THE ORGANIZATION

Mackenzie Housing Management Board (the "Board") is an organization operating with a goal of providing affordable accommodations to seniors and low-income Albertans who are the most in need. The management body qualifies as a not-for profit organization and is exempt from income taxes. The Board is also established as a management body by the provincial ministerial order and is governed by the Alberta Housing Act and its regulations.

#### 2. SIGNIFICANT ACCOUNTING POLICIES

#### a) Basis of accounting & revenue recognition

These statements are prepared on an accrual basis whereby all revenues and expenditures are recorded in the period in which they pertain. The management body follows the deferral method of accounting for contributions. Unrestricted contributions are recognized as revenue when received or receivable if the amount to be received can be reasonably estimated and collection is reasonably assured. Unrestricted investment income is recognized as revenue when earned. Restricted contributions are recognized as revenue in the year in which the related expenses are incurred.

#### b) Cash

Cash includes balances with banks and short-term investments with maturities of three months or less and which have a cashable feature. Cash subject to restrictions that prevent its use for current purposes is included in restricted cash.

#### c) GST Receivable

As of February 1, 2004 the management body qualified for a 100% rebate of all GST paid.

#### d) Capital Assets

#### i) Housing

Only assets purchased with project funds and costing \$5,000 or more are recorded in the accounts. These assets are then amortized at rates prescribed by the management body. Buildings and land owned by the Alberta Government are not shown in the accounts. Amortization rates are as follows:

Furniture and equipment

5 - 15 years

#### ii) Lodge

Capital assets purchased by the management body are recorded at cost. Amortization is provided on the straight-line basis over the asset's estimated useful lives. Amortization rates are as follows:

Furniture and equipment Buildings

5 - 15 years 15 years

#### e) Due to Alberta Housing and Urban Affairs

The amount due to Alberta Housing and Urban Affairs is calculated by set formula involving deficit budget on Schedule II-b.

#### f) investments

Investments are stated at cost less any other than temporary impairment. The investment has been classified as a long-term asset in concurrence with the nature of the asset.

#### NOTES TO THE CONSOLIDATED FINANCIAL STATEMENTS FOR THE YEAR ENDING DECEMBER 31, 2009

#### g) Financial Instruments

#### Held for trading

The Board has classified the following assets and liabilities as held for trading: cash and cash equivalents, security deposit trust account, investments, accounts payable and accrued liabilities, and due to Alberta Housing. These instruments are initially recognized at their fair value. Fair value is approximated by the instrument's initial cost in a transaction between unrelated parties.

Held for trading financial instruments are subsequently measured at their fair value. Gains and losses arising from changes in fair value are recognized immediately in net income.

#### Loans and receivables

The Board has classified accounts receivable as loans and receivables.

These assets are initially recognized at their fair value. Fair value is approximated by the instrument's initial cost in a transaction between unrelated parties.

Loans and receivables are subsequently measured at their amortized cost, using the effective interest rate method. Under this method, estimated future cash receipts are exactly discounted over the asset's expected life, or other appropriate method, to its net carrying value. Amortized cost is the amount at which the financial asset is measured at initial recognition less principal repayments, plus or minus the cumulative amortization using the effective interest method of any difference between that initial amount and the maturity amount, and less any reduction for impairment or uncollectibility. Gains and losses arising from changes in fair value are recognized in net income upon derecognition or impairment.

#### h) Long-lived assets

Long-lived assets consist of capital assets. Long-lived assets held for use are measured and amortized as described in the applicable accounting policies.

The Board performs impairment testing on long-lived assets held for use whenever events or changes in circumstances indicate that the carrying value of an asset, or group of assets, may not be recoverable. Impairment losses are recognized when undiscounted future cash flows from its use and disposal are less than the asset's carrying amount. Impairment is measured as the amount by which the asset's carrying value exceeds its fair value. Any impairment is included in deficit for the year.

Discounted cash flows are used to determine the fair value of the long-lived assets.

#### NOTES TO THE CONSOLIDATED FINANCIAL STATEMENTS FOR THE YEAR ENDING DECEMBER 31, 2009

#### i) Allocation of expenses

The management body engages in operating and managing social programs aimed at providing affordable housing to low-income Albertans. The costs of each project include property taxes, utilities, operating expenses and maintenance expenses that are directly related to each project. The management body also incurs a number of general support expenses that are common to the administration of the Organization and each of its projects.

The Organization allocates certain of its general support expenses by identifying the appropriate basis of allocating each component expense, and applies that consistently each year. General administration expenses are allocated to the projects proportionately based on the number of units in the portfolio.

#### 3. ACCOUNTS RECEIVABLE

Details of accounts receivable are as follows:

Tenant receivables
Municipal Requisition
Northern Lights Health Region
Allowance for Doubtful Accounts
Other receivables
GST receivable

|              | 2009                 |         |         |         |         |
|--------------|----------------------|---------|---------|---------|---------|
| Lodge        | Supportive<br>Living | Housing | SRHI    | Total   | Total   |
| 1,542        | -                    | 9,297   | 4,563   | 15,402  | 17,856  |
| 49,890       | -                    | -       | -       | 49,890  | 47,012  |
| -            | 109,583              | -       | _       | 109,583 | 120,268 |
|              | -                    | (6,884) | (2,349) | (9,233) | (6,552) |
| <del>-</del> | -                    | 4,061   | 2,119   | 6,180   | _       |
| 11,256       | -                    | 10,815  | _       | 22,071  | 26,160  |
| 62,688       | 109,583              | 17,289  | 4,333   | 193,893 | 204,744 |

#### 4. INVESTMENTS

investments consist of the following:

United Farmers of Alberta La Crete Co-op - patronage equity

|       | 2009                 |         |      |       |        |  |
|-------|----------------------|---------|------|-------|--------|--|
| Lodge | Supportive<br>Living | Housing | SRHI | Total | Total  |  |
| 794   | -                    | -       | -    | 794   | 784    |  |
| -     | -                    | -       | -    | -     | 23,889 |  |
| 794   |                      | -       | _    | 794   | 24,673 |  |

#### NOTES TO THE CONSOLIDATED FINANCIAL STATEMENTS FOR THE YEAR ENDING DECEMBER 31, 2009

#### 5. CAPITAL ASSETS

Land
Furniture and equipment
Furniture and equipment - accum amort
Buildings
Buildings - accum amort

|           | 2009                 |         |       |           |          |
|-----------|----------------------|---------|-------|-----------|----------|
| Lodge     | Supportive<br>Living | Housing | SRHI  | Total     | Total    |
|           | -                    | -       | 3,868 | 3,868     |          |
| 299,361   | _                    | 56,791  | -     | 356,152   | 293,152  |
| (188,403) | -                    | (8,824) | _     | (197,227) | (165,175 |
| 73,156    | -                    | -       | -     | 73,156    | 73,156   |
| (44,925)  |                      | -       | -     | (44,925)  | (36,942  |
| 139,189   |                      | 47,967  | 3,868 | 191,024   | 164,191  |

#### 6. ACCOUNTS PAYABLE

Details of accounts payable are as follows:

Trade payables Accrued liabilities Vacation payable Payroll deductions payable

|        | 2009              |         |      |         |         |  |
|--------|-------------------|---------|------|---------|---------|--|
| Lodge  | Supportive Living | Housing | SRHI | Total   | Total   |  |
| 38,328 | 572               | 33,315  | 370  | 72,585  | 78,061  |  |
| 14,457 | 19,527            | 10,627  | _    | 44,611  | 50,495  |  |
| 10,986 | 21,721            | 1,511   | -    | 34,218  | 30,101  |  |
| 15,905 | 31,444            | 2,184   | _    | 49,533  | 46,720  |  |
| 79,676 | 73,264            | 47,637  | 370  | 200,947 | 205,377 |  |

#### 7. MUNICIPAL REQUISITIONS

Municipal District of Mackenzie No. 23 Town of High Level Town of Rainbow Lake

|         | 2009                 |         |      |         |         |
|---------|----------------------|---------|------|---------|---------|
| Lodge   | Supportive<br>Living | Housing | SRHI | Total   | Total   |
| 568,212 | _ \                  | -       | -    | 568,212 | 627,268 |
| 92,965  | -                    | -       | -    | 92,965  | 112,176 |
| 20,538  | _                    | -       | -    | 20,538  | 23,656  |
| 681,715 |                      | -       | -    | 681,715 | 763,100 |

#### 8. OPERATING LOAN

The Organization has an authorized line of credit of \$50,000 (2008 - \$50,000) of which none was drawn at year end. The line of credit is unsecured.

#### 9. COMMITMENT

The organization occupies leased premises subject to minimum rent of \$25,000 per month until September 30, 2026. The landlord is seeking to increase the rental amount in 2010.

#### NOTES TO THE CONSOLIDATED FINANCIAL STATEMENTS FOR THE YEAR ENDING DECEMBER 31, 2009

#### 10. MEASUREMENT UNCERTAINTY

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of financial statements and the reported amounts of revenues and expenses during the reporting period. Accounts receivable are stated after evaluation as to their collectibility and an appropriate allowance for doubtful accounts is provided whereconsidered necessary. Amortization is based on the estimated useful lives of capital assets. These assumptions are reviewed periodically and, as adjustments become necessary, they are reported in the periods in which they become known.

#### 11. FINANCIAL INSTRUMENTS

The Organization as part of its operations carries a number of financial instruments. It is management's opinion that the Organization is not exposed to significant interest, currency or credit risks arising from these financial instruments except as otherwise disclosed.

The carrying amount of cash and cash equivalents, security deposit trust account, accounts receivable, and accounts payable and accrued liabilities approximates their fair value due to the short-term maturities of these items

#### 12. CAPITAL MANAGEMENT

The Organization's objective when managing capital is to safeguard the entity's ability to continue as a going concern so that it can continue to provide affordable housing to low-income Albertans who are the most in need.

The Organization sets the amount of capital in proportion to risk and manages the capital structure and makes adjustments to it in light of changes to economic conditions and the risk characteristics of the underlying assets. In order to maintain or adjust the capital structure, the Organization may adjust the allocation to reserves or sell assets to reduce debt.

#### MACKENZIE HOUSING MANAGEMENT BOARD STATEMENT OF LODGE OPERATIONS For the Year Ending December 31, 2009

|     | REVENUE  | 2009      | 2008      |
|-----|--|-----------|-----------|
| 101 | Grants for Restricted Purposes   | -         |           |
| 111 | Rental Revenue   | 679,651   | 696,572   |
| 112 | Meals Revenue  | 13,015    | 11,824    |
| 120 | Arrears Collected  | -         | - 1,027   |
| 121 | Sundry Revenue   | 39,592    | 8,090     |
|     | Alberta Government Operating Grant   |           | 0,030     |
|     | Lodge Assistance Grant   | 243,956   | 245,304   |
|     | Municipal Requisitions (Note 7)  | 681,715   | 763,100   |
|     | Total Revenue  | 1,657,929 | 1,724,890 |
|     | EXPENSES   |           |           |
| 201 | Taxes & Land Leases  |           | _         |
|     | Utilities  |           |           |
| 301 | Electricity  | 52,810    | 52,987    |
| 311 | Water and Sewer  | 15,360    | 15,827    |
| 321 | Heating Fuel   | 50,539    | 72,200    |
| 331 | Cable TV   | 30,000    | 12,200    |
|     | Total Utilities  | 118,708   | 141,014   |
|     | Operating Expenses   |           | ,514      |
| 335 | Food Supplies  | 134,564   | 126,470   |
| 340 | Lodge Supplies   | 9,181     | 15,621    |
| 342 | Pharmacy Expense   |           | 3,539     |
| 343 | Lodge Rent   | 300,600   | 298,350   |
| 345 | Linens   | 399       | 908       |
| 411 | Janitorial Material & Services   | 25,062    | 23,381    |
| 421 | Vehicle Expenses   | 2,427     | 2,110     |
| 428 | Project Labour Benefits  | 7,765     |           |
| 429 | Project Labour   | 77,495    | -         |
| 441 | Equipment Purchase   | 4,379     | 14,195    |
| 451 | Security   | 9,205     | 3,878     |
| 461 | Waste Removal  | 6,158     | 6,240     |
| 475 | Bad Debt Expense   | 0         | 6,552     |
| 491 | Sundry   | 2,812     | 3,807     |
|     | Total Operating Expenses   | 580,047   | 505,051   |
|     | Maintenance Expenses   |           |           |
| 511 | Building-Exterior & Interior   | 11,422    | 28,056    |
| 521 | Heating, Ventilation & Plumbing  | 40,176    | 47,353    |
| 531 | Appliance Replacement/Repairs  | 2,793     | 2,083     |
| 541 | Electrical Systems   | 19,567    | 32,295    |
| 561 | Ground Maintenance & Materials   | 8,450     | 10,371    |
| 581 | Painting-Exterior & Interior   | 505       | 1,976     |
| 591 | Building Condition Inspection  | 3,929     | 508       |
|     | Total Maintenance Expenses   | 86,841    | 122,642   |
| 600 | Non-Recurring Maintenance  |           | -         |
| 800 | Administration Expenses  | 797,159   | 1,046,751 |
|     | Total Expenses   | 1,582,755 | 1,815,458 |
|     | Operating Excess (Deficiency) of Revenue   |           |           |
|     | over Expenses  | 75,174    | (90,568)  |
| 700 | Amortization Expense   | 33,727    | 32,477    |
|     | Net Excess (Deficiency) of Revenue over Expenses   | 45 447    |           |
|     | The same of the sa | 41,447    | (123,045) |

#### MACKENZIE HOUSING MANAGEMENT BOARD STATEMENT OF SUPPORTIVE LIVING OPERATIONS For the Year Ending December 31, 2009

|     | REVENUE  | 2009         | 2008      |
|-----|--|--------------|-----------|
| 120 | Arrears Collected                                | -            | -         |
| 121 | Sundry Revenue                                   | -            | 5,509     |
|     | Alberta Government Operating Grant               | -            |           |
|     | Northern Lights Health Services Funding          | 1,325,551    | 1,345,709 |
|     | Lodge Assistance Grant                           | -            | -         |
|     | Total Revenue                                    | 1,325,551    | 1,351,218 |
|     | EXPENSES   |              |           |
|     | Operating Expenses                               |              |           |
| 340 | Lodge Supplies                                   | 33,226       | 33,885    |
| 342 | Pharmacy Expense                                 | 2,273        | 4,730     |
| 441 | Equipment Purchase                               | 6,998        | 13,741    |
| 451 | Security   | -            | -         |
| 461 | Waste Removal                                    | <u>-</u> .   | _         |
| 475 | Bad Debt Expense                                 |              | -         |
| 491 | Sundry   | -            | <u> </u>  |
|     | Total Operating Expenses                         | 42,497       | 52,356    |
|     | Maintenance Expenses                             |              |           |
| 511 | Building-Exterior & Interior                     | 393          | _         |
| 521 | Heating, Ventilation & Plumbing                  | 1,586        | 2,172     |
| 531 | Appliance Replacement/Repairs                    | 9,279        | 82        |
| 541 | Electrical Systems                               | 6,240        | 5,217     |
| 561 | Ground Maintenance & Materials                   | -            | -         |
| 581 | Painting-Exterior & Interior                     | -            | -         |
| 591 | Building Condition Inspection                    | _            |           |
|     | Total Maintenance Expenses                       | 17,499       | 7,471     |
| 600 | Non-Recurring Maintenance                        |              | -         |
| 800 | Administration Expenses                          | 1,596,782    | 1,282,813 |
|     | Total Expenses                                   | 1,656,778    | 1,342,640 |
|     | Operating Excess (Deficiency) of Revenue         |              |           |
|     | over Expenses                                    | (331,226)    | 8,578     |
| 700 | Amortization Expense                             | - (00.1,220) |           |
|     | Net Excess (Deficiency) of Revenue over Expenses | (331,226)    | 8,578     |

#### MACKENZIE HOUSING MANAGEMENT BOARD STATEMENT OF SRHI OPERATIONS For the Year Ending December 31, 2009

|     | REVENUE  | 2009         | 2008   |
|-----|--|--------------|--------|
| 101 | Grants for Restricted Purposes                   | -            | -      |
| 110 | Lease Revenue                                    | 40,613       | 45,509 |
| 120 | Arrears Collected                                | 896          |        |
| 121 | Sundry Revenue                                   | 165          |        |
|     | Alberta Government Operating Grant               | -            | -      |
|     | Total Revenue                                    | 41,674       | 45,509 |
|     | EXPENSES   |              |        |
| 201 | Taxes & Land Leases                              | 7,353        | 5,964  |
|     | Utilities  |              |        |
| 301 | Electricity                                      | 171          | 128    |
| 311 | Water and Sewer                                  | 354          | 11     |
| 321 | Heating Fuel                                     | 202          | -      |
|     | Total Utilities                                  | 727          | 139    |
|     | Operating Expenses                               |              |        |
| 411 | Janitorial Materials & Supplies                  | 150          | -      |
| 451 | Security   | 11           |        |
| 461 | Waste Removal                                    | -            | -      |
| 475 | Bad Debt Expense                                 | 2,349        | -      |
| 491 | Sundry   | -            | _      |
|     | Total Operating Expenses                         | 2,510        | -      |
|     | Maintenance Expenses                             |              |        |
| 511 | Building-Exterior & Interior                     | 305          | 5,068  |
| 521 | Heating, Ventilation & Plumbing                  | -            | -      |
| 531 | Appliance Replacement/Repairs                    | -            | -      |
| 541 | Electrical Systems                               | 240          |        |
| 561 | Ground Maintenance & Materials                   | 440          | 1,665  |
| 581 | Painting-Exterior & Interior                     | <del>_</del> |        |
| 591 | Building Condition Inspection                    |              | -      |
|     | Total Maintenance Expenses                       | 985          | 6,733  |
| 600 | Non-Recurring Maintenance                        |              |        |
| 800 | Administration Expenses                          | 925          | -      |
|     | Total Expenses                                   | 12,501       | 12,836 |
|     | Operating Excess (Deficiency) of Revenue         |              |        |
|     | over Expenses                                    | 29,174       | 32,673 |
| 700 | Amortization Expense                             | -            | -      |
|     | Net Excess (Deficiency) of Revenue over Expenses | 29,174       | 32,673 |

#### MACKENZIE HOUSING MANAGEMENT BOARD STATEMENT OF HOUSING OPERATIONS For the Year Ending December 31, 2009

2009

2008

#### COMBINED FOR ALL PROJECTS

| UNITS: 1 | <u>15</u> |
|----------|-----------|
|----------|-----------|

|   | L.                             |          |               |
|---|--------------------------------|----------|---------------|
| REVENUE                                 | •                              |          |               |
| •                                       | or Restricted Purposes         | 5,300    | <u>-</u>      |
|   | Revenue                        | 355,924  | 354,452       |
|   | Collected                      | -        | 1,757         |
|   | Revenue                        | 1,966    | 5,650         |
|   | pp Admin Rev                   | 4,320    | 1,520         |
|   | Recovered                      | -        | -             |
| Total Rever                             | iue                            | 367,510  | 363,379       |
| EXPENSES                                |                                |          |               |
| <del></del>                             | Land Leases                    | 51,063   | 42,701        |
| Utilities                               |                                |          |               |
|   | ity                            | 22,197   | 23,974        |
|   | nd Sewer                       | 51,035   | 51,036        |
| 321 Heating                             |                                | 61,392   | 76,504        |
| 331 Cable T                             |                                | 431      | 430           |
| Total Utiliti                           |                                | 135,055  | 151,944       |
|   |                                | 700,000  |               |
| Operating I                             | •                              | 3,907    | 2,935         |
| 711                                     | al Material & Services         | 6.173    | 3,820         |
|   | Expenses                       | 112,154  | 120,555       |
|   | Labour Labour Benefits         | 12,841   | 11,055        |
|   | ct Maintenance                 | 12,041   | 129           |
| 700                                     | ent Purchase                   | 2,728    | 928           |
|   |                                | 1,121    | 7,115         |
|   | y<br>Removal                   | 9,275    | 9,394         |
| ,                                       | bt Expense                     | 6,884    | -             |
|   | to Social Club                 |          | -             |
| 491 Sundry                              |                                |          | -             |
|   | ating Expenses                 | 155,083  | 155,931       |
| <del>-</del>                            | ce Expenses                    |          |               |
| _ ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | g-Exterior & Interior          | 91,658   | 48,509        |
| 511 Buildin<br>521 Heating              | g, Ventilation & Plumbing      | 25,594   |               |
| 531 Applia                              | nce Replacement/Repairs        | 8,594    |               |
|   | cal Systems                    | 3,966    |               |
| 551 Elevate                             | •                              | -        | -             |
|   | d Maintenance & Materials      | 39,162   | 30,935        |
|   | g-Exterior & Interior          | 8,191    |               |
| 591 Buildir                             | ng Condition Inspection        | 1,187    | 568           |
|   | tenance Expenses               | 178,352  | 134,422       |
|   | ecurring Maintenance           | 74,610   | 120,000       |
|   | istration Expenses             | 202,620  |               |
| Total Expe                              |                                | 796,783  | 876,302       |
| •                                       | Excess (Deficiency) of Revenue |          |               |
| •                                       |                                | (429,273 | (512,923)     |
|   | Expenses<br>ization Expense    | 6,308    |               |
|   |                                | 0,000    | 1,200         |
|   | eficiency) of Revenue over     | (405 50  | (54.4.404)    |
| Expenses                                | 3                              | (435,58  | 1)  (514,181) |

#### SCHEDULE I CHANGES IN CAPITAL PROPERTY For the Year Ending December 31, 2009

### MANAGEMENT BODY: MACKENZIE HOUSING MANAGEMENT BOARD - Lodge/SRHI

|  | SANGA (GEAN)<br>SEESIVANNS |           |                         | EMEANGE AT SE |
|--|----------------------------|-----------|-------------------------|---------------|
| DESCRIPTION                            | POPRIEZYENE                | ADDIFICIÁ | REDUCTIONS              | YEAR*         |
| CAPITAL PROPERTY - COST                |                            |           | - · · · - · - · · · · · |               |
| Capital Assets                         | 258,830                    | 12,500    |                         | 271,330       |
| Buildings                              | 101,187                    |           |                         | 101,187       |
| Land                                   | _                          | 3,868     | -                       | 3,868         |
| TOTAL GARDIAL PROPERTY COST            | 360,017                    | 16,368    | -                       | 376,385       |
|  |                            |           | ,                       |               |
| ACCUMULATED AMORTIZATION               |                            |           |                         |               |
| Capital Assets                         | 148,958                    | 22,941    |                         | 171,899       |
| Buildings                              | 50,643                     | 10,786    |                         | 61,429        |
| accumulated amornization               | 199,601                    | 33,727    | -                       | 233,328       |
|  |                            |           |                         |               |
| TOTAL CAPITAL BRODER WITH HOR          |                            |           |                         |               |
| ************************************** | 160,416                    | (17,359)  | -                       | 143,057       |

# SCHEDULE I CHANGES IN CAPITAL PROPERTY For the Year Ending December 31, 2009

MANAGEMENT BODY: Mackenzie Housing Management - Housing

|                                 | i iyatayodayan<br>aaleelkiyiye |                    |            | HEALLANGEVATE |
|---------------------------------|--------------------------------|--------------------|------------|---------------|
| DESCRIPTION                     | FORTHEYEAR                     | ្រស់ថ្មាក់ថ្មែរនេះ | REDUCIDONS | YEAR          |
| CAPITAL PROPERTY - COST         |                                |                    |            |               |
| Capital Assets                  | 6,291                          | 50,500             |            | 56,791        |
| Buildings                       | <u> </u>                       |                    | -          | _             |
| Land                            |                                |                    |            |               |
| TOTALEARTALPROPERTY GOST        | 6,291                          | 50,500             | _          | 56,791        |
| ACCUMULATED AMORTIZATION        |                                |                    |            |               |
| Capital Assets                  | 2,516                          | 6,308              | <u>-</u>   | 8,824         |
| Buildings                       | -                              | -                  | -          | -             |
| AGGUMULATED AMORTIZATION: (*)   | 2,516                          | 6,308              | -          | 8,824         |
| jjøtjal gapital proherty nejfof |                                |                    |            |               |
| THE ACCOUNTERANGED AMORGINATION | 3,775                          | 44,192             |            | 47,967        |

### SCHEDULE II - b REMITTANCE CALCULATION DEFICIT BUDGET

#### For the Year Ending December 31, 2009

### MANAGEMENT BODY: MACKENZIE HOUSING MANAGEMENT BOARD

#### **OPERATING AND CAPITAL GRANT**

OPERATING GRANT RECEIVED

Less: APPROVED BUDGET

GRANT OVERPAYMENT/(UNDERPAYMENT)

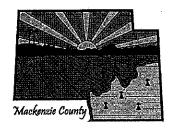
| 562,950.00 |
|------------|
| 562,950.00 |
| _          |

#### REMITTANCE TO THE DEPARTMENT

| APPROVED OPERATING & CAPITAL BUDGET   | 562,950.00 |
|---|------------|
| Less: ACTUAL RESULTS:*  |            |
| {Operating Deficiency** + Eligible Capital Asset Purchase - Approved Capital Expenditure from Restricted Operating Reserve Fund } | 479,772.97 |
| OR  |            |
| {Operating Excess* - Eligible Capital Asset Purchase + Approved Capital Expenditure from Restricted Operating Reserve Fund }      | ·          |
| Add: OPERATING/CAPITAL GRANT OVERPAYMENT/(UNDERPAYMENT)   |            |
| TOTAL TO BE REMITTED TO THE DEPARTMENT  | 83,177.03  |
| BALANCE DECEMBER 31, 2008   | 17,086.51  |
| BALANCE DECEMBER 31, 2009   | 100,263.54 |

# SCHEDULE III COMBINED ADMINISTRATION EXPENSES For the Year Ending December 31, 2009

|     |   |          |                      | 2009    |      |           | 2008      |
|-----|---|----------|----------------------|---------|------|-----------|-----------|
|     |   | Lodge    | Supportive<br>Living | Housing | SRHI | Total     | Total     |
| 805 | Administration Labour                       | 669,531  | 1,418,372            | 143,856 | -    | 2,231,759 | 1,962,376 |
| 806 | Employee Benefits                           | 61,643   | 132,749              | 13,187  | -    | 207,579   | 191,185   |
| 810 | Office Expenses                             | 5,417    | 3,951                | 4,504   | -    | 13,872    | 15,461    |
| 816 | Telephone, Communication & Postage          | 8,176    | 2,449                | 11,906  | -    | 22,531    | 22,052    |
| 820 | Travel (other than conference)              | 3,424    | 3,107                | 4,758   |      | 11,290    | 17,201    |
| 830 | Legal & Collection & Contract Fees          | -        | _                    | _       | _    |           | 17,851    |
| 835 | Audit Fees                                  | 5,878    | 5,878                | 5,039   | -    | 16,795    | 14,127    |
| 837 | Insurance                                   | 12,745   | -                    | 1,142   | 925  | 14,813    | 6,141     |
| 840 | Conference/Dues/Training (including travel) | 12,147   | 21,353               | 2,825   | 1    | 36,325    | 29,859    |
| 842 | Memberships                                 | -        |                      | _       |      | _         | 2,552     |
| 860 | Office Space Rent                           |          |                      | 2,400   | _    | 2,400     | 2,400     |
| 890 | Furniture & Equipment                       | 2,795    | 1,076                | 3,224   | _    | 7,095     | 9,175     |
| 889 | Board expenses                              | 11,673   | 6,482                | 6,564   | -    | 24,718    | 34,380    |
| 899 | Sundry                                      | 3,729    | 1,365                | 3,215   | _    | 8,309     | 14,994    |
| 901 | Contract Management Fees                    | <u> </u> |                      |         | -    |           | 261,114   |
|     |   |          |                      |         |      |           |           |
|     | Total                                       | 797,159  | 1,596,782            | 202,620 | 925  | 2,597,486 | 2,600,868 |



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

**April 13, 2010** 

Presented By:

William Kostiw, Chief Administrative Officer

Title:

Northwest Alberta Youth Traffic Safety Conference

#### **BACKGROUND / PROPOSAL:**

See attached sponsorship request for the Northwest Alberta Youth Traffic Safety Conference to be held on May 29, 2010 at the Rocky Lane School.

#### **OPTIONS & BENEFITS:**

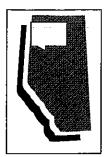
#### **COSTS & SOURCE OF FUNDING:**

#### RECOMMENDED ACTION:

For discussion.

Author: C. Gabriel Review by: CAO

-112-



## Northwest Alberta Youth Traffic Safety Conference

c/o "Friends of the Falcons" P.O. Bag 8000 Fort Vermilion, AB T0H 1N0

~ Saving young lives for a stronger tomorrow ~

March 29, 2010

#### Community Partner:

It's with great honor and excitement that we send this letter to you. Through local agency collaboration we are planning the first ever Youth Traffic Safety Conference of Northwest Alberta.

This conference is planned to address the number of fatalities and injuries that are occurring on our local highways. In 2008, the Northwest Alberta Health Services Region suffered three fatalities, 118 injuries, and a total of 547 collisions. Fifty percent of the fatalities involved youth under the age of 19, and approximately 20% of the same age group suffered injuries.

The Conference will be held on Saturday, May 29, 2010 at Rocky Lane School near the hamlet of Fort Vermilion. Under the direction of traffic safety partners, the students will be participating in a variety of interactive sessions that will raise awareness of traffic safety concerns. We will be focusing on pedestrian safety, impaired driving, seat belts, distracted driving, school bus safety as well as other topics related to traffic.

We invite your organization to be part of this event. Do you have expertise or other resources that we could use to make this a successful conference?

Here are a few ways YOU or YOUR ORGANIZATION can be involved:



- Door prizes or In-kind support
- Display for resource/career fair
- Funding see sponsorship information attached

Thank you for your time, consideration and interest in our upcoming conference. Please contact Judy Ostrowski, Regional Traffic Safety Coordinator at 780.927.2522 or 780.841.5159 or email <a href="mailto:judy.l.ostrowski@gov.ab.ca">judy.l.ostrowski@gov.ab.ca</a> if you are able to support in any of the above areas.

Let's all help be part of a safe Alberta!

#### Sponsorship information:

We understand that in times of economic uncertainty the call for additional funding is limited however we sincerely ask you to consider the following:

GOLD Supporters
\$1000.00 and higher
SILVER Supporters
\$500.00 to \$999.00
BRONZE Supporters
\$50.00 to \$499.00
FRIENDS of the Conference
>\$50.00

The organizing committee would also like to extend the most unique opportunity to assist in this event...would you like the conference named after you or your organization?

The title of PLATINUM Supporter will go the individual or organization with significant contribution as well as having the conference renamed in their honor. This is a wonderful opportunity to showcase your organization and your commitment to Saving Young Lives for a Stringer Tomorrow. For further details please feel free to contact Judy Ostrowski 780.927.2522 or 780.841.5159.

All sponsors will have free advertising at the conference as well as the local media outlets. Please make cheques payable to:

"Friends of the Falcons" P.O. Bag 8000 Fort Vermilion, AB T0H 1N0 Attn: NW Youth Traffic Safety Conference 2010



Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

April 13, 2010

Presented By:

William Kostiw, Chief Administrative Officer

Title:

**Mackenzie Charity Golf Tournament Update** 

#### **BACKGROUND / PROPOSAL:**

For discussion.

# **OPTIONS & BENEFITS:**

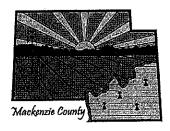
# **COSTS & SOURCE OF FUNDING:**

# **RECOMMENDED ACTION:**

That the Mackenzie Charity Golf Tournament update be received for information.

| Author: | C. Gabriel | Review by: | CAO | 1 |
|---------|------------|------------|-----|---|
|         |            |            |     |   |

-116-



Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

**April 13, 2010** 

Presented By:

John Klassen, Director of Operations - South

Title:

Land Use Framework

### **BACKGROUND / PROPOSAL:**

Mackenzie County will be included in the Province's Land Use Framework. The Parks and Recreation Committee request that plans be discussed in order that Mackenzie County is prepared when approached for input for the Framework.

#### **OPTIONS & BENEFITS:**

N/A

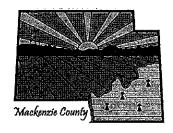
# **COSTS & SOURCE OF FUNDING:**

N/A

#### **RECOMMENDED ACTION:**

Discussion.

| Author: | L. Schmidt | Review Date: | CAO _ |
|---------|------------|--------------|-------|
|         |            |              |       |
|         |            | -117-        | /-    |



Meeting:

Regular Council Meeting

**Meeting Date:** 

April 13, 2010

Presented By:

John Klassen, Director of Operations - South

Title:

**Bridge Campground - Recreational Lease** 

#### **BACKGROUND / PROPOSAL:**

The Parks and Recreation Committee suggest that the current Provincial Recreational Agreement at the Bridge Campground be terminated and replaced with a larger Recreational Lease from SRD. The proposed area would extend from the current campground to the old ferry crossing. Provincial Parks are in support of this action and suggest the County write a letter to Minister Ady and Minister Knight in order to expedite this process.

#### OPTIONS & BENEFITS:

By forwarding a letter to Minister Ady and Minister Knight the process of obtaining a larger lease may be expedited. The SRD Recreational Lease would lend itself to more possibilities for future development, educational opportunities etc.

#### COSTS & SOURCE OF FUNDING:

N/A

#### RECOMMENDED ACTION:

That Mackenzie County draft a letter to Minister Ady and Minister Knight requesting their support in the County's termination of the current Provincial Recreational Lease at Bridge Campground in order to pursue a larger SRD lease.

| Author: | L. Schmidt | Review Date: | CAO | 10 |
|---------|------------|--------------|-----|----|
|         |            | •            |     |    |

#### Lisa Schmidt

From:

John Klassen

Sent:

Thursday, February 25, 2010 4:03 PM

To:

Lisa Wardley; Dicky Driedger; Peter F. Braun; Ray Toews

Cc:

Lisa Schmidt

Subject:

FW: Follow up - February 24th County Meeting

Attachments: Community\_Service\_Agreement.doc; lease\_agreement.doc

FYI

John Klassen Director Of Operations (South) Mackenzie County Phone (780) 928-3983 Fax (780) 928-3636 Cell (780) 841-1680

From: Calvin McLeod [mailto:Calvin.McLeod@gov.ab.ca]

Sent: Thursday, February 25, 2010 1:46 PM

To: John Klassen

Cc: Gail Tucker; Ray Gibson

Subject: Follow up - February 24th County Meeting

John:

Just some follow up on a few action items that I took away from yesterday's meeting.

#### Machesis Lake

- ? Attached are 1) parks community services agreement and 2) parks lease agreement. On review, you can see that the lease provides for quite a bit more latitude as far as how the campground is operated by the County. We usually like to see terms of 25 years for leases and in this case the rental rate would be very low. I am seeking clarification on how much it might be and will see if I can make \$1, work
- ? Let me know what you think and if you would like to pursue the lease we can sit down and workout some of the details beforehand.

#### Fort Vermillion PRA (bridge campground)

? I have spoken with Edmonton Parks staff to seek guidance on how to move forward with moving the land base over the SRD so that it could be included in a larger SRD recreation lease for the area.



To expedite the process it was suggested that the County could write Minister Ady and Minister Knight outlining the county desire to have the Fort Vermillion PRA park lands included as part of a larger County SRD recreation lease for the area.



? In the letter from the County you could mention that at yesterday's meeting Area Parks and Area SRD staff where in attendance and are supportive of removal of the Fort Vermillion PRA "Order in Council" as a first step in pursuing a SRD recreational lease for the area east of the highway.

Give me a call if you would like to chat a bit more on the above.

Cheers.

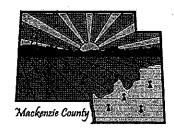
Cal

3/31/2010

Calvin McLeod Northwest Area Manager Alberta Tourism, Parks and Recreation / Parks Division Room 1301, 10320 - 99 Street Grande Prairie, Alberta, T8V 6J4

phone 780-538-8010 cell 780-518-6422 fax 780-538-5617

3/31/2010 -122-



Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

**April 13, 2010** 

Presented By:

John Klassen, Director of Operations-South

Title:

Tompkins Fire Hall/Public Works Shop Construction Task

Force Committee - Terms of Reference

#### **BACKGROUND / PROPOSAL:**

Mackenzie County is in the process of building a Fire Hall/Public Works Shop at Tompkins which has been budgeted for 2010. The Tompkins Fire Hall/Public Works Shop Construction Task Force Committee request the attached "Terms and Conditions" be presented to Council.

#### **OPTIONS & BENEFITS:**

To assist in the planning and development of the Tompkins Fire Hall/Public Works Shop.

#### **COSTS & SOURCE OF FUNDING:**

N/A

#### **RECOMMENDED ACTION:**

That Council approve the requested Tompkins Fire Hall/Public Works Shop Construction Task Force Committee Terms of Reference as presented.

| uthor: | Pauline Short | Review By: | CAO |
|--------|---------------|------------|-----|
|        |               | -123-      |     |

-124-

# **Mackenzie County**

# **Tompkins Fire Hall/Public Works Shop Construction Task Force Committee**

# **Terms of Reference**

#### 1. Members

The Tompkins Fire Hall/Public Works Shop Construction Task Force shall be comprised of:

- Two Mackenzie County Councilors and shall always include the area Councillor.
- Chief Administrative Officer or designates.
- May include public members at the Councillors discretion.
- Tompkins area Councilor Member shall be Committee Chair and the County shall provide secretarial support.

### 2. Objective, Scope of Activities and Duties

The Tompkins Fire Hall/Public Works Shop Construction Task Force is established to:

- Facilitate the design and development of the Tompkins Fire Hall/Public Works Shop construction and recommend to Council.
- Determine suitable locations for the construction of Tompkins Fire Hall/Public Works Shop and present to Council for approval.

#### 3. Records

The Committee will keep records of meetings for the Councils perusal.

#### 4. Time Period

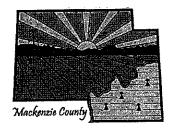
• The Tompkins Fire Hall/Public Works Shop Construction Task Force will meet as required.

# 5. Reporting Structure

The Tompkins Fire Hall/Public Works Shop Task Force shall report directly to the Mackenzie County Council through its Council members as required.

# 6. Administrative and Financial Support

- The County shall provide resources and financial support.
- The County shall provide meeting space.
- County Tompkins Fire Hall/Public Works Shop Construction Task members shall be reimbursed for their expenses as per the Honorariums and Related Expense Reimbursement Bylaw.



Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

**April 13, 2010** 

Presented By:

John Klassen, Director of Operations-South

Title:

Tompkins Fire Hall/Public Works Shop Construction Task

Force Committee - Appointment of Members at Large

#### **BACKGROUND / PROPOSAL:**

Mackenzie County is in the process of building a Fire Hall/Public Works Shop at Tompkins which has been budgeted for 2010. A committee has been formed to assist with planning and development. Henry Driedger and Frank Dyck have both requested to sit on the Tompkins Fire Hall/Public Works Shop Committee as members at large. For your perusal, we attach correspondence from both members.

#### **OPTIONS & BENEFITS:**

To assist in the planning and development of the Tompkins Fire Hall/Public Works Shop.

# **COSTS & SOURCE OF FUNDING:**

N/A

#### **RECOMMENDED ACTION:**

That Henry Driedger and Frank Dyck be appointed as Members at Large to the Tompkins Fire Hall/Public Works Shop Construction Task Force Committee.

| Author: | Pauline Short | Review By: | CAO |  |
|---------|---------------|------------|-----|--|
|         |               |            | /   |  |

Friday, March 26, 2010

To: John Klassen

Re: Tompkins Firehall Committee

I, Henry Driedger, am interested on sitting on the Tomkins Firehall Committee as a member at large. I reside in Tompkins and am a teacher at the Bluehills Community School in the Fort Vermilion School Division. I have been involved with the fire department for six (6) years and also am a registered Emergency Medical Responder (EMR) with the Albert College of Paramedics (ACP).

If you have any questions please feel free to contact me at any time.

Sincerely Thank-you,

Henry Driedger

Home ph. 780-928-4787

Work ph. 780-928-3632

Worksfax: 780-928-2298---.

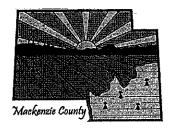
Mackenzu County

I, Frank Dyck, of Tompkins, request to sit on the task force Committee as a public member for the Tompkins fire Hall.

Pated March 31, 2010

and the second of the second o

Trank The



|     |   |   | 4 4 |   |   |   |
|-----|---|---|-----|---|---|---|
| М   | Δ | Δ | Ť١  | n | ~ | • |
| IVI | ◡ | ☞ | u   | u | ч |   |

**Regular Council Meeting** 

**Meeting Date:** 

**April 13, 2010** 

Presented By:

William Kostiw, Chief Administrative Officer

Title:

**Graders** 

# **BACKGROUND / PROPOSAL:**

For discussion. A copy of a sample grader contract is attached.

# **OPTIONS & BENEFITS:**

# **COSTS & SOURCE OF FUNDING:**

# **RECOMMENDED ACTION:**

That the Equipment Committee review the current grader replacement practice due to budget implications.

| Author: | W. Kostiw | Review by: | CAO |  |
|---------|-----------|------------|-----|--|
|         |           |            |     |  |

| ADDRESS BOX 640  FORT Vermilion AB TOHINO SALES COMMACTIVE SERVICE CONTA WILLIAM ROSTIV BRUEFERSON FORCHAGER'S GREEN BRUEF BRONT Dach PERCHAGER'S GREEN BRUEFT SCHILDS CUSTOMER ACCOUNT NO. 37/Peace Riv 3593200 37/Peace Riv 37/P | ERRESSON  CD355  Ser Quote: TE   | SHIP  SHIP  SHIP  SHIP  PRINT  PRINT  SUPP  SUPP  SUPP  Welc  All-  Fence  Water  60:  | SHIPP  SHIPP  EXM-CUST  CPT-FINNING  CPT-FINING  CPT-FINNING  CPT-FINNING  CPT-FINNING  CPT-FINNING  CPT-FINI | TING TERM TOMER PROKES WING PAYER TO DE WING PAYER WING PAYER TO DE WING P | WS  FAT  FOR ND DER  FERS ND AS  FERS ND A | Fire Ext.  Snow Wing I Plastic: 12 Months  | MECHAEDSETHSDAME SETTING METRICITIANS  The setting metrol With  Model MSW 100  Unlimited  |
|--|--|--|--|--|--|--|---|
| DDRESS BOX 640  FORT Vermilion AB TOHINO MALES CONTACT NAME SPINGER ROSELING FURCHASER'S GREEN O. SAMESPERSON FURCHASER'S GREEN OFFERS TO PURCHASE O ONC. THE RUSE OF THE TOP THE TERMS AND FURCHASER'S BANK FURCHAS | THAME TO A STORY OF TERMS  | SHIP  SHIP  PRINT  903  OMEN  PRINT  945  Suppl  Suppl  Ali- Fence  Walco  Mare  Batt  60:  CKNO.  | SHIPP  SHIPP  SHIPP  EXM-GUST  GUP-ENNIK  CPT-FINNIN  TURNKEY-  OTHER  CPT-FINNIN  LESS  OCCUPAN  GROSS  ALLOWN  LESS  ONE  OFFI  OF | TNG TERM TOMER PICKS UNITS TOMER UNI | WS  PAT TO OR NO DER  EASE  PAT TO OR NO DER  EASE  PAT TO OR NO DER  EASE  TO LA  TO  | FOR CFR CFP CFP CFF CFR CFP CFF CFR CFR CFR CFR CFR CFR CFR CFR CFR  | MERWEDSFINGUE<br>SAFING ASSECTIONS<br>SAFING ASSECTIONS<br>SAFING ASSECTIONS<br>MITTAL<br>Warranty<br>cation Only<br>\$333,133.85 |
| FOR SERVICE CONTACT HAVE  SERVICE CONTACT HAVE  SETURE SCORE OF THE SERVICE CONTACT HAVE  STATES ORDER ACCOUNT NO.  SELLING BRANCH  STOCK NO.  SELLING BRANCH  SERVICE TOX NO.  S | ERRESON STORMS   | PRIM 903 OMEN 903 OME | SHIPP  EXW-GUST  GP-FRANK  CPT-FRANK  CPT-FRANK  TURNKEY-  OTHER-  GFAL WORK  - Normal  ALLOWA  ALLOWA  NET  | TING TERM TOMER PICKS USE PAYS TO DE MING CHARGES F FINING DELIV KCODE ICTIPAL GO ILEASE   L MOSTIVE MING TERM MING  | FARE TO DEP. FOR AND DEP. FOR A | Fort Vermili  WERSTO BEHELY AT L. FOR CFR. CFP.  ST.  FIRE Ext.  Al Pitch Con  Snow Wing  Plastic  12 Months  Hydraulic BATTAL  PROCE LESS GROSS  TRADEN  ALLOWACE  DEFFERENCE  PROVINCIAL | MERWEDSFINGUE<br>SAFING ASSECTIONS<br>SAFING ASSECTIONS<br>SAFING ASSECTIONS<br>MITTAL<br>Warranty<br>cation Only<br>\$333,133.85 |
| FOR TWENTILION AB TOHINO  ALES CONTACT NAME  FILLIAM ROSSIW  ARETOMER ACCOUNT NO.  SETUNG ERANCH  ARETOMER ACCOUNT NO.  SETUNG ERANCH  FINNO.  JOODS AND SERVICES TAX (CST.)  END ROSE  FOR NO. 0160 (SOT RT  CHARGE EXEMPT  FINNO.  ONLY 160M GOV MOTOR GRADER AS IN  ENDER ROSE BEACON  TOCK NO. 1/9328  CONTY 1500 Hr Full Machine Warre  DURLY Shops  7.5825 MX XSNO+ 1+ MP Tires  LOUNTY SHOPS  LOUNTY SHOPS  AMOUNT OWING TO  WARE  CHEQUE  CONTRACT COMMENCEMENT  ON THE REVERSE  FINNING  FINNING  LOUNTY SUPPRINGS EMPLOYEES OR BY OTHERS.  FINNINGS LABILITY IS LENTED BY THE TERMS AND PROVISIONS ON THE REVERSE WHICH MAY RESULT OF THE PROVISIONS ON THE REVERSE WHICH MAY RESULT OF THE PROVISIONS ON THE REVERSE WHICH MAY RESULT OF THE PROVISIONS ON THE REVERSE WHICH MAY RESULT OF THE PROVISIONS ON THE REVERSE WHICH MAY RESULT OF THE PROVISIONS ON THE REVERSE W | ERRESON STORMS   | PRIM 903 OMEN 903 OME | EXM-GUST GP-FINNK GPT-FINNK GPT-FINN | TOMER PICKS UNIT OF THE PICKS  | FARE TO DEP. FOR AND DEP. FOR A | Fort Vermili  WERSTO BEHELY AT L. FOR CFR. CFP.  ST.  FIRE Ext.  Al Pitch Con  Snow Wing  Plastic  12 Months  Hydraulic BATTAL  PROCE LESS GROSS  TRADEN  ALLOWACE  DEFFERENCE  PROVINCIAL | MERWEDSFINGUE<br>SAFING ASSECTIONS<br>SAFING ASSECTIONS<br>SAFING ASSECTIONS<br>MITTAL<br>Warranty<br>cation Only<br>\$333,133.85 |
| TORT Vermilion  ALES CONTACT MAKE  SERVICE CONTACT  ALES CONTACT MAKE  SERVICE CONTACT  SELLING BRANCE  SERVICE CONTACT  BY SCHILLING BRANCE  SERVICE STANCE  SERVICE   | ERRESON STORMS   | PRIM 903 OMEN 903 OME | EXM-GUST GP-FINNK GPT-FINNK GPT-FINN | TOMER PICKS UNIT OF THE PICKS  | FARE TO DEP. FOR AND DEP. FOR A | Fort Vermili  WERSTO BEHELY AT L. FOR CFR. CFP.  ST.  FIRE Ext.  Al Pitch Con  Snow Wing  Plastic  12 Months  Hydraulic BATTAL  PROCE LESS GROSS  TRADEN  ALLOWACE  DEFFERENCE  PROVINCIAL | MERWEDSFINGUE<br>SAFING ASSECTIONS<br>SAFING ASSECTIONS<br>SAFING ASSECTIONS<br>MITTAL<br>Warranty<br>cation Only<br>\$333,133.85 |
| ALES CONTACT NAME  PILITIMA ROSELW  Brant Dach  URICHASER'S ORDERNO.  BALESPERSON  URICHASER'S ORDERNO.  BALESPERSON  TETTY Schilds  UBTOMER ACCOUNT NO.  SELLWE BRANCH  37/PROGOS RIW  OODS AND SERVICES TAX(OST)  ROWNOUS ALES TOX NAME  EQ. NO. 1080 1891 RT  FINNO.  OOLY 160M GOV MOTOR GRADER AS INTO PINNO.  OOLY 160M GOV MOTOR GRADER AS INTO PINNO.  OOLY 7500 Hr Full Machine Warre  VIT / 7500 Hr Full Machine Warre  Lacie Extension 2FT. L/H Side 1x2  MCDEL  ATTACHMENTS AND SERIAL NOS.  CONTRACT CONMENCEMENT  ONE CHECKE WITH MACHINE  CONTRACT CONMENCEMENT  ONE CHECKE TO PURCHASE OF THE PURCHASE OF TH | ERRESON STORMS   | PRIM 903 OMEN 903 OME | EXM-GUST GP-FINNK GPT-FINNK GPT-FINN | TOMER PICKS UNIT OF THE PICKS  | FAR NO DEC. FAR NO DEC. FAR NO AS FOR FAIL  OVER THE STATE  TO 1b  TO 1b  TO 1b  TO 1b  TO 1b  TO 1c  TO 1c | Fort Vermili  WERSTO BEHELY AT L. FOR CFR. CFP.  ST.  FIRE Ext.  Al Pitch Con  Snow Wing  Plastic  12 Months  Hydraulic BATTAL  PROCE LESS GROSS  TRADEN  ALLOWACE  DEFFERENCE  PROVINCIAL | MERWEDSFINGUE<br>SAFING ASSECTIONS<br>SAFING ASSECTIONS<br>SAFING ASSECTIONS<br>MITTAL<br>Warranty<br>cation Only<br>\$333,133.85 |
| ERCHASER'S ORDER NO.  SELLING BRANCH  ROWN, SERING BRANCH  CHARGE DEMPT  DOCK NO.  1/9/3 28 SERIAL NO.  CONTY 160M GOV MOTOR GRADER AS INTERPRETATION OF BRANCH  CONTY 160M GOV MOTOR GRADER AS INTERPRETATION OF BRANCH  TOCK NO.  1/9/3 28 SERIAL NO.  CONTY 160M GOV MOTOR GRADER AS INTERPRETATION OF BRANCH  THE PLANCH BRANCH  CONTRACT COMMENCEMENT  ONTH  CONTRACT COMMENCEMENT  CONTRACT COMMENCEMENT  CONTRACT COMMENCEMENT  ONTH  CONTRACT COMMENCEMENT  CONTRACT  CONTRACT COMMENCEMENT  CONTRACT  CONTR | NO. 8044  EREPROSE  CO255  CO255  TENTS  TENTS  STORES  STORES | PRIM 903 OMEN 903 OME | EXM-GUST GP-FINNK GPT-FINNK GPT-FINN | TOMER PICKS UNIT OF THE PICKS  | FAR NO DEC. FAR NO DEC. FAR NO AS FOR FAIL  OVER THE STATE  TO 1b  TO 1b  TO 1b  TO 1b  TO 1b  TO 1c  TO 1c | Fort Vermili  WERSTO BEHELY AT L. FOR CFR. CFP.  ST.  FIRE Ext.  Al Pitch Con  Snow Wing  Plastic  12 Months  Hydraulic BATTAL  PROCE LESS GROSS  TRADEN  ALLOWACE  DEFFERENCE  PROVINCIAL | MERWEDSFINGUE<br>SAFING ASSECTIONS<br>SAFING ASSECTIONS<br>SAFING ASSECTIONS<br>MITTAL<br>Warranty<br>cation Only<br>\$333,133.85 |
| Terry Schilds  SETURE RACCH  593200  37/Reage Rive  593200  57/Reage Rive  58/Rect No.   | ERREASON  CD255  DEX Quote: TE  Inty Fob   | PRIM 903 OMEN 903 OME | CFP-FINNINGP-OTHER TURNINGP-OTHER TURNINGP-OTHER TURNINGP-OTHER TURNINGP-OTHER TURNINGPA TO THE TURNING THE TURNIN | KGPAYSTO DE MG CHARGES F FINNING DELIV KCCDE ictipal G LEASE LEASE LEASE LODGE | FARE TO DEC. FARE NO AS FARE TO THE PARTY TO | SHOW Wing  Plastic  12 Months  Hydraulic  PROTAL  TOTAL  PROCE  LESS GROSS  TRADE-N  ALOWANCE  DIFFERENCE  PROVINCIAL  | Marranty cation Only  \$333,133.85  |
| S93200   37/Peace Riv OODS AND SERVICES TAX (CRET)   PROPERCE SERVE NUMBERS NOT HORSE SERVE NO | ERRESON  CODASS  Der Quote: TE  Inty Fob  STORMS   | PRINT  | CPT-FRMMI TURNKEY- OTHER CIPAL WORD  CIPAL | KGCDE FINNNGDELV KGCDE icipal G LEASE LEASE LOSITION ROSITION ROSI | FARE NO DEC. FERS NO AS FIRE FARE TO THE PROPERTY OF THE PROPE | SHOW Wing  Plastic  12 Months  Hydraulic  PROTAL  TOTAL  PROCE  LESS GROSS  TRADE-N  ALOWANCE  DIFFERENCE  PROVINCIAL  | Model MSW 100 Unlimited Warranty cation Only \$333,133.85   |
| CONTRACT COMMENCEMENT  CONTRACT  CONTRACT COMMENCEMENT  CONTRACT  CONTRACT | er Quote: TE   | PRINT 903 CAMEN 903 CAMEN 991 Suppl Welc All- Fre: Welc Fence WARE House Eate 60:  | OTHER—CIPAL WORLD  - Muni  - M | Install Position Ing Drive Pull M Powertz OCR NOTE   | ic lb<br>h hanu<br>- Awb<br>set ess<br>set -<br>hedine   | Fire Ext.  21 Pitch Con  Snow Wing  Plastic  12 Months  i Hydraulic antal Appli  PROS  IESS GROSS TRADEST ALLOWANCE DEFFERENCE PROVINCIAL  | Model MSW 100 Unlimited Warranty cation Only \$333,133.85   |
| OCKNO. 119328 SERVINO.  OCKNO. 119328 SERVINO.  ONLY 160M GOV MOTOR GRADER As parche Roof Beacon  Apply 75 S.O.S. Bottles  Yr / 7500 Hr Full Machine Warre  MINETY Shops  '.5825 MX XSNO+ 1* MP Tires  PPORT, Rear, c/w Shank and 3 Tea  Acte Oils Package  ade Extension 2FT. L/H Side 1x2  MODEL SERVINO.  ATTACHAENTS AND SERVINO.  ATTACHAENTS AND SERVINO.  ATTACHAENTS AND SERVINO.  CONTRACT COMMENCEMENT SHEPPE  WIRE CHEQUE UC  SPECIAL TERMS  CONTRACT COMMENCEMENT SHEPPE  GUSTOMER CUSTOMER  CUSTOMER CUSTOMER  THE PURCHASER HEREBY OFFERS TO PURCHASE O  INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE  ON THE REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO  DELAY SUFFERED BY CUSTOMERS AS A RESULT OF  IS MACE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S L'ABILITY IS LEMITED BY THE TERMS AND  PROVISIONS ON THE REVERSE WHICH MAY RESULT OF  DO NOT FORM PART OF THE IDTAL PARTE SHOWN   | er Quote: TE   | PRINT 903 OMEN 9991 Suppl Suppl Welc All-Fre: Welc Fence Warring Batter 60 to Cock NO.   | CIPAL WORIGING - Normal - Norm | Install Position of the Pull M Powertz O smu G CR NOTE   | 10 lb<br>h hanu<br>- 100<br>stless<br>Set -<br>holine  | Fire Ext.  Show Wing   Plastic   12 Months   Hydraulic   ALOWACE   PROCE   1658 GROSS   TRADER   ALOWACE   DEFFERENCE   PROVINCIAL   | Model MSW 100 Unlimited Warranty cation Only \$333,133.85   |
| Only 160M GOV MOTOR GRADER AS INCOME ROOF Beacon apply 75 S.O.S. Bottles Yr / 7500 Hr Full Machine Warre winty Shops 1.5R25 MX XSNO+ 1* MP Tires 1.5R25 MX XSNO+ 1* MX   | er Quote: TE   | Supplement of the state of the  | oly & poly & pol | Install Position Ing Drive Out Males Ma Complete Full M Powertr 00 smu G CR NOTE   | ic lb<br>n banu<br>- 100<br>stless<br>set -<br>bodine  | Fire Ext. al Pitch Con  Snow Wing  Plastic 12 Months  Hydraulic antal Appli  TOTAL PROCE LESS GROSS TRADE-R ALLOWANCE DEFFERENCE PROVINCIAL  | Model MSW 100 Unlimited Warranty cation Only \$333,133.85   |
| Only 160M GOV MOTOR GRADER AS I Trobe Roof Beacon poly 75 S.O.S. Bottles Yr / 7500 Hr Full Machine Warre Aunty Shops .5R25 MK MENO+ 1* MP Tires pper, Rear, c/w Shank and 3 Tea nter Oils Package ade Extension 2FT. L/H Side 1x2  MODEL SERVLNO.  ATTACHMENTS AND SERVLNOS.  GUSTOMER SERVLNOS.  GUSTOMER SERVLNOS  CONTRACT COMMENCEMENT CHEQUE UC  SPECIAL TERMS  CONTRACT COMMENCEMENT CHEQUE  CONTRACT COMMENCEMENT CHEQUE  REFERENT BEACED BY: FINNING CUSTOMER W  THE PURCHASER HEREBY OFFERS TO PURCHASE O INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE ON THE REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO DELAY SUFFERED BY CUSTOMERS AS A RESULT OF IS MACE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S LABILITY IS LEMITED BY THE TERMS AND PROVISIONS ON THE REVERSE WHICH MAY RESULT  | mty Fob  | Supp<br>Supp<br>Supp<br>Wald-<br>Free<br>Wald-<br>Fence<br>Ward<br>Hour<br>Exte<br>60 :  | oly & ply 3 dec Winght O dec Be ders C RANTY: rs ended mo/750  | Install Position ing Drive Dut sales Ma Somplete Full M Powertr 00 smu G CR NOTE   | 10 lb<br>n banu<br>- 200<br>stless<br>set -<br>boline<br>wair an   | Snow Wing Plastic: 12 Months i Hydraulic antal Appli PROZE LESS GROSS TRADERS ALLOWANCE DEFFERENCE PROVINCIAL  | Model MSW 100<br>Unlimited<br>Warranty<br>cation Only<br>\$333,133.85   |
| TODE ROOF BEACON APPLY 75 S.O.S. Bottles Yr / 7500 Hr Full Machine Warre Aunty Shops 7.5825 MK XSNO+ 1* MP Tires Pper, Rear, c/w Shank and 3 Tea Pper, Rear, c/w Shank and 1 Tea Pper, Rear, c | eth  STO   | Supp<br>Supp<br>Weld<br>All-<br>Fre:<br>Weld<br>Fenc<br>WAR:<br>House<br>Exte<br>60 :  | ply 3 dec Wi Wheel ight O dec Be ders C RANTY: rs ended mo/750  GROSS ALLOWS OWNER NET   | Positioning Drive Dut Sales Ma Complete Full M Powertr DO sau G CR NOTE  | n Panu<br>- ZWD<br>stless<br>Set -<br>koline<br>sir an   | Snow Wing Plastic: 12 Months: i Hydraulic antal Appli  TOTAL PRECE LESS GROSS TRADEST ALLOWANCE DEFFERENCE PROVINCIAL  | Model MSW 100<br>Unlimited<br>Warranty<br>cation Only<br>\$333,133.85   |
| MODEL SERVL NO.  ATTACHMENTS AND SERVAL NOS.  BUSTOMERS CRETERESTRATION NO REASON  MACUNT OWING TO  WIRE CHEQUE L/C  SPECIAL TERMS  CONTRACT COMMENCEMENT CHEQUE  SPECIAL TERMS  CUSTOMER CUSTOMER  FINNING  THE PURCHASER HEREBY OFFERS TO PURCHASE OF INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE ON THE REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO 12 SMACE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S LABILITY IS LIMITED BY THE TERMS AND PROVISIONS ON THE REVERSE WHICH MAY RESULT ON NO. NOT FORM PART OF THE TOTAL PRICE SHOW.   | STO  | WAR<br>Hous<br>Bate<br>60 :  | GROS ALLOWA  | Pull M Powertz 00 szu G CR NOTE 38 90 80 80 80 80  | air an<br>overnm   | Hydraulic antal Appli TOTAL PRICE LESS GROSS TRADER ALLOWANCE DIFFERENCE PROVINCIAL  | Warranty<br>cation Only<br>\$333,133.85<br>0.00<br>333,133.85   |
| ATTACHMENTS AND SERVE NOS.  SCIENT SWEETS GETT REGISTRATION NOTRESON.  SHIPPIN  AMOUNT OWING TO  WIRE  CHEQUE  CONTRACT COMMENCEMENT  GATE  CONTRACT COMMENCEMENT  WITENSSY  RATE  FINNING  CUSTOMER  CUSTOMER  CUSTOMER  THE PURCHASER HEREBY OFFERS TO PURCHASE O  INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE ON THE REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO  DELAY SUFFERED BY CUSTOMERS AS A RESULT OF  IS MACE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S LABILITY IS LEMITED BY THE TERMS AND  PROVISIONS ON THE REVERSE WHICH MAY RESULT.  | S TERMS  | 60 z<br>DCK NO.  | GROS ALLOWAL LESS OWNER NET  | CR HOTE  CR HOTE  GR  | OAG THE  | TOTAL PRICE LESS GROSS TRAUGED ALLOWANCE DIFFERENCE PROVINCIAL   | #333,133.85<br>0.00<br>333,133.85   |
| ATTACHMENTS AND SERVE NOS.  CONTRACT COMMENCEMENT  CONTRACT COMMENCEMENT  CONTRACT COMMENCEMENT  CONTRACT COMMENCEMENT  CONTRACT  CONTRA | S TERMS  | OCK NO.  | GROS<br>ALLOWA<br>LESS<br>OWN  | CR NOTE  |  | TOTAL PRICE LESS GROSS TRADE-DI ALLOWANCE DIFFERENCE PROVINCIAL  | \$333,133.85<br>0.00<br>333,133.85  |
| ATTACHMENTS AND SERVE NOS.  SCIENT SWEETS GETT REGISTRATION NOTRESON.  SHIPPIN  AMOUNT OWING TO  WIRE  CHEQUE  CONTRACT COMMENCEMENT  GATE  CONTRACT COMMENCEMENT  WITENSSY  RATE  FINNING  CUSTOMER  CUSTOMER  CUSTOMER  THE PURCHASER HEREBY OFFERS TO PURCHASE O  INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE ON THE REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO  DELAY SUFFERED BY CUSTOMERS AS A RESULT OF  IS MACE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S LABILITY IS LEMITED BY THE TERMS AND  PROVISIONS ON THE REVERSE WHICH MAY RESULT.  | S TERMS  |  | ALLOWA<br>LESS<br>OWN<br>NET   | 38<br>WICE \$0<br>S<br>S \$0   | ENO.   | PRICE LESS GROSS TRADE-DR ALLOWANCE DIFFERENCE PROVINCIAL  | 0.00<br>333,133.85  |
| CONTRACT COMMENCEMENT  CONTRACT COMMENCEMENT  CONTRACT COMMENCEMENT  CONTRACT COMMENCEMENT  CONTRACT  CONT |  | D DATE   | ALLOWA<br>LESS<br>OWN<br>NET   | RCE 20   |  | TRADE-DI<br>ALLOWANCE<br>DIFFERENCE<br>PROVINCIAL  | 333,133.85  |
| ANOUNT OWING TO  WIRE CHEQUE UC  SPECIAL TERMS  CONTRACT COMMENCEMENT CONTRACT WITE SET  SURANCE TO BE PLACED BY: FINNING CUSTOMER WITE SET  FINNING CUSTOMER CONTRACT  INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE ON THE REVERSE. FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO DELAY SUFFERED BY CUSTOMERS AS A RESULT OF IS MACE BY FINNING'S EMPLOYEES OR BY OTHERS. FINNING'S L'ABILITY IS LENTED BY THE TERMS AND PROVISIONS ON THE REVERSE WICH MAY RESULT ON NOT FORM PART OF THE TOTAL PRICE SHOW   |  | D DATE   | ALLOWA<br>LESS<br>OWN<br>NET   | RCE 20   | •  | DIFFERENCE<br>PROVINCIAL   | 333,133.85  |
| SPECIAL TERMS  CONTRACT COMMENCEMENT  CONTRACT  CONTRACT | EXPECTED   | D DATE   | LESS<br>OWN  | \$<br>#G \$0   |  | PROVINCIAL   |   |
| CONTRACT COMMENCEMENT  CONTRACT CONTRAC | EXPECTE  | O DATE   | 1 NET  |  |  | SALES TAX  | 0.00  |
| CONTRACT COMMENCEMENT OATE  URANCE TO BE FLACED BY:  FINNING CUSTOMER  THE PURCHASER HEREBY OFFERS TO PURCHASE O INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE ON THE REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO USELAY SUFFERED BY CUSTOMERS AS A RESULT OF IS MADE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S LABILITY IS LIMITED BY THE TERMS AND PROVISIONS ON THE REVERSE WHICH MAY RESULT.  |  |  | ALLOWA   |  | i -  | 1  |   |
| OATE  RUMANCE TO BE PLACED BY:  FINNING  CUSTOMER  CUSTOMER  THE PURCHASER HEREBY OFFERS TO PURCHASE OF INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE OTHER REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO DELAY SUFFERED BY CUSTOMERS AS A RESULT OF IS MADE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S LABILITY IS LIMITED BY THE TERMS AND PROVISIONS ON THE REVERSE WHICH MAY RESULT OO MOT FORM PART OF THE TOTAL PRICE SHOW   |  |  |  | NCE \$0  |  | ENVIRONMENTAL<br>LEVY - Tree   | 0.00  |
| OATE  RUMANCE TO BE PLACED BY:  FINNING  CUSTOMER  CUSTOMER  THE PURCHASER HEREBY OFFERS TO PURCHASE OF INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE OTHER REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO DELAY SUFFERED BY CUSTOMERS AS A RESULT OF IS MADE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S LABILITY IS LIMITED BY THE TERMS AND PROVISIONS ON THE REVERSE WHICH MAY RESULT OO MOT FORM PART OF THE TOTAL PRICE SHOW   |  |  |  |  | 1  | ENVIRONMENTAL<br>LEVY - Ballarias  | 0.00  |
| OATE  RUMANCE TO BE PLACED BY:  FINNING  CUSTOMER  CUSTOMER  THE PURCHASER HEREBY OFFERS TO PURCHASE OF INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE OTHER REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO DELAY SUFFERED BY CUSTOMERS AS A RESULT OF IS MADE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S LABILITY IS LIMITED BY THE TERMS AND PROVISIONS ON THE REVERSE WHICH MAY RESULT OO MOT FORM PART OF THE TOTAL PRICE SHOW   |  |  |  |  |  | SUSTOTAL   | 333,133,8   |
| OATE  RUMANCE TO BE PLACED BY:  FINNING  CUSTOMER  CUSTOMER  THE PURCHASER HEREBY OFFERS TO PURCHASE OF INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE OTHER REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO DELAY SUFFERED BY CUSTOMERS AS A RESULT OF IS MADE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S LABILITY IS LIMITED BY THE TERMS AND PROVISIONS ON THE REVERSE WHICH MAY RESULT OO MOT FORM PART OF THE TOTAL PRICE SHOW   | •  |  |  |  |  | GST ON SALE  |   |
| OATE  RUTE PURCHASER HEREBY OFFERS TO PURCHASE OF INC. (FINNING DUSTOMER DINC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE ON THE REVERSE. FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO DELAY SUFFERED BY CUSTOMERS AS A RESULT OF IS MACE BY FINNING'S EMPLOYEES OR BY OTHERS. FINNING'S LABILITY IS LIMITED BY THE TERMS AND PROVISIONS ON THE REVERSE WHICH MAY RESULT ON MOST FORM PART OF THE TOTAL PRICE SHOW   |  |  |  |  |  | LESS GST   | 19,988.03   |
| THE PURCHASER HEREBY OFFERS TO PURCHASE OF INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE ON THE REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO DELAY SUFFERED BY CUSTOMERS AS A RESULT OF IS MADE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S LABILITY IS LIMITED BY THE TERMS AND PROVISIONS ON THE REVERSE WHICH MAY RESULT.   | CONTRACT   |  |  | NUMBER   |  | ONTRADE  | 0.00  |
| CUSTOMER  THE PURCHASER HEREBY OFFERS TO PURCHASE O INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE ON THE REVERSE. FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO DELAY SUFFERED BY CUSTOMERS AS A RESULT OF IS MACE BY FINNING'S EMPLOYEES OR BY OTHERS. FINNING'S LABILITY IS LIMITED BY THE TERMS AND PROVISIONS ON THE REVERSE WHICH MAY RESULT ON MOT FORM PART OF THE TOTAL PRICE SHOWN   | HATE   |  | , i  | of<br>Months   |  | TOTAL  | \$353,121.86  |
| THE PURCHASER HEREBY OFFERS TO PURCHASE O INC. (FINNING) THE EQUIPMENT DESCRIBED ABOVE ON THE REVERSE. FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO DELAY SUFFERED BY CUSTOMERS AS A RESULT OF IS MACE BY FINNING'S EMPLOYEES OR BY OTHERS. FINNING'S LABILITY IS LIMITED BY THE TERMS AND PROVISIONS ON THE REVERSE WHICH MAY RESULT ON MOT FORM PART OF THE TOTAL PRICE SHOW  | AGENT NAME:  |  | -: <b></b>   | APPLICA  |  | SGING:   |   |
| ON THE REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO  DELAY SUFFERED BY CUSTOMERS AS A RESULT OF  IS MADE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S L'ABILITY IS LIMITED BY THE TERMS AND  PROVISIONS ON THE REVERSE WHICH MAY RESULT  DO NOT FORM PART OF THE TOTAL PRICE SHOWN   |  | =  | ERAN   | CH AT  |  | THER: V GOV.   |   |
| ON THE REVERSE.  FINNING DOES NOT AUTHORIZE ITS EMPLOYEES TO  DELAY SUFFERED BY CUSTOMERS AS A RESULT OF  IS MACE BY FINNING'S EMPLOYEES OR BY OTHERS.  FINNING'S LABILITY IS LIMITED BY THE TERMS AND  PROVISIONS ON THE REVERSE WHICH MAY RESULT  DO NOT FORM PART OF THE TOTAL PRICE SHOW   | •  |  |  |  | - 1  | •  |   |
| DO NOT FORM PART OF THE TOTAL PRICE SHOW   | CONNECT ELECTRICA<br>THE CONNECTION OF   | IL BOUZP<br>FANY EL  | MENT AN  | D ASSUMES<br>L EQUIPMEN  | NO RESPO   | nsibility for any<br>Finning whether   | ET OUT HEREIN AND<br>LOSS, DAMAGE OR<br>R THE CONNECTION  |
| THE PURCHASER ACKNOWLEDGES THAT HE HAS RE  | N ABOVE, IT IS IMPO<br>GNING THIS ORDER.<br>VD AND UNDERSTAND  | RTANT  | THAT YOU   | U READ AND   | FULLY  | NDERSTAND ALL (  | OF THE TERMS AND .  |
| CEPTED AT 16630 - 107 Avenue, Editoritori, Alberta, Canada TSP   | PURCHASE   | M n  | 34/6   | ackenzie   | No. 23   |  | Y SHEREOF,  |
| (DATE) _ MAY 09-07   | BA .   | 1  | 7  | X  | NO. 23   |  | 700   |
| HING CAMPAN, A DIVISION OF FINNING INDEPNATIONAL INC.  |  | مرسرع  | <del>4</del>   | <del>/-}</del>   |  |  | CA.O.   |
| May Nikely   | SY Z   | 77   | 1 /  | Г  |  | TITLE  |   |
| 2821 REV. 10202  | BY 7   | 4  | EKSNA  | TURE(8) AND T  | DITLE(S OR   |  | L(S)  |
| •  |  | 4  | EIGNU  | TURE (8) AND 1   | TITLE(S DR.  | WITHORIZED OFFICIAL  | <b>(5)</b>  |



# SALE/RENTAL INVOICE

**Questions?** Please contact your Finning branch office:

INDUSTRIAL PARK WEST

PEACE RIVER

P.O. BOX 6120 (780) 624-1550

(780) 624-1840 FAX

Customer:

Shipped to:

WIT # 2125

AB T8\$ 1\$2

MACKENZIE COUNTY #23 BOX 640

FORT VERMILION AB TOH 1NO

MACKENZIE COUNTY #23 4511 46 AVENUE

FORT VERMILION AB TOH 1NO

| invoic | e Number   | Invoice Date   | Customer Number  | Customer Ord  | er Number   | Branch                              | Page       |
|--------|--|--|--|---|-------------|-------------------------------------|------------|
| S8399  | 9501   | 03-28-08   | 3593200  |   |             | 37                                  | 1          |
| Docui  | ment Num   | ber Branch Nam   | ie .   | Salesman  |             |                                     | •          |
| S8399  | 95   | FINNING PE   | ACE RIVER  | TERRY SCHIL   | DS          |                                     |            |
| Make   |  | Serial Number  | Unit Number  | Meter Reading   | <del></del> |                                     |            |
| CAT    | 160M A   |  |  | .0  |             |                                     | Machine ID |
|        | YTE  | Item   | Description  | .0  |             | tension                             | 119328     |
|        | <b>4</b>   | iten.  |  |   | <u></u> ^   | terialon                            |            |
|        | E  | EQUIPMENT SALE   |  |   |             |                                     |            |
|        | M  | ONE ONLY CATERPILI<br>NOTOR GRADER   |  | dD.   |             |                                     |            |
| (      | 1.0  | ID NO: 119328  | SERIAL NO: B9L00<br>PIN: *CAT01  | 255<br>60MVB9L00255*  | 3           | 33133.85                            |            |
|        | 1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0 | 298-7465<br>294-1034<br>233-3150<br>270-6987<br>249-3666<br>231-2144<br>242-5066<br>243-6704<br>233-7143<br>302-6352<br>242-9549<br>286-7909<br>233-4620<br>291-4038<br>249-6692<br>254-1550<br>294-0989<br>233-3122<br>233-3134<br>238-8758<br>249-7587<br>250-4226<br>231-1516 | LIGHTS, FRONT HEADOOR, CAB, RIGHT SEAT, AIR SUSPENS TANK, FUEL, STANK NO COMPRESSOR DRAIN, ECOLOGY, HYDRAULICS, BASE BLADE, 14' X 27" CUTTING EDGE, 14 LANGUAGE, ENGLISH SNOW ARRANGEMENT LIGHTS, WORK, HELIGHTS, ROAD 3 X COVERS, SCREEN SHADE, SUN RADIO, 12V, AM/F RADIO READY, ENT CONVERTER, COMMULADDER, CAB, RIGMOUNTING, SNOW WLINES, RIPPER, ALINES, STANDARD W | HAND SIDE SION, CLOTH DARD ENGINE GRAVITY & 4 FUNCTIONS X 1" ' BLADE H EL 3X3 X3 3 M/CD WEATHERBD ERTAINMENT NICATION (CB) HT HAND SIDE ING DDITIONAL | MACKE       | O 3 2008  NZIE COUNTY RMILION OFFIC |            |

Please Pay This Amount Amount Credited

legistration Number: 10180 1561 RT Send CAD payment to: Finning (Canada), C3176, PO Box 9179, Stn M, Calgary, AB, T2P 5E1 Send USD payment to: Finning (Canada), C3176U, PO Box 9179, Stn M, Calgary, AB, T2P 5E1

END BITS, OVERLAY



233-7160

1.0



# SALE/RENTAL INVOICE

Questions? Please contact your Finning branch office: INDUSTRIAL PARK WEST PEACE RIVER AB T8S 1S2 P.O. BOX 6120

(780) 624-1550

(780) 624-1840 FAX

Customer:

Shipped to:

MACKENZIE COUNTY #23

**BOX 640** FORT VERMILION AB

TOH 1NO

12MO/UNLIMITED HOURS FULL MACHINE WARRANTY

MACKENZIE COUNTY #23 4511 46 AVENUE

FORT VERMILION AB TOH 1NO

|       | 0.000000000000000000000000000000000000 |  | ***************************************                                      |   |                     |              |            |
|-------|--|--|--|---|---------------------|--------------|------------|
| Invo  | ice Numb                               | er Invoice Date  | Customer Nu  | mber C  | ustomer Order Ni    | umber Branch | Dono       |
| \$839 | 99501                                  | 03-28-08   | 3593200  |   |                     | 37           |            |
| Doct  | ument Nu                               | mber Branch N  | ime  | S   | alesman             |              | 2          |
| \$839 | 95                                     | FINNING  | PEACE RIVER  |   | TERRY SCHILDS       |              |            |
| Make  | e Mod                                  | el Serial Numbe  | Unit Numb  |   | leter Reading (KN   | IS/HRS)      |            |
| CAT   | 1601                                   | 1 AWD B9L00255   |  |   | .0                  |              | Machine ID |
|       | QTY                                    | Item   | Desci  | ription   |                     | Extension    | 119328     |
|       | 1.0<br>1.0<br>1.0<br>1.0<br>1.0        | 233-3126<br>241-8663<br>251-4183<br>247-0095<br>248-1322<br>252-0779<br>ATT: WC 3W11300- | LIGHT, CAB, ALL-WHEEL DE FILM, ENGINE OIL, HYDRAUI RIPPER-SCARI TIRES, 17.5E | RIVE<br>E, VHP PLUS,<br>LIC, AWD<br>IFIER, REAR<br>R25 MX XSNO+ | AWD<br>1* MP<br>ING |              |            |
|       |  | EQUIPMENT TRADE MODEL: 160H  GST ON ID 119328 GST ON TRADE                               | SERIAL NO:<br>PIN:   | ASD00331<br>*CAT0160HKAS  | D00331* J#211       | 205000.00    | 0~         |

60MO/7500SMU EXTENDED FULL MACHINE WARRANTY + FOB

GST

6406.69

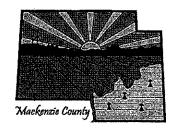
Please Pay This Amount **Amount Credited** 

134540.54

Registration Number: 10180 1561 RT

Send CAD payment to: Finning (Canada), C3176, PO Box 9179, Stn M, Calgary, AB, T2P 5E1 Send USD payment to: Finning (Canada), C3176U, PO Box 9179, Stn M, Calgary, AB, T2P 5E1





Meeting:

Regular Council Meeting

**Meeting Date:** 

April 13, 2010

Presented By:

William Kostiw, Chief Administrative Officer

Title:

AJA Friesen Road & Water Management Project

### **BACKGROUND / PROPOSAL:**

This project has been in discussion for many years and some road work has been completed. GENIVAR is currently completing final design and tender documents.

# **OPTIONS & BENEFITS:**

The benefit will be better control of surface water in a large area, including the La Crete lagoon.

# **COSTS & SOURCE OF FUNDING:**

AJA Friesen Road Reconstruction - \$242,355 (remaining budget)

Wolfe Lake Road & Water Point - \$469,429 (remaining budget)

# **RECOMMENDED ACTION:**

That the County continue with the AJA Friesen water management project as proposed by GENIVAR.

| 44lb    | 141 17 - 45 |            |     |   |
|---------|-------------|------------|-----|---|
| Author: | W. Kostiw   | Review by: | CAO |   |
|         |             |            |     | 4 |

#### **Carol Gabriel**

From:

Mark Onaba [Mark.Onaba@genivar.com]

ient:

Thursday, April 01, 2010 11:07 AM

lo:

Bill Kostiw

Cc:

John Klassen; Mark Schwab; Garth McCulloch; Parul Patel; Kevin Henshaw; Samuel Tekle

Subject:

3009052 - AJA Friesen Project Status Update

#### Hi Bill,

further to our discussion, this email is a courtesy update on the status of the AJA Friesen Project.

The preliminary engineering phase of the project is now complete. All survey work has been completed as of March 20 2010. Our survey crew was able to trek through the bush and pick up the survey data that was needed for design, without the need for clearing.

Design work is now in progress and we are on track to meet the deadlines set out in our proposal, which are as follows;

Preliminary Engineering - March 31 2010 Detailed Design - May 21 2010 Tender - June 14 2010

Please let me know if you have any further questions or comments.

Thanks Bill.

Regards,



-Mark Onaba, E.I.T | Area Manager - La Crete GENIVAR | Constructive People T: 780.332.1000 | C: 780.821.0164 | F: 780.332.1100 | www.genivar.com

4411 51st Street | Box 1159 | Grimshaw | Alberta | TOH 1W0

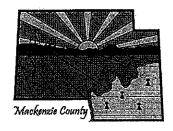
Please consider the environment before printing this email.

#### CONFIDENTIALITY WARNING:

This message is intended only for the use of the individual or entity to which it is addressed, and may contain information which is privileged, confidential, proprietary or exempt from disclosure under applicable law. If you are not the intended recipient or the person responsible for delivering the message to the intended recipient, you are strictly prohibited from disclosing, distributing, copying or in any way using this message. If you have received this communication in error, please notify the sender, and destroy and delete any copies you may have received.

#### AVERTISSEMENT:

Ce message est destiné uniquement à la personne ou à l'organisation à laquelle il est adressé et il peut contenir des informations privilégiées, confidentielles ou non divulgables en vertu de la loi. Si vous n'êtes pas le destinataire du présent message ni la personne chargée de remettre le présent message à son destinataire, il vous est strictement interdit de le divulguer, de le distribuer, de le copier ou de l'utiliser de quelque façon que ce soit. Si vous avez reçu la présente communication par erreur, veuillez en aviser l'expéditeur et détruire ou effacer tous les exemplaires que vous avez reçus.



| N  | - | _ | 4i | n  | ~ |  |
|----|---|---|----|----|---|--|
| 18 |   | C | LI | ., | ч |  |

**Regular Council Meeting** 

**Meeting Date:** 

**April 13, 2010** 

Presented By:

William Kostiw, Chief Administrative Officer

Title:

La Crete & Fort Vermilion Airport Runway Upgrades

#### **BACKGROUND / PROPOSAL:**

A draft copy of the airport upgrade tender package and cost estimates are attached.

# **OPTIONS & BENEFITS:**

### **COSTS & SOURCE OF FUNDING:**

#### **RECOMMENDED ACTION:**

That the County review the La Crete & Fort Vermilion airport runway upgrade options and finalize the tender package.

| Author: | W. Kostiw | Review by: | CAO |  |
|---------|-----------|------------|-----|--|
|         |           |            |     |  |

-142-

#### 2. TENDER FORMS

#### 2.1 TENDER FOR CONSTRUCTION

| To Mackenzie County: |                      |          |
|----------------------|----------------------|----------|
| c-                   |                      |          |
|                      |                      | <u> </u> |
|                      | (Name Of Contractor) |          |

the undersigned, hereby tenders and agrees to execute and construct all the work of every description required in the construction and final completion of the following work:

Grading, Granular Base Course, Asphalt Pavement and Other Work

La Crete and Ft. Vermilion Airport Runway Upgrades

South ½ Sec, 106 Twp, 15 Rge, 5 W5M (La Crete) & South ½ Sec, 108 Twp, 12 Rge, 5 W5M (Ft. Vermilion)

#### **APRIL 2010**

#### **PEACE REGION**

in strict accordance with the plans and specifications, for the unit prices in the unit price schedule enclosed.

| The undersigned acknowledges receipt of the following addenda | l, |
|---|----|
| ,   |    |
| ,   |    |
|   |    |

which shall form part of the Tender document.

# 2.2 UNIT PRICE SCHEDULE

# 2.2.1 SCHEDULE 'A' – LA CRETE AIRPORT

| ITEM<br>No. | DESCRIPTION   | ESTIMATED QUANTITY | Unit Price          | TOTAL BID |
|-------------|---|--------------------|---------------------|-----------|
| 1           | Mobilization  | 1<br>Lump sum      | Lump sum            | \$        |
| 2           | Site Occupancy<br>(Special Provision)   | Days               | \$ 1,500<br>per Day | \$        |
| 3           | Common Excavation<br>(2.3.6) (Special Provisions)   | 31,000<br>m3       | \$                  | \$        |
| 4           | Borrow Excavation<br>Contractor Supplied<br>(2.3.6) (Special Provisions)                        | 1,000<br>m3        | \$                  | \$        |
| 5           | Shaping & Grading Existing Ditches with Common Excavation Material (2.3.6) (Special Provisions) | 600<br>m           | \$                  | \$        |
| 6           | Culverts - Supply and Install (600mm dia. C.S.P.) (2.4.4) (5.23.4)                              | 40<br>m            | \$                  | \$        |
| 7           | Culverts – Remove and Dispose (C.S.P) (Up to 700mm dia.) (2.4.4)                                | 40<br>m            | \$                  | \$        |
| 8           | Perforated Pipe – Supply and Install (150mm dia.) (2.8.4) (Special Provisions)                  | 2,600<br>m         | \$                  | \$        |
| 9           | Non-Perforated Pipe – Supply and Install (150mm dia.) (2.8.4) (Special Provisions)              | 700<br>m           | \$                  | \$        |

| ITEM<br>No. | DESCRIPTION   | ESTIMATED QUANTITY | UNIT PRICE | TOTAL BID |
|-------------|---|--------------------|------------|-----------|
| 10          | Preparing Subgrade Surface<br>150mm Depth<br>(3.1.3) (Special Provisions)   | 36,600<br>m2       | \$         | \$        |
| 11          | Granular Base Course<br>280mm Depth<br>(3.6.8) (5.2.5) (Special Provisions)<br>Des. 2 Class 25  | 36,600<br>m2       | \$         | \$        |
| 12          | Geotextile for Stabilization – Supply and Install (Class 1) (5.31.4) (Special Provisions) PROVISIONAL ITEM – USE AS DIRECTED BY ENGINEER  | 36,600<br>m2       | \$         | \$        |
| 13          | Subcut Granular Backfill c/w loading, hauling, spreading & compaction to 100% SPD (3.6.8) (5.2.5) (Special Provisions) Des. 2 Class 25 PROVISIONAL ITEM - USE AS DIRECTED BY ENGINEER | 10,000<br>t        | \$         | \$        |
| 14          | Bituminous Prime or Seal Coat, at a rate of 1.1 liters per square meter ()  | 33,600<br>m2       | \$         | \$        |
| 15          | Asphalt Concrete Pavement – EPS<br>65mm Depth<br>Mix Type H2 (150-200A)<br>(3.50.7) (5.2.5)   | 33,600<br>m2       | \$         | \$        |
| 16          | Topsoil Placement<br>(2.6.4) (Special Provisions)   | 76,000<br>m2       | \$         | \$        |
| 17          | Hydro Seeding<br>(2.20.4) (Special Provisions)  | 76,000<br>m2       | \$         | \$        |

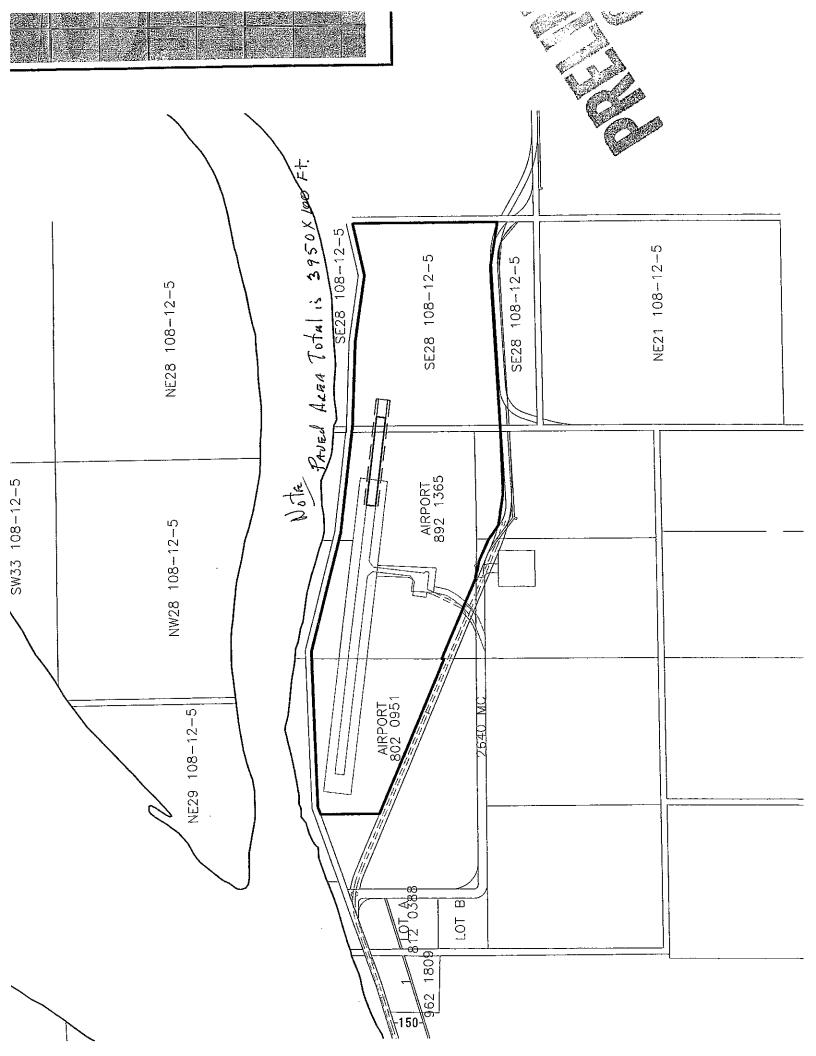
| 18 | Painted Airfield Line Markings-<br>Runway<br>(Special Provisions)     | 1<br>Lump sum | \$                 | \$ |
|----|---|---------------|--------------------|----|
| 19 | Painted Airfield Line Markings-<br>Taxiway<br>(Special Provisions)    | 1<br>Lump sum | \$                 | \$ |
| 20 | Lighting System Adjustments & Extension - Runway (Special Provisions) | 1<br>Lump sum | \$                 | \$ |
| 21 | Lighting System Adjustments  – Apron and Taxiway (Special Provisions) | 1<br>Lump sum | \$                 | \$ |
|    | J.,   |               | SCHEDULE 'A' TOTAL | \$ |

# 2.2.2 SCHEDULE 'B' – FORT VERMILION AIRPORT

| ITEM<br>No. | DESCRIPTION   | ESTIMATED QUANTITY | Unit Price          | TOTAL BID |
|-------------|---|--------------------|---------------------|-----------|
| 1           | Mobilization  | 1<br>Lump sum      | Lump sum            | \$        |
| 2           | Site Occupancy<br>(Special Provision)   | Days               | \$ 1,500<br>per Day | \$        |
| 3           | Common Excavation<br>(2.3.6) (Special Provisions)   | 22,700<br>m3       | \$                  | <b>\$</b> |
| 4           | Common Excavation<br>Loaded to Trucks<br>(2.3.6) (Special Provisions)                           | 42,000<br>m3       | \$                  | \$        |
| 5           | Shaping & Grading Existing Ditches with Common Excavation Material (2.3.6) (Special Provisions) | 190<br>m           | \$                  | \$        |
| 6           | Perforated Pipe – Supply and Install (150mm dia.) (2.8.4) (Special Provisions)                  | 740<br>m           | \$                  | \$        |
| 7           | Non-Perforated Pipe – Supply and Install (150mm dia.) (2.8.4) (Special Provisions)              | 140<br>m           | \$                  | \$        |
| 8           | Preparing Subgrade Surface<br>150mm Depth<br>(3.1.3) (Special Provisions)                       | 11,300<br>m2       | \$                  | \$        |
| 9           | Granular Base Course<br>250mm Depth<br>(3.6.8) (5.2.5) (Special Provisions)<br>Des. 2 Class 25  | 11,300<br>m2       | \$                  | \$        |

| ITEM<br>No. | DESCRIPTION   | ESTIMATED<br>QUANTITY | UNIT PRICE         | TOTAL BID |
|-------------|---|-----------------------|--------------------|-----------|
| 10          | Geotextile for Stabilization – Supply and Install (Class 1) (5.31.4) (Special Provisions) PROVISIONAL ITEM – USE AS DIRECTED BY ENGINEER  | 11,300<br>m2          | \$                 | \$        |
| 11          | Subcut Granular Backfill c/w loading, hauling, spreading & compaction to 100% SPD (3.6.8) (5.2.5) (Special Provisions) Des. 2 Class 25 PROVISIONAL ITEM – USE AS DIRECTED BY ENGINEER | 3,000<br>t            | \$                 | \$        |
| 12          | Bituminous Prime or Seal Coat, at a rate of 1.1 liters per square meter ()  | 9,400<br>m2           | \$                 | \$        |
| 13          | Asphalt Concrete Pavement – EPS 65mm Depth<br>Mix Type H2 (150-200A)<br>(3.50.7) (5.2.5)  | 9,400<br>m2           | \$                 | \$        |
| 14          | Topsoil Placement<br>(2.6.4) (Special Provisions)   | 56,500<br>m2          | \$                 | \$        |
| 15          | Hydro Seeding<br>(2.20.4) (Special Provisions)  | 56,500<br>m2          | \$                 | \$        |
| 16          | Painted Airfield Line Markings-<br>Runway<br>(Special Provisions)   | 1<br>Lump sum         | \$                 | \$        |
| 17          | Lighting System Adjustments & Extension - Runway (Special Provisions)   | 1<br>Lump sum         | \$                 | \$        |
|             |   |                       | SCHEDULE 'B' TOTAL | \$        |

| SCHEDULE 'A' TOTAL (LA CRETE)       | \$ |
|-------------------------------------|----|
| SCHEDULE 'B' TOTAL (FORT VERMILION) | \$ |
| TOTAL TENDER                        | \$ |



| N.E. 1/4 SEC.1-106-15-5 | PLAN 852 1266 | PAUEd HREA is 3950 × 100 Ft. (April/8/2010) | S.E. 1/4 SEC.1-106-15-5 |                        |
|-------------------------|---------------|---|-------------------------|------------------------|
| N.W. 1/4 SEC.1-106-15-5 | AIRPORT       | 7021 249<br>151 7721 249                    | S.W. 1/4 SEC.1—106—15—5 | SITE PLAN SCALE 1:5000 |

## 3.0 UPDATED CONSTRUCTION ESTIMATE - March 29

# 3.1 <u>LaCrete Runway, Taxiway & Apron Upgrades & Extensions</u> (Extend Runway from 2,950ft to 3,850ft & Widen from 24m to 30.5m)

| Description  | Quantity    | Unit Price   | Extensions     |
|--|-------------|--------------|----------------|
| 1. Strip & stockpile topsoil   | 11,000 c.m. | \$3.00       | \$33,000.00    |
| 2. Place 100mm of topsoil  | 84,000 s.m. | \$0.75       | \$63,000.00    |
| c/w grading & seeding  |             |              |                |
| 3. Common Excavation   | 20,000 c.m. | \$10.00      | \$200,000.00   |
| 4. Waste Excavation (onsite) (Provisional)   | 1,000 c.m.  | \$10.00      | \$10,000.00    |
| 5. Import Excavation (Provisional)   | 1,000 c.m.  | \$20.00 *    | \$20,000.00    |
| 6. Grade Existing Ditches to proposed elevations on plans. (use onsite topsoil for fills)                                      | 600 l.m.    | \$50.00      | \$30,000.00    |
| 7. Replace Existing 600 Diameter CSP Culvert at proposed grade. c/w trenching, bedding, & backfill                             | 40 l.m.     | \$500.00     | \$20,000.00    |
| 8. Supply & install socked perforated 150mm diameter drain pipe. c/w drain rock, trenching, bedding, & filter cloth.           | 2,600 l.m.  | \$150.00     | \$390,000.00   |
| 9. Supply & Install 150mm diameter solid storm sewer pipe. c/w trenching, bedding, backfill & outlet grill cover. (44 outlets) | 560 l.m.    | \$150.00     | \$84,000.00    |
| 10. Subgrade preparation, 150mm depth -  | 45,000 s.m. | \$3.00       | \$135,000.00   |
| 11. Granular base course – 100% SPD a) 280mm Depth, 20mm crush gravel  | 45,000 s.m. | \$15.00      | \$675,000.00   |
| 12. Bituminous prime coat  | 41,300 s.m. | \$1.00       | \$41,300.00    |
| 13. Asphaltic concrete pavement, 65mm – 98% SPD  | 41,300 s.m. | \$15.00      | \$619,500.00   |
| 14. Paint line markings (Runway & Taxiway)   | L.S.        | \$275,000.00 | \$275,000.00   |
| 15. Lighting (Runway, Taxiway & Apron)   | L.S.        | \$200,000.00 | \$200,000.00   |
| SUB-TOTAL  |             |              | \$2,795,800.00 |
| CONTIGENCY ALLOWANCE (5%)  |             |              | \$139,790.00   |
| ENGINEERING ALLOWANCE (10%)  |             |              | \$279,580.00   |
| TOTAL  |             |              | \$3,215,170.00 |

#### 3.2 <u>Fort Vermilion Runway Extensions</u> (Extend Runway from 3,000ft to 3,985ft)

| Description  | Quantity    | Unit Price   | Extensions     |
|--|-------------|--------------|----------------|
| Strip & stockpile topsoil  | 20,000 c.m. | \$3.00       | \$60,000.00    |
| 2. Place 100mm of topsoil  | 56,500 s.m. | \$1.00       | \$56,500.00    |
| c/w grading & seeding  |             | 1            |                |
| 3. Common Excavation   | 2,700 c.m.  | \$10.00      | \$27,000.00    |
| 4. Waste Excavation  | 42,000 c.m. | \$10.00      | \$420,000.00   |
| 5. Construct Ditches to existing drainage courses.   | 190 l.m.    | \$50.00      | \$9,500.00     |
| 6. Supply & Install socked perforated 150mm diameter drain pipe. c/w drain rock, trenching, bedding, & filter cloth.           | 740 l.m.    | \$150.00     | \$111,000.00   |
| 7. Supply & Install 150mm diameter solid storm sewer pipe. c/w trenching, bedding, backfill & outlet grill cover. (44 outlets) | 140 l.m.    | \$150.00     | \$21,000.00    |
| 8. Subgrade preparation, 150mm depth – 100% SPD  | 11,300 s.m. | \$3.00       | \$33,900.00    |
| 9. Granular base course – 100% SPD   | <del></del> |              |                |
| a) 250mm Depth, 20mm crush gravel  | 11,300 s.m. | \$15.00      | \$169,500.00   |
| 10. Bituminous prime coat  | 9,400 s.m.  | \$1.00       | \$9,400.00     |
| 11. Asphaltic concrete pavement, 65mm – 98% SPD  | 9,400 s.m.  | \$15.00      | \$141,000.00   |
| 12. Line Painting (Runway Extension)   | L.S.        | \$75,000.00  | \$75,000.00    |
| 12. Lighting (Runway Extension)  | L.S.        | \$50,000.00  | \$50,000.00    |
| SUB-TOTAL  |             | <del> </del> | \$1,183,800.00 |
| CONTIGENCY ALLOWANCE (5%)  |             |              | \$59,190.00    |
| ENGINEERING ALLOWANCE (10%)  |             |              | \$118,380.00   |
| TOTAL  |             |              | \$1,361,370.00 |



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

**April 13, 2010** 

Presented By:

William Kostiw, Chief Administrative Officer

Title:

Blue Hills Road Construction (103-2) Update

#### **BACKGROUND / PROPOSAL:**

This project was tendered and Pineridge was awarded the contract on September 23, 2009.

#### **OPTIONS & BENEFITS:**

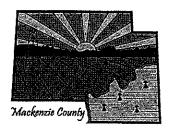
#### **COSTS & SOURCE OF FUNDING:**

Budget is \$150,000 for construction and we may need additional funds for culverts.

#### **RECOMMENDED ACTION:**

That the County proceed with the Blue Hills Road construction (103-2) and that the update be received for information.

| Author: | W. Kostiw | Review by: | <br>CAO |       |
|---------|-----------|------------|---------|-------|
|         |           |            |         | 9 / / |



# MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

Regular Council Meeting

Meeting Date:

**April 13, 2010** 

Presented By:

Mary Jo Van Order, Director of Planning and Development

Bylaw 757/10 Being a Plan Cancellation on

Title:

Pt. of SW 7-109-13-W5M

(Fort Vermilion Rural)

#### **BACKGROUND / PROPOSAL:**

March 24, 2010, this Bylaw (Bylaw 757/10) was brought to Council for first reading. However, Council requested additional information so they moved to it until the next meeting.

Mackenzie County received a request to cancel a four (4) acre subdivision on Pt. of SW 7-109-13-W5M in order to complete a boundary adjustment. Subdivision application (13-SUB-09) was approved by the Municipal Planning Commission on August 28, 2009 and the Development Agreement received final signature on October 29, 2009.

The applicant applied to change the boundary lines of their acreage by extending the land eastward in order to exclude a portion of un-usable land on the north side that contains a slough. The new boundary lines exclude this slough and increases the size of their original four (4) acre parcel to 8.5 acres.

The landowner of the quarter section (SW 7-109-13-W5M) signed the subdivision application agreeing to the proposed subdivision boundary adjustment as the boundary adjustment involves land taken from the quarter section. On the day of the subdivision boundary adjustment approval, new owners received title to the quarter section (SW 7-109-13-W5M). The new landowners were aware of the proposed subdivision boundary adjustment application prior to the purchase of the land and the subdivision approval.

As well, all adjacent landowners and the original landowner of quarter section (SW 7-109-13-W5) were sent letters with the subdivision application and tentative plan on July

Author:

Liane Lambert,

**Development Officer** 

Reviewed by:

Mary Jo Van Order Director of Planning

CAO

16, 2009 notifying them of the proposed subdivision boundary adjustment. No comments or concerns were received by the County.

The subdivision process proceeded and all documentation for the approved subdivision boundary adjustment (Development Agreement, Land Transfers, and Consent to Register a Plan) were signed by the new landowners and the applicant on October 27, 2009.

The subdivision boundary adjustment was ready to be sent to Alberta Land Titles for registration when it was realized that a Plan Cancellation to close the old subdivision would also be required.

The surveyor thought that, in order to speed up the process and possibly bypass the plan cancelation procedure, it would be best to leave the old plan in place and register the new subdivision as an irregular piece provided that the new landowners were willing. A revised drawing and documents were presented to the new landowner asking them if they would consider this idea. Should they have agreed, the revised request would have been presented to the MPC for approval.

When no response was received from the landowner, the subdivision applicant decided to proceed with the original boundary adjustment and request the plan cancellation as all the necessary documents to register the subdivision had already been signed.

The last step in completing the new boundary adjustment plan is to cancel the old subdivision plan. A plan cancellation is done by bylaw in accordance with section 658 of the Municipal Government Act.

The Planning Department has no issues or concerns with this application.

#### **OPTIONS & BENEFITS:**

This cancellation is required due to the existing lot boundaries being expanded and shifted east. When subdivision boundaries are expanded, a boundary adjustment can be completed however when the boundaries are shifted and part of the old original boundary lines are outside the new lines the old boundary lines must be cancelled so the new lines can be re-established.

#### **COSTS & SOURCE OF FUNDING:**

All costs will be borne by the applicant.

| Author: | Liane Lambert,      | Reviewed by: | Mary Jo Van Order    | CAO |
|---------|---------------------|--------------|----------------------|-----|
|         | Development Officer |              | Director of Planning |     |

#### **RECOMMENDED ACTION:**

#### **MOTION 1**

That first reading be given to Bylaw 757/10 being the cancellation of

ALL THAT PORTION OF THE SOUTH WEST QUARTER OF SECTION SEVEN (7) TOWNSHIP ONE HUNDRED AND NINE (109) RANGE THIRTEEN (13) WEST OF THE FIFTH MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST BOUNDARY OF THE SAID QUARTER SECTION WITH THE NORTH LIMIT OF ROAD PLAN 2378EU; THENCE EASTERLY ALONG THE NORTH LIMIT ONE HUNDRED AND TWENTY TWO (122) METRES; THENCE NORTHERLY AND AT RIGHT ANGLES THERETO ONE HUNDRED AND THIRTY SEVEN (137) METRES; THENCE WESTERLY AND PARALLEL WITH THE NORTH LIMIT TO A POINT ON THE WEST BOUNDARY; THENCE SOUTHERLY ALONG THE WEST BOUNDARY TO THE POINT OF COMMENCEMENT, CONTAINING 1.67 HECTARES, MORE OR LESS

for the purpose of reverting the lands back into SW 7-109-13-W5M, from which the subdivision was taken.

Author: Liane Lambert, Reviewed by: Mary Jo Van Order CAO
Development Officer Director of Planning

#### **BYLAW NO. 757/10**

# BEING A BYLAW OF MACKENZIE COUNTY IN THE PROVINCE OF ALBERTA

# FOR THE PURPOSE OF CANCELLING A PLAN OF SUBDIVISION IN ACCORDANCE WITH SECTION 658 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M-26, REVISED STATUTES OF ALBERTA 2000

WHEREAS, Mackenzie County has a Municipal Development Plan adopted in 1995 and revised in 2003, and

WHEREAS, Mackenzie County has adopted the Mackenzie County Land Use Bylaw, and

WHEREAS, Council of Mackenzie County, at the request of the registered landowners, has determined that the subdivision outlined in Schedule "A" hereto attached, be subject to a cancellation, and

NOW THEREFORE, BE IT RESOLVED THAT THE COUNCIL OF MACKENZIE COUNTY DOES HEREBY ENACTS AS FOLLOWS:

ALL THAT PORTION OF THE SOUTH WEST QUARTER OF SECTION SEVEN (7) TOWNSHIP ONE HUNDRED AND NINE (109) RANGE THIRTEEN (13) WEST OF THE FIFTH MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST BOUNDARY OF THE SAID QUARTER SECTION WITH THE NORTH LIMIT OF ROAD PLAN 2378EU; THENCE EASTERLY ALONG THE NORTH LIMIT ONE HUNDRED AND TWENTY TWO (122) METRES; THENCE NORTHERLY AND AT RIGHT ANGLES THERETO ONE HUNDRED AND THIRTY SEVEN (137) METRES; THENCE WESTERLY AND PARALLEL WITH THE NORTH LIMIT TO A POINT ON THE WEST BOUNDARY; THENCE SOUTHERLY ALONG THE WEST BOUNDARY TO THE POINT OF COMMENCEMENT, CONTAINING 1.67 HECTARES, MORE OR LESS

IS HEREBY CANCELLED IN WHOLE AND THE LANDS SHALL REVERT BACK INTO PART OF SW7-109-13-W5M FROM WHICH THE SUBDIVISION WAS TAKEN.

| READ a first time this day of             | , 2010.                                     |
|---|---|
| READ a second time this day of            | , 2010.                                     |
| READ a third time and finally passed this | day of, 2010.                               |
|   | Greg Newman<br>Reeve                        |
|   | William Kostiw Chief Administrative Officer |

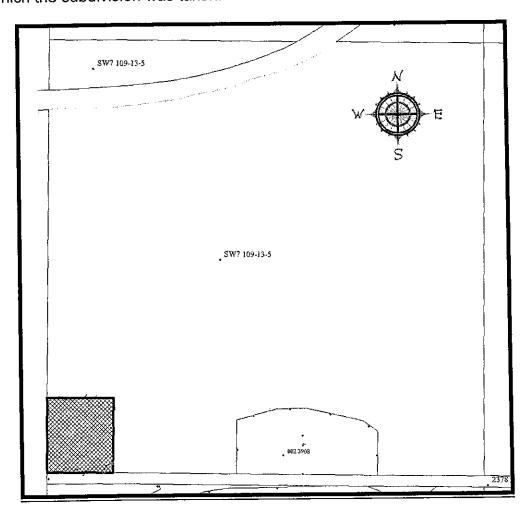
#### **BYLAW NO. 757/10**

#### **SCHEDULE "A"**

1. That the Plan Cancelation of the following property known as:

ALL THAT PORTION OF THE SOUTH WEST QUARTER OF SECTION SEVEN (7) TOWNSHIP ONE HUNDRED AND NINE (109) RANGE THIRTEEN (13) WEST OF THE FIFTH MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST BOUNDARY OF THE SAID QUARTER SECTION WITH THE NORTH LIMIT OF ROAD PLAN 2378EU; THENCE EASTERLY ALONG THE NORTH LIMIT ONE HUNDRED AND TWENTY TWO (122) METRES; THENCE NORTHERLY AND AT RIGHT ANGLES THERETO ONE HUNDRED AND THIRTY SEVEN (137) METRES; THENCE WESTERLY AND PARALLEL WITH THE NORTH LIMIT TO A POINT ON THE WEST BOUNDARY; THENCE SOUTHERLY ALONG THE WEST BOUNDARY TO THE POINT OF COMMENCEMENT, CONTAINING 1.67 HECTARES, MORE OR LESS

is hereby cancelled in whole and the lands shall revert back into part of SW 7-109-13-W5M from which the subdivision was taken.

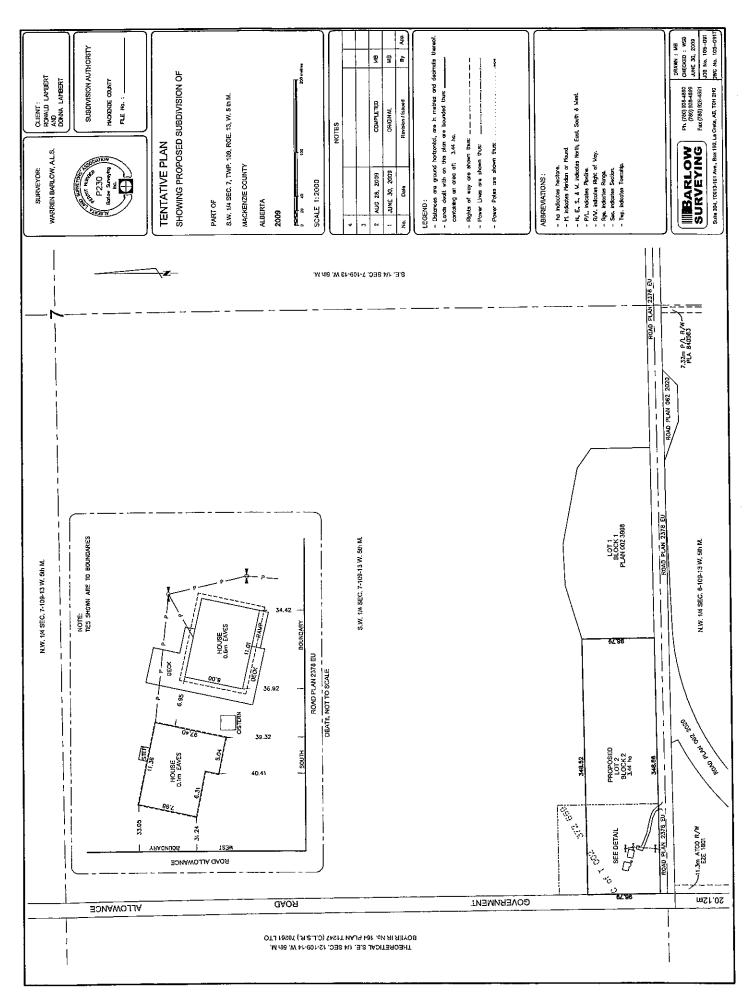




### LAND USE BYLAW AMENDMENT APPLICATION

APPLICATION NO. 757/10

|   | COMPLETE IF DIFFER | ENT FROM APPLICAN                     | <u>T</u> |                                       |
|---|--------------------|---------------------------------------|----------|---------------------------------------|
| NAME OF APPLICANT   | NAME OF REGISTER   | OWNER                                 |          |                                       |
| Konald & Johns Lambert  | Same               |                                       |          |                                       |
| ADDRESS   | ADDRESS            |                                       |          |                                       |
| Box 969   |                    |                                       |          |                                       |
| TOWN  | TOWN               |                                       |          |                                       |
| Fort Vermilian AB   |                    |                                       |          |                                       |
| POSTAL CODE PHONE (RES.) BUS.   | POSTAL CODE        | PHONE (RES.)                          | BUS.     |                                       |
| TOH (NO (20)927-\$183   |                    |                                       |          |                                       |
| LEGAL DESCRIPTION OF THE LAND AFFECTED BY THE PROPOSED  | AMENDMENT          |                                       |          |                                       |
| OTRALS. SEC. 7 TWP. 109 RANGE MS  | OR PLAN            | В                                     | LK       | LOT                                   |
| LAND USE CLASSIFICATION AMENDMENT PROPOSED:   |                    |                                       |          |                                       |
| FROM:   | TO:                |                                       |          |                                       |
| REASONS SUPPORTING PROPOSED AMENDMENT:  |                    |                                       |          |                                       |
|   | carrelat           | 100                                   | 61 10 m  | 1.0                                   |
| 30201015101 41av  | Carl 6/00          | MAC 4 C                               | ON ISO   | 11000-101                             |
| The body to the second |                    |                                       |          | -                                     |
|   |                    |                                       |          |                                       |
|   |                    |                                       | <u>-</u> |                                       |
|   |                    | -                                     |          |                                       |
|   |                    |                                       |          |                                       |
|   |                    |                                       |          | · · · · · · · · · · · · · · · · · · · |
|   |                    |                                       |          |                                       |
|   |                    | · · · · · · · · · · · · · · · · · · · |          |                                       |
|   |                    |                                       |          |                                       |
|   |                    |                                       |          |                                       |
|   |                    |                                       |          |                                       |
|   |                    |                                       |          |                                       |
|   |                    |                                       |          |                                       |
|   |                    |                                       |          |                                       |
|   |                    |                                       |          |                                       |
| I/WE HAVE ENCLOSED THE REQUIRED APPLICATION FEE OF S 15   | 0,00               | RECEIPT NO                            | 1156     | 64                                    |
|   | 1                  |                                       | 1 .      |                                       |
| Normati Cambut  | <u> </u>           | rarch is                              | ) [[0    |                                       |
| APPLICANT   | DATE               |                                       | ,        |                                       |
| NOTE: REGISTERED OWNER'S SIGNATURE REQUIRED IF DIFFEREN   | T FROM APPLICANT.  |                                       |          |                                       |
|   | 1                  |                                       | ١.       |                                       |
| Jonna Hi ambert   |                    | laten le                              | 110      |                                       |



## **Developer's Agreement**

Developer:

**Ronald Lambert and Donna Lambert** 

Municipality:

**Mackenzie County** 

File Number:

13-SUB-09

Legal Description:

Pt. of SW 7-109-13-W5M

**Mackenzie County** 

Memorandum of Agreement made this 29 day of October A.D., 2009

Between:

**Mackenzie County** 

(hereinafter referred to as the "Municipality")

Of The First Part

And

Ronald Lambert and Donna Lambert (herein after referred to as the "Developer")

Of The Second Part

WHEREAS

the Developer is the owner or is entitled to become the owner of that portion of land located within the boundaries of Mackenzie County and legally described as Pt. of SW 7-109-13-W5M

NOW THEREFORE THE PARTIES, to this Agreement, in consideration of the promises and of the mutual terms, covenants, and conditions to be observed and performed by each party agree as follows:

- 1. For the purpose of this agreement Subdivision means that area of land legally described as; Pt. of SW 7-109-13-W5M, containing 3.4 hectares (8.5 acres), as outlined in red on Schedule B, attached.
- 2. Any outstanding property taxes are to be paid on the land proposed to be subdivided or arrangements made which are satisfactory to the municipality.
- 3. Provision of access to the subdivision and to the balance of the quarter in accordance with Mackenzie County standards and at the developer's expense.
- 4. Provision of a storm water management plan. Please contact Liane Lambert, Development Officer to discuss the requirements for your subdivision.
- 5. All sewage disposals shall conform to the Alberta Private Sewage Treatment and Disposal Regulations.
- 6. Prior to any development on the proposed subdivision, the developer shall obtain a development permit from the Municipality.
- Dedication of the most westerly & southerly 5.18 metres of the proposed subdivision for future road widening.

- 8. Provision of utility right-of-way as required by ATCO Electric and Northern Lights Gas.
- 9. Subdivision must meet ATCO Electric's conditions as follows:
  - i. A utility right-of-way in the name of ATCO Electric must be registered with the new and existing titles, extending to an alignment 7.5 meters on either side of the power line center line.
  - ii. The existing and future power line route will require maintenance of a cleared rightof-way to ground level and to a minimum width of 6.1 meters on either side of the line route. The owner should be aware of the potential for brushing along the existing and possible future power line alignment.

| In | Μ | itness | where | of: |
|----|---|--------|-------|-----|
|----|---|--------|-------|-----|

the parties hereunto affixed their signatures, on the date and year first above written.

In the Province of Alberta

Witness

Runald Lambert Witness

Ronald Lambert

mald Lambert Ronald Lambert Developer

Developer

Wayne T. Mercredi Registered Land Owner

Patricia A. Mercredi Registered Land Owner

Ryan Becker, Director Planning and Emergency Services

William Kostiw Ohed Administrative Officer

Municipal Planning Commission

#### SCHEDULE "A"

Copy of Certificate of Title



#### LAND TITLE CERTIFICATE

S

LINC SHORT LEGAL 5;13;109;7;SW

TITLE NUMBER 852 143 532

LEGAL DESCRIPTION

ALL THAT PORTION OF THE SOUTH WEST QUARTER OF SECTION SEVEN (7) TOWNSHIP ONE HUNDRED AND NINE (109)

RANGE THIRTEEN (13)

WEST OF THE FIFTH MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST BOUNDARY OF THE SAID QUARTER SECTION WITH THE NORTH LIMIT OF ROAD PLAN 2378EU; THENCE EASTERLY ALONG THE NORTH LIMIT ONE HUNDRED AND TWENTY TWO (122) METRES; THENCE NORTHERLY AND AT RIGHT ANGLES THERETO ONE HUNDRED AND THIRTY SEVEN (137) METRES; THENCE WESTERLY AND PARALLEL WITH THE NORTH LIMIT TO A POINT ON THE WEST BOUNDARY; THENCE SOUTHERLY ALONG THE WEST BOUNDARY TO THE POINT OF COMMENCEMENT, CONTAINING 1.67 HECTARES, MORE OR LESS.

EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: MACKENZIE COUNTY

REGISTERED OWNER(S)

REGISTRATION DATE (DMY) DOCUMENT TYPE VALUE

CONSIDERATION

852 143 532 11/07/1985

NIL

OWNERS

RONALD G LAMBERT

AND

DONNA F LAMBERT

BOTH OF:

BOX 729, FORT VERMILION

ALBERTA

AS JOINT TENANTS

( CONTINUED )

#### \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ENCUMBRANCES, LIENS & INTERESTS

PAGE 2 # 852 143 532

REGISTRATION

NUMBER DATE (D/M/Y)

PARTICULARS

7478NF

19/09/1963 CAVEAT

RE : UTILITY RIGHT OF WAY CAVEATOR - ATCO ELECTRIC LTD..

10035-105 STREET

EDMONTON

ALBERTA T5J2V6

(DATA UPDATED BY: TRANSFER OF CAVEAT

002378132)

2145UO

31/01/1974 CAVEAT

RE : UTILITY RIGHT OF WAY

CAVEATOR - ALBERTA POWER LIMITED.

842 195 939 04/09/1984 UTILITY RIGHT OF WAY

GRANTEE - NORTHERN LIGHTS GAS CO-OP LTD.

TOTAL INSTRUMENTS: 003

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 26 DAY OF MARCH, 2010 AT 11:47 A.M.

ORDER NUMBER: 16150428

CUSTOMER FILE NUMBER: FVO-LL



\*END OF CERTIFICATE\*

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).



#### LAND TITLE CERTIFICATE

S

SHORT LEGAL LINC 0028 575 373

5;13;109;7;SW

TITLE NUMBER 092 305 090

LEGAL DESCRIPTION

FIRST: ALL THAT PORTION OF THE SOUTH WEST QUARTER OF SECTION SEVEN (7)

TOWNSHIP ONE HUNDRED AND NINE (109)

RANGE THIRTEEN (13)

WEST OF THE FIFTH MERIDIAN

WHICH LIES SOUTH AND EAST OF BOYER RIVER AS SHOWN ON A PLAN OF SURVEY OF THE SAID TOWNSHIP DATED THE 9TH OF FEBRUARY A.D. 1917 CONTAINING 59.7 HECTARES (147.50 ACRES) MORE OR LESS.

EXCEPTING THEREOUT:

HECTARES (ACRES) MORE OR LESS

A) PLAN 2378 EU - ROAD 0.809 2.00

B) ALL THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST BOUNDARY OF THE SAID QUARTER SECTION WITH THE NORTH LIMIT OF ROAD PLAN 2378 EU THENCE EASTERLY ALONG THE NORTH LIMIT ONE HUNDRED AND TWENTY TWO (122) METRES THENCE NORTHERLY AND AT RIGHT ANGLES THERETO ONE HUNDRED AND THIRTY SEVEN (137) METRES THENCE WESTERLY AND PARALLEL WITH THE NORTH LIMIT TO A POINT ON THE WEST BOUNDARY THENCE SOUTHERLY ALONG THE WEST BOUNDARY TO THE

POINT OF COMMENCEMENT, CONTAINING 1.67 C) PLAN 0023908 - SUBDIVISION 2.87 7.09

EXCEPTING THEREOUT ALL MINES AND MINERAALS. A PLAN OF SECONDLY: ALL THAT PORTION OF THE SAID SOUTH WEST QUARTER WHICH LIES TO THE NORTH OF BOYER RIVER AS SHOWN ON SAID TOWNSHIP PLAN, CONTAINING 3.11 HECTARES (7.70 ACRES) MORE OR LESS. EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE

MUNICIPALITY: MACKENZIE COUNTY

REFERENCE NUMBER: 002 372 669

( CONTINUED )

PAGE 2 # 092 305 090

REGISTERED OWNER(S)

REGISTRATION DATE(DMY) DOCUMENT TYPE VALUE CONSIDERATION

092 305 090 28/08/2009 TRANSFER OF LAND \$110,000 \$110,000

OWNERS

WAYNE T MERCREDI

AND
PATRICIA A MERCREDI
BOTH OF:
BOX 594
FORT VERMILION
ALBERTA TOH 1N0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION

NUMBER DATE (D/M/Y) PARTICULARS

7478NF 19/09/1963 CAVEAT

RE : UTILITY RIGHT OF WAY CAVEATOR - ATCO ELECTRIC LTD..

10035-105 STREET

EDMONTON

ALBERTA T5J2V6

"AS TO 1ST PORTION"

(DATA UPDATED BY: TRANSFER OF CAVEAT

002378132)

2145UO 31/01/1974 CAVEAT

RE : UTILITY RIGHT OF WAY

CAVEATOR - ALBERTA POWER LIMITED.

"AS TO 1ST PORTION"

842 195 939 04/09/1984 UTILITY RIGHT OF WAY

GRANTEE - NORTHERN LIGHTS GAS CO-OP LTD.

( CONTINUED )

ENCUMBRANCES, LIENS & INTERESTS

PAGE 3 # 092 305 090

REGISTRATION

NUMBER DATE (D/M/Y) 

PARTICULARS

092 305 091 28/08/2009 MORTGAGE

MORTGAGEE - CANADIAN IMPERIAL BANK OF COMMERCE.

P.O. BOX 330, HIGH LEVEL

ALBERTA TOH1ZO

ORIGINAL PRINCIPAL AMOUNT: \$88,000

092 305 092 28/08/2009 CAVEAT

RE : LIFE ESTATE

CAVEATOR - MALCOLM LAMBERT

PO BOX 312 FORT VERMILION ALBERTA TOHINO

AGENT - BOYD E LANGFORD

TOTAL INSTRUMENTS: 005

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED HEREIN THIS 15 DAY OF SEPTEMBER, 2009 AT 04:58 P.M.

ORDER NUMBER:14842325

CUSTOMER FILE NUMBER: FVO-LL



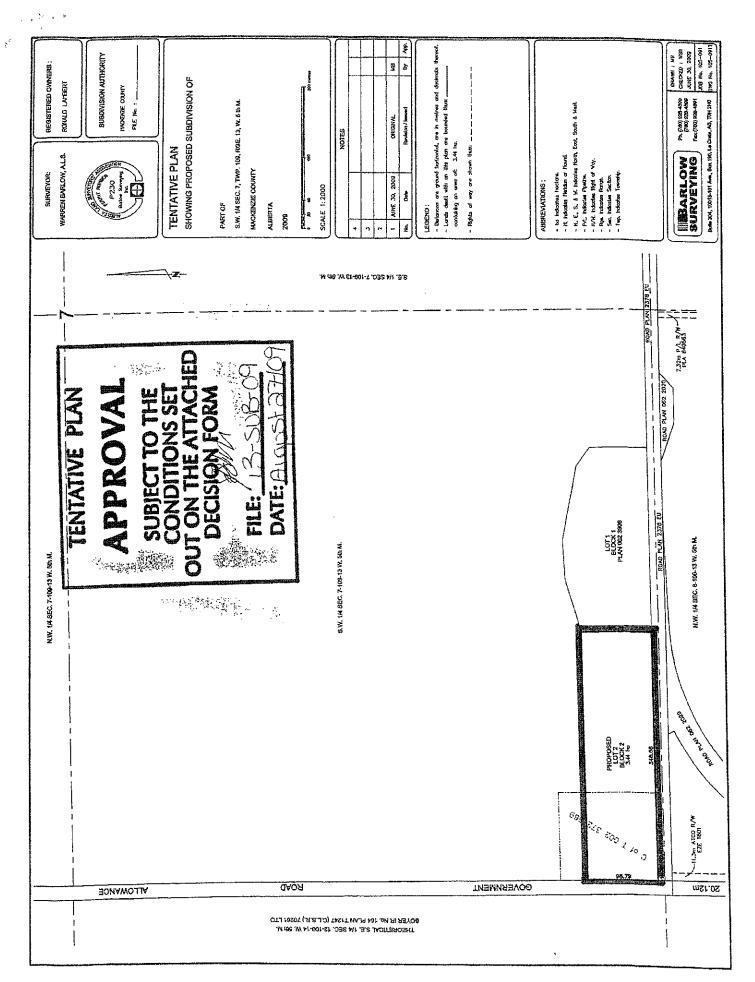
\*END OF CERTIFICATE\*

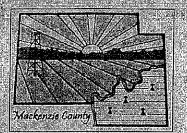
THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION, APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).

#### SCHEDULE "B"

Approved Tentative Plan





FOR OFFICIAL USE ONLY

# **Mackenzie County**P.O. Box 1690, La Crete, AB. ToH 2H0. Phone: (780) 928-3983Fax: (780) 928-3636

# SUBDIVISION APPLICATION

| Date of Acceptance of Application.   | 3: <u>13-30</u> 0-20万  |  |  |  |
|--|--|--|--|--|
| THIS FORM IS TO BE COMPLETED IN FULL WHEREVER APPLICABLE BY THE REGISTERED OWNER OF THE LAND THAT IS THE SUBJECT OF THE APPLICATION OR BY A PERSON AUTHORIZED TO ACT ON THE REGISTERED OWNER'S BEHALF.   |  |  |  |  |
| Ronald & Donna F. Lamber + NAME OF REGISTERED LANDOWNER  | NAME OF AGENT (authorized to act on behalf of the registered landowner, if any)  |  |  |  |
| 70. Box 968 Fort Vermilian AB  | ADDRESS  |  |  |  |
| (790) 927-4733<br>PHONE NUMBER (S)   | PHONE NUMBER (S)   |  |  |  |
| LAND DESCRIPTION AND AREA OF LAND TO BE SUBDIVIDED  LEGAL LAND DESCRIPTION: All/Part of 以上 1/4 sec 子 「wp 2/27 Range 2/3 West of 5 Meridian  Being all/part of Lot: Block Plan Certificate of Title No.  CURRENT PARCEL SIZE: 公元3 并是 AREA TO BE SUBDIVIDED: 为并 NO. OF LOTS: 1  AREA OF THE ABOVE PARCEL OF LAND TO BE SUBDIVIDED: Hectares ②元子 Acres  MUNICIPAL ADDRESS (CIVIG), IF APPLICABLE: |  |  |  |  |
| LOCATION OF LAND   |  |  |  |  |
| IS THE LAND SITUATED IMMEDIATELY ADJACENT TO   | THE STATE OF THE PROPERTY OF T |  |  |  |
| IF YES, THE ADJOINING MUNICIPALITY IS Adjaned to Bayer River Reserve  IS THE LAND SITUATED WITHIN 0.8 KILOMETERS (0.5 MILES) OF A RIGHT-OF-WAY OF A PROVINCIAL HIGH-WAY? YES NO FEED THE HIGHWAY NUMBER IS   |  |  |  |  |
| DOES THE PROPOSED PARCEL CONTAIN OR IS IT BOUNDED BY A RIVER, STREAM, LAKE, OR OTHER BODY OF WATER OR BY A DRAINAGE DITCH OR CANAL? YES V NO   |  |  |  |  |
| IF YES, STATE ITS NAME: Royer Riv  | <u>en öxbow</u>  |  |  |  |
| IS THE PROPOSED PARCEL WITHIN 1.5 KMS (0.932 MIL   | ES) OF A SOUR GAS FACILITY? YES NO L   |  |  |  |

| EXISTING AND PROPOSED USE OF LAND TO BE SUBDIVIDED   |  |  |  |  |
|--|--|--|--|--|
| EXISTING USE OF THE LAND: Residen Lial   |  |  |  |  |
| PROPOSED USE OF THE LAND: Residential  |  |  |  |  |
|  |  |  |  |  |
| LAND USE DESIGNATION AS CLASSIFIED IN THE LAND USE BYLAW:  |  |  |  |  |
| Entrol AND TO BE SUPPLY OF A PACTEDISTICS OF LAND TO BE SUPPLY OF A                                  |  |  |  |  |
| PHYSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED  |  |  |  |  |
| DESCRIBE TOPOGRAPHY OF THE LAND (flat, rolling, steep, mixed): ກາໄຮວ                                 |  |  |  |  |
| DESCRIBE VEGETATION AND WATER ON LAND (brush, shrubs, tree stands, woodlots, etc, - sloughs, creeks, |  |  |  |  |
| etc.): stands & slough   |  |  |  |  |
| DESCRIBE SOIL TYPE (sandy: loam, clay, etc.):  |  |  |  |  |
| DESCRIBE SOIL HTTL(Saley, can, ca, ca, ca, ca, ca, ca, ca, ca, ca, ca                                |  |  |  |  |
| EXISTING BUILDINGS ON THE LAND TO BE SUBDIVIDED  |  |  |  |  |
| DESCRIBE ANY BUILDINGS AND STRUCTURES ON THE LAND: <u> </u>  |  |  |  |  |
|  |  |  |  |  |
| (Thouse is not resided in - storageonly)   |  |  |  |  |
| LIST BUILDINGS AND STRUCTURES TO BE DEMOLISHED OR MOVED:   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| WATER AND SEWER SERVICES   |  |  |  |  |
| TYPE OF WATER SUPPLY EXISTING PROPOSED TYPE OF SEWER DISPOSAL EXISTING PROPOSED                      |  |  |  |  |

|                        | CAMPAIN SOME SERVICE | http://www.catenary.com/       |
|------------------------|----------------------|--------------------------------|
| TYPE OF WATER SUPPLY   | EXISTING             | PROPOSED                       |
| DUGOUT                 |                      | raio (PANT) (PANT)<br>Palonina |
| WELL                   |                      |                                |
| CISTERN & HAULING      |                      | <b>V</b>                       |
| MUNICIPAL SERVICE      |                      |                                |
| OTHER (PLEASE SPECIFY) |                      |                                |

| TYPE OF SEWER DISPOSAL     | EXISTING | PROPOSED                  |
|----------------------------|----------|---------------------------|
| OPEN DISCHARGE/SEPTIC TANK |          |                           |
| SUB-SURFACE /SEPTIC TANK   |          |                           |
| ABOVE GROUND/SEPTIC TANK   |          | i da el como de cibrolio. |
| SEWAGE LAGOON              |          |                           |
| OUTDOOR PRIVY              |          |                           |
| MUNICIPAL SERVICE          |          |                           |
| OTHER (PLEASE SPECIFY)     |          |                           |

# REGISTERED OWNER AND/OR PERSON ACTING ON THE REGISTERED OWNER'S BEHALF

Signing of this application, by the applicant and/or the applicant or agent, authorizes Mackenzie County to circulate the application to other parties as necessary to comply with the requirements of the Municipal Government Act. Other parties may include, but is not limited to, adjacent landowners utilities companies, government agencies and surveyors.

Signing of this application also grants permission for Mackenzie County personnel to conduct site inspections of the property. Site inspections include, but are not limited to, land elevation and access review and taking photos of the property.

| II.we, Ronald & Donna   | Lambert 1   | hereby certify that   |
|---|---|---|
| ☑ I/we are the registered landowner.  | <u>OR</u>   |   |
| ☐ I/we are the agent authorized to ac   | t on behalf of the registered lando   | wner state of the |
| And verify that the information contain knowledge and it is a true statement of | ed within this application is full a<br>of the facts pertaining to this appli | nd true to the best of my/our cation for subdivision.   |
| (The registered landowner must sig<br>tion, both the agent and the landow       | in the application. If an agent is<br>mer must sign the application.)         | processing the applica-   |
|   |   |   |
|   | Print Agents Name   | Date Signed   |
|   | Donna F. Lambert<br>Print Registered Landowners Nar<br>Rona Id Lambert        | me Date Signed  |
| Current Land Owner.   |   | Maladin 5 Jenly   |
| New Land Owner(9)   |   |   |
|   |   | Sunt  |

|               |          |  |                    | <u> </u>   |                 |  |  |  |            | <del></del>  |                                   |  | ,            | <del>,</del>   |  |  |                               | · 3  |  |
|---------------|----------|--|--------------------|--|-----------------|--|--|--|------------|--|-----------------------------------|--|--------------|--|--|--|-------------------------------|--|--|
|               |          | l ž                                    |                    | in a section   |                 | - 37   |  |  |            | in a second  |                                   | <del>i, i pi</del>   |              |  |  | 790 A  |                               |  |  |
|               |          | a                                      | :  <br> 3          | , same   |                 | The second of th | 4  | ا<br>ماند س  | 35         | =<br>; = =   |                                   |  | 31<br>  31   | <del></del> <del></del>  |  | - <del>-</del> - 7)                              | 33<br>                        |  | 24<br>1                                      |
|               | 157      |  | ]                  | <u> </u>   | i<br>1          | <del>-</del>   | :<br>  |  | . <u> </u> | - Information  | -                                 |  | <u> </u>     | - Lander   |  |  | <u> </u>                      | : :  | <u>;                                    </u> |
|               |          | 30 — —                                 | <br>               | ,  | a               | ·  | 21<br>: : :  |  | 20<br>3    |  | 5                                 |  | 30<br>1      | _  | <u>a</u>                               |  | 2£                            |  | w  |
|               | I I      | 20                                     |                    |  |                 |  | 1  |  | <br>       |  |                                   |  | ESCANI E IN- | PER A MI   | ;<br> <br>                             |  | !<br>                         |  | 1  |
|               |          | 1 1                                    | 2                  | o  | <br>TW          | ) 11A  | RGE  | 13   |            |  |                                   | !  | new Ent      |  | = i                                    |  | TWP                           | . — — !<br>:_ 110  | RGE  |
|               | ļ.,      | :                                      | eres<br>Prix Draig | ì  |                 |  |  | Particular Particular  | 1          |  | HOUSE F 1<br>DEMONIT J<br>PANHONE |  | PER A        |  |  |  |                               | 1  |  |
|               | <b>1</b> | divic styla<br>edis                    |                    | 1  | ese             | 555  | 554 j  | 353  |            | 1  |                                   |  |              |  |  |  | PH STAR SE                    |  |  |
|               | į.       |  |                    | BRAIT<br>BRAIT   |                 |  |  |  |            | STATE OF THE STATE |                                   | 10000 F. 6   |              | GLORETT G<br>CONTRACT<br>PATROAE   | <br>  e                                | ,  |                               |  |  |
|               |          | ELEGIP & DAT                           |                    | HOUSEULE<br>LIE  |                 |  | MARIEN C   |  |            | (  | l .                               | PATRONE J. A   | i i          | PATRONE    DEPENDENCE  | EMIL HEALD                             | ETYEN HEALDS                                     | ECNON HOUSE<br>PACKET         | throw research   | ENIN HOUR                                    |
|               | •        | DEHRES &                               | 2                  | PARTER A   |                 | OELATE<br>HEATS  | PRANT PROPERTY AND | MILETALTA  ANNE NADIT  |            | HOUSE F. E<br>BOUSE F. E<br>BOUSE F. E<br>BOUSE F. E<br>BOUSE F. E   |                                   |  |              | SENTENCE OF  |  |  |                               |  |  |
|               | 1777     | Trial                                  | Į.                 | SALES  | 1 9             | i<br>Lasewa L  | l  | ١  |            |  | 1                                 | 1  |              | 1  | PALIPS. C<br>LEXIE D.<br>SIGK          |  | 1                             | 5B   | . Triange                                    |
|               | 1        | FAUK F                                 | <b>.</b>           |  |                 | niedi<br>35 — — —<br>Openen s<br>Postos<br>Rosio   | 2  | ENVIO NEALE<br>BENIO NEALE<br>BENIONE<br>BENIONE                         | FELOUS (   | i  | į.                                | į  | ž.           | SALES TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR  | Ř.                                     | [  | 1                             | ļ  | į.   |
|               | 152      | HEADLE E                               |                    | EFF S  | Ĭ               | SHE W E  |  | BAYED B.   | STATE DE   | !  | f                                 | 1  | 1            | L SERVE<br>DESCRIE   | VALUE O. 6<br>HARAFET<br>ARSDELLE      | CONTRELING<br>ROSLEVELD                          | Fichald a.<br>Samo in<br>Samo | 1  | e Desire                                     |
|               | Total A  | 30                                     | 68) EST            | 29 FEAT.   | XARD            | 1<br>28  | KIR ELAPO  | RIN BOWARD   | ENVIRONE   |  | dilli                             | 25 - ALVETTE   | BUET         | 50 —<br>  6064s  |  | 20   | FIGURE 1                      | E E COLUMN A SERVICE DE LA COLUMN A SERVICE D | CONSTRAIN<br>DIVID C<br>VELLAD               |
|               | THOS     |  | 1                  | LEGALS.  |                 | CLIFFORD S   |  | FARTH AND CONTROL OF PURIS   | 1          | FILL AN I  | i i                               | cianite  |              | e   apreste  | 7                                      | Section  | ĺ                             | FILE<br>WHELE  |  |
|               | <b>J</b> | - 15<br>FREE J 1<br>LULIAN<br>LUNCUSKI | .1                 | in Eine av   | T.W             | clinos   | THE<br>RO  | 22 Table 10 12 12 12 12 12 12 12 12 12 12 12 12 12                       | SOMPTON    | 100 AUTO   |                                   |  |              | E GOOTE  |  | 20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0           | a TW                          |  | 191 R.C                                      |
|               | 18       | + 8000                                 | i i                | RING T   | ANIE YES        | E , LEVAIO VESI<br>E RECEDIA   | SECTION SECTION  | 1  | 0          | FARSE  | 1                                 | BOBERT<br>D NORCAL   | 7.           | P23E4  |  | ROSEAT<br>1EPESA<br>0 DYDSAAT                    |                               | A AVIN E   |  |
|               | 1        | F I ALOUE<br>CAMP                      |                    | 17 HALESSIST   |                 | L CERTAIN  | vpen s   | Ż Č  |            | e laws un  | 0.53670                           | D CONTROL OF THE PARTY OF THE P | *            | SEE SEE  |  | 17 ADMENT<br>1 IUDESA<br>1 ENERGIAN<br>1 24912 C |                               | A WELSON DE STREET   | <b>* V</b><br>/                              |
|               | - 11     | SORE CONTRACTOR                        | ~                  | July Sens  |                 | !<br>!<br>. g  |  | YITRIL I<br>LONG<br>LONG<br>LONG<br>LONG<br>LONG<br>LONG<br>LONG<br>LONG |            |  |                                   |  | _            | Second of the se |  | NE ENTER   | ·                             | ر ک  | <u></u>                                      |
| (             |          | Ψ.                                     |                    |  | PYFON<br>PATEST | 810009 a   | 1  | ed margine   | nalali     |  |                                   |  |              | Mar William  | £3€                                    | l  |                               | <del>/</del>   |  |
| To the second |          | T FOREN III                            | SCHARITE           | , when we will   | NPI OF          | 1  | 131  |  | TION:      |  |                                   | 1  | ·Æ_          | com sub til  | 3 v 3<br>4                             | e <i>i</i>                                       | 7-1                           |  |  |
|               |          | *                                      |                    | Andrew of the second se |                 | co. heree years  |  | <br>   | 11         | ()<br>() - () - () - ()  | trus - hasaneage                  |  | or Manual    |  | ### ################################## | +  | 1 <u></u>                     | <br>   | - P  |

#### SURVEYOR'S AFFIDAVIT

Surveyor's file no. 105-091

#### LEGAL DESCRIPTION:

Part of the S.W. 1/2 Sec. 7, Twp. 109, Rge. 13, W. 5th M. and C of T 852 143 532

- I, Warren Barlow, of La Crete, Alberta Land Surveyor, Make oath and say:
  - 1. That the survey represented by this plan was made under my personal supervision;
  - 2. That the survey was made in accordance with good surveying practices and in accordance with the provisions of the Survey Act; and
  - That the survey was performed between June 5, 2009 and September 11, 2009 and that this plan is true and correct, and is prepared in accordance with the provisions of the Land Titles Act.

SWORN before me at the Hamlet of La Crete in the Province of Alberta this 5<sup>th</sup> day of January, 2010.

Wolly Balla Survey Barlow A.L.S.

Barlow Surveying

A Commissioner for Oaths in and for the Province of Alberta

#### **MARION MICHAUD 172356**

Commissioner for oaths in and for the Province of Alberta Expires: July 24, 20 //

My commission expires \_\_\_\_\_ year \_\_\_\_

#### SUBDIVISION AUTHORITY APPROVAL

RE: PLAN PREPARED BY WARREN BARLOW, A.L.S.

(Surveyor's file no. 105-091 and our file no. 13-SUB-09)

#### LEGAL DESCRIPTION:

S.W. 1/2 Sec. 7, Twp. 109, Rge. 13, W. 5th M.

Endorse this sheet with the usual approval stamp

Ō۴

We, Municipal Planning Commission, approve for registration the above plan. (Mackenzie County)

Dated Oct 29/09

TSIONSTURE S

The plan is approved subject to the registration of the following:

(if none, say so)

Caveas (Fullite road widening

#### CONSENT TO REGISTER A PLAN

#### I/We, Wayne T Mercredi and Patricia A Mercredi

81 (1) of the Land Titles Act.

| X | being the registered owners  |
|---|--|
|   | having a registered interest or claimed interest by virtue of an instrument or caveat registered as instrument no.   |
|   |  |
|   | and the state of t |
| а | being the person who requested the plan of survey to be made pursuant to section   |

Hereby consent to the registration of the plan prepared by Warren Barlow, A.L.S., file no. 105-091, in respect to the following lands:

Part of the S.W.  $\frac{1}{2}$  Sec. 7, Twp. 109, Rge 13, W. 5<sup>th</sup> M.

Dated Och 27 2009

Signed by the above named in the presence of

Wayne T Mercredi

(affix corporate seal here or fill out Forms 31 and 31.1)

-183-

FORM 31

## LAND TITLES ACT (Sections 151 and 152)

| AFFIDAVIT OF ATTESTATION OF AN INSTRUMENT  |
|--|
| in the Province of Alberta, make oath and say:   |
| <ol> <li>I was personally present and did see Wayne T Mercredi and Patricia A Mercredi,<br/>who are known to me to be the persons named in the within (or annexed)<br/>instrument, duly sign the instrument;</li> </ol>  |
| Or   |
| I was personally present and did see Wayne T Mercredi and Patricia A Mercredi, who, on the basis of the identification provided to me, I believe to be the persons named in the within (or annexed) instrument, duly sign the instrument;  2. The instrument was signed at for the province of Alberta, and I am the subscribing witness thereto;  3. I believe the person(s) whose signature I witnessed is at least eighteen (18) years of age.  |
| Sworn before me at Fort Verniko to In the Province of Alberta This 17° day of Oct Witness Signature 2009   |
| and a second sec |

Medimissioner of Oaths in and for the Province of Alberta

Liane C. Lambert
A Commissioner for Oaths in and for the
Province of Alberta, Appointee # 0720180
This Appointment Expires Oct. 22, 2010

Print Name have handed

My commission expires Och 22 year 2000

#### TRANSFER OF LAND

We, Wayne T Mercredi and Patricia A Mercredi both of Box 594 Fort Vermilion Alberta TOH 1NO, being the registered owners of an estate in fee simple (leasehold, life estate) as joint tenants, subject to registered encumbrances, liens and interest, if any, in all that piece of land described as follows: Lot 2, Block 2, Plan 094 Excepting thereout all mines and minerals and the right to work the same. do hereby, in consideration of the sum of \$1.00 (One Dollar) transfer to Ronald Gary Lambert and Donna Faye Lambert both of Box 968 Fort Vermillon Alberta TOH 1NO, hereinafter called the "Transferees", the receipt of which sum I hereby acknowledge, transfer to the said Transferees all my (our) estate and interest in that piece of IN WITNESS WHEREOF I (we) have hereunto subscribed (affixed) our name(s) this 27 day of 00, 2009 Signed by the said (owner) and in the presence of ayne T Mercredi AFFIDAVIT OF EXECUTION FOR WITNESS Canada (name of witness) Province of Alberta ) , in the Province of To Wit: ) Alberta, (make oath and say) SOLEMNLY AFFIRM AND DECLARE; That I was personally present and did see Wayne T Mercredi and Patricia A Mercredi, named in the within TRANSFER OF LAND, who are personally known to me to be the persons named therein, duly sign and execute for the purpose named therein. That the same was executed at the \_ Fort Vermileot, in the Province of Alberta, and that I am the subscribing witness thereto.

That I know the said person and they are in my belief of the full age of eighteen years.

Sworn before me at the Hameton Province ) of Alberta this 27 day of Oc. 2009.

A Commissioner of Oaths in and for the Province of Alberta.

(Printed name of Commissioner)

(name of witness)

Liane C. La A Commissioner for Caunching and for the Province of Alberta, Appointee # 0720180 This Appointment Expires Oct. 22, 2000

My appointment expires Oct 22 Dolo

7809284891

#### FORM 1 FOREIGN OWNERSHIP OF LAND REGULATIONS

#### CITIZENSHIP OWNERSHIP DECLARATION FOR CANADIAN CITIZEN(S) AND PERMANENT RESIDENTS(S) (For Controlled Land ONLY)

| CANADA                                      | IN THE MATTER of the registration of the   |
|---|--|
| PROVINCE OF ALBERTA                         | TRANSFER OF LAND (name type of instrument)   |
| TO WIT:                                     | affecting the land described as:   |
|   | ALL THAT PORTION OF THE S.W. ½ SEC. 7- 109-13 W. 5th M. Lying within Lot 2, Block 2, Plan 102 (insert abbreviated description) |
|   | containing 3.91 HECTARES (More or Less) (acres or hectares)  |
|   | Mackenzie County (name of County, M.D, I.D, or Special Area)   |
| nald Gary Lambert and Donno Faye Lambert bo | th of Box 968 Fort Vermilion, in the Province of Alberta   |

I (We) Rot

#### SOLEMNLY DECLARE THAT:

1. I/We am (are) the transferee(s), transmittee(s), caveator(s), or lessee(s) named in the above described instrument, will hold the interest in the land heneficially and not as a trustee(s) and not on behalf of any person; and I (we) am (are) a Canadian citizen(s).

OF

|  | ator(s), or lessec(s) named in the above described instrument, will irustec(s) and not on behalf of any person; and I (we) am (are) a nigration Act, 1976 (Canada).  |
|--|--|
| Date Landed: (M/D/Y)                                   | Port of Entry:   |
| Birth Date: (M/D/Y)                                    | and his (her or their) previous country of permanent   |
| residency was:   |  |
| Of   | ><   |
| the above described instrument, will-hold the interest | the transferee(s): *cansmittee(s), caveator(s), or lessee(s) named in in the land beneficially and not as a trustee(s) and not on behalf of permanent resident(s) within the meaning of the immigration Act. |
| Date Landed (M/D/V)                                    | , Port of Entry:   |
| Stirth Date: (M/D/Y)                                   | , and his (her or their) previous country of permanent   |

- The true consideration paid or payable in respect of the transaction \* is as follows: (give full details of purchase or rental as applicable, including total price paid) \$1.00 (One Dollar)
- 3. The present value of land \*, in my opinion is \$30,000.00
- \* Answer required only for transmissions, caveats and leases.

| scientiously believing it to be true and knowing that it is of the same  |
|--|
| Ronald Lambert Ronald Gary Lambert   |
|  |
| Donna Fay Lambert  |
| Liane C. Lambert A Commissioner for Oaths in are for the Province of Alberta, Appointee & 7/20180 This Appointment Expires Oct. 22, 2010 |
| (Printed or stamped name of Commissioner for Oaths and date on which appointment expires)  |
| MANENT RESIDENT(S)   |
| artment of Employment and Immigration (Canada) to disclose information rized by him.   |
| (signature)  |
|  |
|  |

This information is being collected to determine eligibility to acquire on interest in controlled land pursuant to the provisions of the Agricultural and Recreational Land Ownership Act, the Foreign Ownership of Lond Regulations and the Land Titles Act. Questions may be directed to: Director, Foreign Ownership of Land Administration, 3rd Floor, John E. Brownlee Building, 10365 – 97 Street, Edmonton, AB, TSJ SW7, Talephone: (780) 427-6584, Fox: (780) 427-6938.

#### AFFIDAVIT RE VALUE OF LAND

| CANADA              | )        | 1, Ronald Gary Lambert of Fort Vermilion. |
|---------------------|----------|---|
| PROVINCE OF ALBERTA | )        | in the Province of Alberta                |
| - NO - 11 - 14 - 1  | <u> </u> | SOLEMNLY AFFIRM AND DECLARE;              |

- I am one of the transferees named in the annexed transfer of land and I know the lands therein described.
- i know the circumstances of the transfer and the true consideration paid by us is the sum of \$1.00 (One Dollar).
- 3. The transferor named in the transfer is the person from whom we acquired the land.
- 4. The present value\* of the land†, in my opinion, is \$30,000.00

\*Value means the dollar amount that the land might be expected to realize if the land were sold on the open market by a willing seller to a willing buyer.

† Land includes buildings and all other improvements affixed to the land.

Sworn before me at the Acrille 2 Ton Vernition, in the Province of Alberta, this 2 2009.

Ronald Gary Lambert

A Commissioner for Oaths in and for the Province of Alberta. Liane C. Lambert
A Commissioner for Oaths in and for the
Province of Alberta, Appointee # 0720180
This Appointment Expires Oct. 22, 2002

(mama of comprissioner)

My appointment expires Oc-

DATED this

#### Caveat

TO THE REGISTRAR NORTH ALBERTA LAND REGISTRATION DISTRICT

TAKE NOTICE that I, Mackenzie County of Fort Vermilion in the Province of Alberta. claim an interest with respect to road widening pursuant to the Developers Agreement between Ronald Lambert and Donna Lambert and Mackenzie County, pursuant to Section 655 of the Municipal Government Act, Revised Statutes of Alberta 2000. in , Block 2, Lot 2 (Part of SW Quarter of Section 7, Township 109, Range 13, West of the Fifth Meridian) Excepting thereout all mines and minerals. being lands described in Certificate of Title, \_\_\_\_ standing in the register in the name of Ronald Lambert and Donna Lambert and I forbid the registration of any person as transferee or owner of, or of any instrument affecting the said estate, unless the instrument or certificate of title, as the case may be, is expressed to be subject to my claim. I APPOINT William Kostiw, Chief Administrative Officer, of Mackenzie County, Box 640, Fort Vermilion, AB T0H 1N0 at Fort Vermilion in the Province of Alberta, as the place at which notices and proceedings related hereto may be served.

1

fam Kostiw-Agent

A.D. 2009

day of

02/06/2006 00:59

#### AFFIDAVIT IN SUPPORT OF CAVEAT

CANADA ) I, William Kostiw,
PROVINCE OF ALBERTA)

of Mackenzie County
)
TO WIT ) in the Province of Alberta

Solemnly Affirm and Declare:

- 1. That I am the agent for the above-named Caveator.
- 2. THAT I believe that the said Caveator has a good and valid claim upon the said lands and I say that this Caveat is not being filed for the purpose of delaying or embarrassing any person in or proposing to deal therewith.

Affirmed before me trans lamber

in the Province of Alberta,

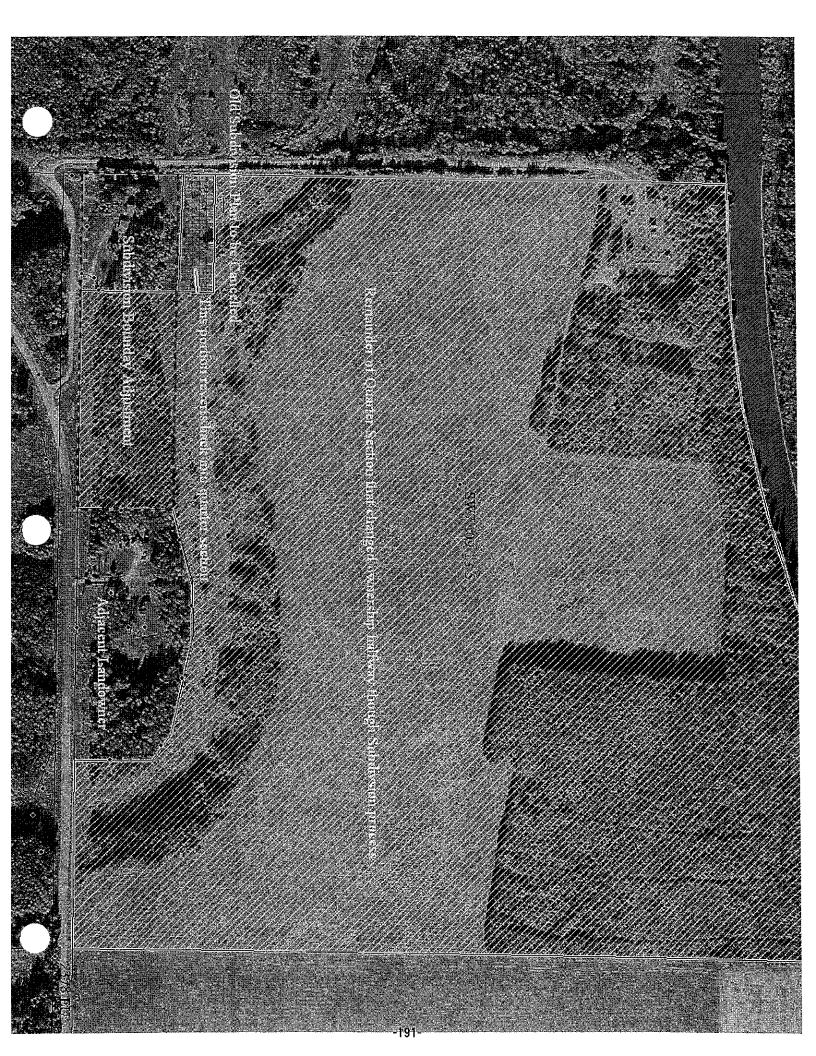
this 30 day of October, A.D. 2009

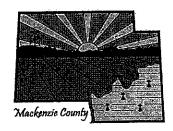
William Kostiw

A Commissioner for Oaths in and for the

Province of Alberta

Liane C. Lambert
A Commissioner for Oaths in and for the
Province of Alberta, Appointee # 0720180
This Appointment Expires Oct. 22, 201/2





## MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

April 13, 2010

Presented By:

William Kostiw, Chief Administrative Officer

Title:

Request to Waive a Fire Invoice

#### **BACKGROUND / PROPOSAL:**

Please see the ratepayer's request to waive a portion of a fire invoice. The fire invoice is attached. The ratepayer was invoiced based on the current Bylaw as approved by Council.

#### **OPTIONS & BENEFITS:**

#### **COSTS & SOURCE OF FUNDING:**

NA

**RECOMMENDED ACTION:** (requires 2/3)

For discussion.

| Author: | C. Gabriel | Reviewed By: | CAO |
|---------|------------|--------------|-----|
|         |            | -193-        |     |

-194-

To M.D. Councilors

The invoice for fire fighting expenses were \$15,021.00. My insurance only covered \$3,000.00 of that bill. I am asking for the M.D. to waive the rest of this bill. (12,021.00)

Peter & Leona Wolfe

Box 1761

High Level, Alberta

**TOH 1Z0** 

Cet 2 22 April 6, 2010



INVOICE #: IVC00000000009781

#### INVOICE

Customer

WOLFE, PETER B & LEONA MAY BOX 1761

HIGH LEVEL AB

T0H 1Z0

Date: 1/31/2010

Customer# 231206

Due Date: 3/2/2010

APLEASE RETURN THIS PORTION WITH YOUR PAYMENTA



Mackenzie County P.O. Box 640 Fort Vermilion, AB TOH 1NO Phone (780) 927-3718 Fax (780) 927-4266

| Quantity | Description                                    | Unit Price  | Total       |
|----------|--|-------------|-------------|
| 1.00     | FIRE RESPONSE - DEC 3, 2009<br>SE 08-110-18-W5 | \$15,021.00 | \$15,021.00 |
|          | See Attached for Detail                        |             |             |

Subtotal \$15,021.00
Tax \$0.00

Total \$15,021.00

PAYMENT DUE UPON RECEIPT - PAYABLE TO MACKENZIE COUNTY PLEASE INCLUDE TOP PORTION WITH PAYMENT

#### **INVOICE REQUEST**

#### INVOICE TO:

Peter & Leona Wolfe Box 1761

High Level, Alberta T0H 1Z0



#### CODE TO ACCOUNT NO .:

1-23-20-00-420

**INCIDENT NO.:** 

01-HLFD-09

| Struct                                  | 7.00<br>7.00                                | Tio                         | 400.00<br>. 400.00.   |  | 8-110-18-W5<br>2:23<br>2:800.00   |
|---|---|-----------------------------|---|--|---|
| 1                                       | 7.00  | \$<br>\$                    | 400.00<br>400.00  | \$   |   |
| 1                                       | 7.00  | \$                          | 400.00<br>. 400.00.   | \$   | AND ASSESSMENT OF THE PARTY OF |
|   |   | . \$                        | 400.00  | *******  | 2,800.00  |
| 1                                       | 7.00  |                             |   | \$   |   |
|   |   | \$                          |   |  | 2,800.00  |
|   | · · · · · · · · · · · · · · · · · · ·       |                             | 200.00  | \$   | +   |
|   |   | \$                          | 200.00  | \$   | =   |
|   |   | \$                          | 200.00  | \$   |   |
| 1                                       | 7.00  | \$                          | 400.00  | \$   | 2,800.00  |
| 1                                       | 7.00  | \$                          | 200.00  | \$   | 1,400.00  |
|   |   | \$                          | 200.00  | \$   |   |
|   |   | \$                          | 150.00  | \$   |   |
|   |   | \$                          | 100.00  | \$   |   |
|   |   | \$                          | 100.00  | \$   |   |
| 1                                       | 1.00  | \$                          | 1,021.00  | \$   | 1,021.00  |
| • |   | \$                          | -   | Ş  | -   |
| 12                                      | 7.00  | \$                          | 50.00   | \$   | 4,200.00  |
|   |   | \$                          | 25.00   | \$   |   |
|   |   | \$                          | 4   | \$   |   |
|   |   | \$                          | _   | \$   |   |
|   |   | \$                          | _   | \$   | -   |
|   | N. 11/2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | \$                          | _   | \$   | •   |
| <del></del>                             |   | \$                          | <del></del>   | \$   |   |
|   | 1   | 1 7.00<br>1 1.00<br>12 7.00 | 1 7.00 \$ 1 7.00 \$ 1 7.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ 1 1.00 \$ \$ 12 7.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1 7.00 \$ 400.00 1 7.00 \$ 200.00 1 7.00 \$ 200.00 \$ 200.00 \$ 150.00 \$ 100.00 \$ 100.00 1 1.00 \$ 1.021.00 \$ - 12 7.00 \$ 50.00 \$ 25.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 1       7.00       \$ 400.00       \$         1       7.00       \$ 200.00       \$         \$       200.00       \$         \$       150.00       \$         \$       100.00       \$         \$       1,021.00       \$         \$       -       \$   |

DATE:

January 31, 2010

APPROVED BY:

Joulia Whittleton
Director of Corporate Services

**Mackenzie County** 

Box 640, Fort Vermilion, AB T0H 1N0 PH(780)927-3718 FAX(780) 927-4266 Email: rbecker@mackenziecounty.com

#### LAURIN ADJUSTERS LTD.

General Insurance Adjusters 9802 – 97<sup>th</sup> Avenue, Peace River, AB T8S 1H6 Phone (780) 624-3322 Fax (780) 624-8030

Our File No. 37446W

Your File No.

March 19, 2010

MACKENZIE COUNTY

BOX 640/

FORTVERMILION AB TOH 1NO

Dear Sirs:

RE: Insured - Peter WOLFE

Date of Loss - December 4, 2009

Please find attached Cheque #16153 from the Mennonite Mutual Insurance Company in the amount of \$3,000. This cheque represents the limits under the policy for fire fighting expenses.

In the event you have any questions or concerns, please do not hesitate to contact our office.

Yours truly,

LAURIN ADJUSTERS LTD.

per/Walter Lunden

E-mail: walterlunden@laurinadjusters.ca

WAL/tc

Encl: - Cheque #16153

cc: 1 /MR PETER WOLFE

**BOX 1761** 

HIGH LEVEL AB TOH 1Z0



## MACKENZIE COUNTY REQUEST FOR DECISION

Meeting:

**Regular Council Meeting** 

**Meeting Date:** 

April 13, 2010

Presented By:

William Kostiw, Chief Administrative Officer

Title:

Information/Correspondence

#### **BACKGROUND / PROPOSAL:**

The following items are attached for your information, review, and action if required.

|   | Page |
|---|------|
| o & Establishing Areas as a Provincial Park                                     | 201  |
| <ul> <li>Hoverbarges</li> </ul>   | 205  |
| · For Heritage Awards   | 209  |
| Municipal Sponsorship Program Grant   | 213  |
| Peace Country Cultural Industries Coallition AGM                                | 215  |
| 2009/10 ASB Grant Program   | 219  |
| o 100 Avenue Project  | 221  |
| <ul> <li>2010 AMSC MuniFunds Regional Road Show</li> </ul>                      | 223  |
| <ul> <li>Emergency Menegement Tirething — Spring 2010</li> </ul>                | 225  |
| Wastewater Systems Effluent Regulations   | 227  |
| o Northwest Corridor Development Corporation                                    | 229  |
| <ul> <li>Northwest Persons with Developmental Disabilities</li> </ul>           | 233  |
| <ul> <li>Mightly Peace Tourist Association — Special Meeting Minutes</li> </ul> | 237  |
| •   |      |
|   |      |

#### **RECOMMENDED ACTION:**

That the information/correspondence items be accepted for information purposes.

| Author: | C. Gabriel | Review by:  | CAO         |             |
|---------|------------|-------------|-------------|-------------|
|         |            | <del></del> | <del></del> | <del></del> |

-200-

#### Information Sheet - Establishing Areas as a Provincial Park

Note: Processes have changed somewhat and are evolving at the current time.

#### Criteria and Guidelines

There are 2 current and complementary Alberta Government strategies which guide park establishment.

#### Land Use Framework (LUF) - http://landuse.alberta.ca/

- This process is working towards three main outcomes healthy economies, healthy
  environment, and people-friendly communities with ample recreational and cultural
  opportunities.
- Through a multi-stakeholder and collaborative process, the LUF planning process will develop a regional plan for each of 7 regions in the province. These regions are based on river basins, and Mackenzie County is in the Lower Peace region.
- This regional plan may identify new parks and expansion of existing parks.

#### Plan for Parks 2009-2019 - http://tpr.alberta.ca/parks/p4p/

- The Plan for Parks supports the Land Use Framework process.
- Over and above the LUF process, TPR will be developing regional park plans, as well
  as formalizing the process for nominating new parks or park expansions to fill
  conservation, recreation and tourism gaps.
- The Lower Peace Regional Park Plan will provide guidance for the management of
  provincial parks that currently exist in the Lower Peace region as well as any new
  parks that are established through the LUF planning process.
- New parks proposals will have to show how the proposed park complements the intent of the LUF and the Plan for Parks

#### What you can do now

In northwestern Alberta, the LUF regional planning process may not begin for several years. In the meantime, you may want to begin:

- Documenting how an area you would like established as a park has provincial conservation, recreation or tourism value. (For instance, does it fill a provincial gap in representation of Alberta's landscapes; meet recreation and tourism needs of people living in and visiting the area; provide economic benefits from tourism?)
- · Gathering formal support from the MLA and local governments
- · Gathering support from other stakeholder groups
- Participating in the LUF process as much as possible when the planning process for the Lower Peace region begins

#### **Designations**

Parks are established under Alberta Government "Order in Council"

Provincial Parks Act and Associated Regulations

- Provincial Parks
- Provincial Recreation Areas
- · Provincial Wildland Parks

Wilderness Areas, Ecological Reserves, Natural Areas, and Heritage Rangelands Act

- Wilderness Areas
- Ecological Reserves
- Natural Areas
- Heritage Rangelands.

Note: As per the Plan for Parks document the above legislation is being reviewed.

#### **Carol Gabriel**

er into

<sup>ৼ</sup>rom:

57

Dan Turner (HTI) [dturner@hovertransinternational.com]

∍ent:

Monday, March 15, 2010 5:47 PM

To:

Bill Kostiw

Cc:

dturner@hovertranssolutions.com

Subject:

RE: Hoverbarges

Hi Bill I have a new email address but when I try sending to you it bounces back.

We have now formed Hovertrans Solutions Pte Ltd a Singapore based company with STM, a large shipbuilder. They are looking a t building a 50t payload modular Hoverbarge for rental this year if you are interested in a short rental (proving) contract. This one would in fact carry 88t if towed and not self propelled.

I am also obtaining a 3 year GE Capital lease rate on a new 150t payload self propelled Hoverbarge.

Our new company email is dturner@hovertranssolutions.com and the new web pages should be up soon.

Best wishes

Dan

From: Carol Gabriel [mailto:cgabriel@mackenziecounty.com] On Behalf Of Bill Kostiw

**Sent:** 12 February 2010 16:46

**To:** Dan Turner (HTI) **Subject:** RE: Hoverbarges

i Dan,

Thanks for the information and could you please advise me of where I could actually see one even if it's not working.

William (Bill) Kostiw Chief Administrative Officer Mackenzie County (780) 927-3718

**From:** Dan Turner (HTI) [mailto:dturner@hovertransinternational.com]

Sent: Thursday, February 11, 2010 3:10 PM

To: Bill Kostiw

Cc: 'Stuart Turner (HTI)'; Carol Gabriel

Subject: Hoverbarges

Hi Bill further to the email below I tried calling today and failed but will try again tomorrow.

I am putting together a price and options on Hoverbarges for you but we are awaiting some costs to come through.

In the mean time my contact details are attached below.

From: Carol Gabriel [mailto:cgabriel@mackenziecounty.com] On Behalf Of Bill Kostiw

int: 11 February 2010 15:35
io: dan@hovertrans.com
Subject: Hovertrans

H∂Dan,

Further to your meeting with Mackenzie County Councillors at the "Growing the North" conference in Grande Prairie, AB on January 22, 2010, I am requesting further information regarding your Hovercraft and the locations where I might view one first hand.

Please contact me at your convenience at 1-780-927-3718 in Canada or via email at <a href="mailto:bkostiw@mackenziecounty.com">bkostiw@mackenziecounty.com</a>. Thank you and I look forward to hearing from you.

William (Bill) Kostiw Chief Administrative Officer Mackenzie County (780) 927-3718

Regards

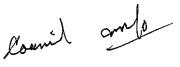
Dan Turner Director Hovertrans International ltd Tel: +442380302035

cell +447980674001

#### Carol Gabriel

| rom:   | Dan Turner [dturner@hovertranssolutions.com] Monday, March 15, 2010 5:07 AM   |
|--|---|
| To:  | bkostiw@mackenziecounty.com.  |
| Cc:  | Carol Gabriel; James Soon; Stuart Turner  |
| Subject:   | Peace River Crossing  |
| Dear Bill we are pr  | ogressing with a demonstration 90t payload Hoverbarge with our new company Hovertrans Solutions   |
| •  | be non self propelled but would you be interested in renting for a period to prove the technology.  |
|  | payload would drop to about 50t.  |
| • •  | ng at a long term lease rate say over three years for a self propelled Hoverbarge from GE Capital if this   |
| is of interest.  | g at a trong term term and term from the property of the term and |
| Best wishes  |   |
| Dan Turner   |   |
| Chief Technology Officer<br>Hovertrans Solutions Pte   |   |
|  | ● F: +44 (0) 1489 611612 ● E: <u>dtumer@hovertranssolutions.com</u><br>kway, Solent Business Park. Whiteley, Fareham, Southampton, PO15 7FH, UK   |
| nis email and any attac  | e. Ltd. is registered in Singapore No: 201001810H. 7, Benoi Road, Singapore. 629882  The hamments are confidential, privileged and protected by copyright. If you are not the intended recipient, dissemination or copying of this email  |
| ₃ prohibited. If you have  | received this in error, please notify the sender by replying by email and then delete the email completely from your system.  |
| The content of this email<br>responsibility or liability f   | I maybe the view of the author and not that of Hovertrans Solutions Pte. Ltd. therefore, Hovertrans Solutions Pte. Ltd. accepts no for the content.   |
|  | sceptible to data corruption, interception and unauthorised amendment over which we have no controt. Whilst sweeping all outgoing email scept liability for the presence of any computer viruses in this email or any losses caused as a result of viruses.   |
| egynyssengag vegystassá keltánásá keltálálakkallálálakkallálálakkallálakkallálakkallálakkallálakkallálakkallál |   |
| This amail has he  | een scanned by the MessageLabs Email Security System.   |
|  | ation please visit <a href="http://www.messagelabs.com/email">http://www.messagelabs.com/email</a>  |
| ····   |   |
|  |   |
|  |   |





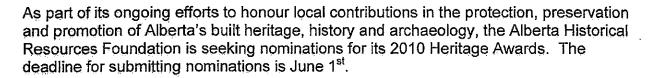
#### Working with Albertans to preserve and interpret our heritage

MACKENZIE COUNT

March 15, 2010

Dear Sir or Madam:

Re: HERITAGE AWARDS



The Heritage Awards provide an excellent opportunity to recognize and celebrate the outstanding accomplishments of individuals, organizations, corporations and municipalities. Awards are presented to projects in Heritage Conservation and Heritage Awareness; to municipalities for Municipal Heritage Preservation; and to individuals for **Outstanding Achievement**.

Preserving Alberta's heritage benefits all of us, but it is often the actions of individuals and communities that drive these efforts forward. If you know of an exceptional building conservation project, a heritage awareness initiative, a municipality or individual in your community, this is your chance to have them recognized. A nomination for the Heritage Awards is your opportunity to honour these Albertans who have demonstrated their commitment in preserving our province's heritage.

Enclosed please find a copy of the guidelines and nomination form (also available on our website at www.culture.alberta.ca/ahrf). If you have any questions, please contact the Program Coordinator, Carina Naranjilla, at 780-431-2305 (toll-free by first dialing at 310-0000) or carina.naranjilla@gov.ab.ca.

Thank you.

Sincerely

Carolee Pollock, Ph.D.

Chair

Alberta Historical Resources Foundation

## Heritage Awards Program

Heritage Awards Program. These heritage awards recognize and celebrate outstanding accomplishments and projects by individuals, organizations, corporations and municipalities in the protection, preservation The ALBERTA HISTORICAL RESOURCES FOUNDATION is soliciting nominations for its 2010 and promotion of heritage in the province

# AWARDS WILL BE PRESENTED IN THE FOLLOWING CATEGORIES:

restoration/rehabilitation of a historic structure or site having local, regional or Heritage Conservation Award, for excellence in the preservation/ provincial significance.

**Heritage Awareness Award,** for outstanding contributions to local, regional or provincial history through:

- innovative projects which educate, interpret and promote public awareness of Alberta history
- excellence in research, writing or publishing

government for exemplary commitment to heritage conservation through Municipal Heritage Preservation Award, recognizes a municipal dentification, protection and promotion of municipal historic resources. Outstanding Achievement Award, for an individual whose long term ontaibution to the preservation and presentation of Alberta

The Nomination must be postmarked no later than June 1, 2010.

The Nomination Form and detailed guidelines can be obtained at:

Heritage Awards

Alberta Historical Resources Foundation 8820–112 Street, Edmonton, AB T6G 2P8

ph. 780-431-2305. or online at: www.culture.alberta.ca/ahrf



Government of Alberta



## Alberta Historical Resources Foundation HERITAGE AWARDS

#### **Guidelines**

The Alberta Historical Resources Foundation **Heritage Awards** recognize significant contributions by individuals, teams, organizations, corporations, congregations, institutions, Municipalities, First Nations or Metis Settlements, in the protection, preservation and promotion of heritage in the province.

#### **CATEGORIES**

#### **Heritage Conservation Award**

Projects nominated in this category are outstanding examples of historic resource conservation. The award recognizes excellence in the preservation, restoration or rehabilitation of a historic place having local, regional or provincial significance and excellence in architecture, engineering or craftsmanship which contributes to the conservation of historic resources in Alberta.

#### Heritage Awareness Award

Projects nominated in this category have made an outstanding contribution to local, regional or provincial history through:

- interpretation and promotion of Alberta history
- · excellence in research, writing or publishing

#### **Municipal Heritage Preservation Award**

This award recognizes a municipal government, which has demonstrated exemplary commitment to heritage conservation through its identification, protection and promotion of municipal historic resources.

#### **Outstanding Achievement Award**

This award recognizes an individual whose long term leadership and contribution to the preservation and presentation of Alberta history has been exemplary. Nominees should have a minimum of 10 years involvement with heritage in the province and have made personal contributions to the field well beyond the responsibilities of any heritage related employment. Their efforts to preserve, promote, interpret, or otherwise encourage heritage preservation and awareness should demonstrate either exceptional diversity or high achievement. Achievements shall be identifiable as provincial in scope. Improved public understanding and appreciation of the province's heritage should be a consequence of their contribution.

#### SUBMITTING A NOMINATION

The nomination must be postmarked no later than June 1st.

Submit nominations to:

Heritage Awards

Alberta Historical Resources Foundation

8820 112 Street

Edmonton AB T6G 2P8

(780) 431-2305



#### Alberta Historical Resources Foundation Heritage Awards

#### **NOMINATION FORM**

| Plea  | se re              | ad the Guideline   | AND ASSESSMENT OF THE PARTY OF | ****          | STATE OF THE OWNER, TH | ո. Submission deadline                                | is June   | 1 <sup>st</sup> .  |
|---|--------------------|--|---|---------------|--|---|-----------|--------------------|
| Check one   | 0                  | Heritage Conserv<br>Heritage Awarene   | ation Award (P  | roject)       | <u> </u>   | Municipal Heritage Preserv<br>Outstanding Achievement | ation Awa | ard (Municipality) |
| NOMINEE   |                    |  |   |               |  |   |           |                    |
| Project<br>OR<br>Municipality<br>OR<br>Individual |                    |  |   |               |  |   |           |                    |
| Contact Information                               | 1                  |  |   |               |  |   |           |                    |
| Name (if different from a                         | bove)              |  |   |               |  |   |           |                    |
| Organization (if applic                           | able)              |  |   |               |  |   |           |                    |
| Address   |                    | Street / P.O. Box No.  |   | City / Town   |  |   |           | Postal Code        |
| Bus. Ph. ( )                                      |                    | <u> </u>   | Res. Ph. (  | )             |  | Fax: (  | )         |                    |
| E-mail:   |                    |  |   |               |  |   |           | -                  |
| NOMINATOR(S)                                      |                    |  |   |               |  | A TOP   |           |                    |
| OR  |                    |  |   |               |  |   |           |                    |
| Contact Information                               | 1                  |  |   |               |  |   |           |                    |
| Name (if different from a                         | ibove)             |  |   |               |  | ····  |           |                    |
| Address   |                    | Street / P.O. Box No.  |   | City / Town   | <del></del>  |   |           | Postal Code        |
| Bus. Ph. ( ) _                                    |                    |  | Res. Ph. (  | )             |  | Fax: (  | )         |                    |
| E-mail:   |                    |  |   |               |  |   |           | •                  |
| ATTACHMENTS                                       |                    |  |   |               |  |   |           |                    |
| ☐ A biography/pro☐ Press clippings.               | file of<br>letters | n of why this projec<br>the individual(s), tea<br>s of support, or any<br>ng project, where ap | am or organizat<br>other pertinent  | tion involved |  | g nominated   |           |                    |

Submit nomination form and attachments to:
Heritage Awards
Alberta Historical Resources Foundation
8820 112 St. Edmonton AB T6G 2P8



Office of the Minister MLA, Dunvegan - Central Peace

AR45647

March 15, 2010

Reeve Greg Newman Mackenzie County

PO Box 640

Fort Vermilion, AB T0H 1N0

Dear Recycle wiman:

Thank you for your recent application for a grant under the 2009 Municipal Sponsorship Program.

I am pleased to inform you that Mackenzie County has been approved for a grant of \$87,764, which includes the priority bonus, to help support your municipal project: Water Tanker Purchase. The conditional grant agreement will be mailed shortly to your chief administrative officer to obtain municipal signatures.

I wish you, your council, and the municipality's staff success with the project.

Sincerely.

Hector Goudreau

Minister of Municipal Affairs MLA, Dunvegan-Central Peace

cc: Honourable Frank Oberle, MLA, Peace River

Pearl Calahasen, MLA, Lesser Slave Lake

William Kostiw, Chief Administrative Officer, Mackenzie County

Alberta

• .

### Peace Country Cultural Industries Coalition Annual General Meeting

Teresa Sargent Hall Montrose Cultural Centre Grande Prairie AB March 18, 2010 7-8pm

#### Participants:

Dan Wourms - Unique Gallery

Nan Swanston - Image Design nan@imagedesignpros.com

Tim Stone – Saddle Hills County

Byron Lemky – artist

Tymmarah Zehr - Wayne Drysdale MLA GP Wapiti

Stephanie Hadley - Space Candy Studio

Kimberly Leonard - artist

Ray Skrepnek - Peace Region Economic Development Alliance

Ada Lovmo - Want to Reach Program, The Community Village

Lara Onaba - County of Northern Lights

Candace Hook - Centre for the Creative Arts

Geoffrey Whittall - GPRC Fine Arts

Theresa Maggs - Geotourism Canada marketing coordinator

Trenton Perrott - City of Grande Prairie Heritage Resources

Jim Stokes - Art of the Peace, artist

Chris Millstone - Picture Perfect Gallery

Carrie Klukas - QEII Hospital Visual Arts Coordinator

Robert Cole - Douglas J. Cardinal Performing Arts Centre Grande Prairie RegionalCollege

Kennedy Jenson - Alberta Music Industry Association

Robert Steven - Prairie Art Gallery

Rick Hryant - Grande Prairie Live Theatre

Dan Arberry - Art of the Peace, CFCA

Teresa Wouters - Grande Prairie Live Theatre

Winona Lafrenier - Canadian Paraplegic Association/ Red Cross

Peter von Tiesenhausen – Demmitt Cultural Society, artist

Teresa von Tiesenhausen - Demmitt Cultural Society

Mark Harrison Rodgers - CIKT FM Q99

Paul Pivert - Panda Camera

Brian Brake - River of Death & Discovery Dinosaur Museum Society

Dan Wong - City of Grande Prairie Alderman

Dana Blayone - No Limitz Band, Songwriters Festival Peace River

Cecilia Mzvondiwa - Alberta Health Services

Lois Harper - City of Grande Prairie Culture & Sport Manager

Nicole McMullan - Alberta Finance & Enterprise/PREDA

#### **MEETING MINUTES**

#### 1. Welcome & Context

McMullan welcomed all in attendance to the first annual general meeting of the Peace Country Cultural Industries Coalition, declared the annual general meeting open at 7:05pm, shared introductory ideas on what a coalition for culture is, introduced herself, and reviewed purpose of the meeting.

#### The Creation of Brand New Initiative

Stage One: A Bright Idea - "A group of people working together to support cultural industries."

Stage Two: Tons of Questions - What does support mean? Who's in charge? What's in it for me? How

many meetings?

Stage Three: Rationale - Is the idea viable/feasible? Will this idea result in positive change? What could

I bring to the table? What do I hope working together with others will do for me/my group?

Stage Four: Potential - In what ways do you feel a coalition group could be worthwhile? What, in the

cultural community, will be better because this coalition exists?

Stage Five: Structure – type of organization; steering committee; terms of reference

Stage Six: Good Works - projects & plans; work; etc.

#### **Confirm Membership and Quorum**

34 Members

50% +1 Quorum

Confirmed.

#### **Elect Annual General Meeting Chairperson**

**MOTION:** Teresa Wouters moved that Nicole McMullan chair the first annual general meeting of the Peace Country Cultural Industries Coalition. Seconded by Geoff Whittall. Carried.

#### **Present Proof of Notice of Meeting**

McMullan presented copies of email notices, radio station advertising, and a newspaper article.

#### Approve the Agenda

**MOTION:** Ray Skrepnek moved to approve the agenda as presented. Tim Stone seconded. Carried.

#### President's Report; Committee Reports; Treasurer's Report

Powerpoint presentation by AGM/Steering Committee Chair Nicole McMullan.

#### Ratify or Review Rules of Engagement

- Nominations will be sought from members this evening, for 8 individuals to form a Board
- Service is for the period of one year, with a limit of two consecutive years
- Structure will consist of one chair, one vice-chair and one administrative support person
- The target size of the board is 8

- Time commitment for all members is to meet quarterly
- Regular Board meetings will be called by the Chair

**MOTION:** Paul Pivert moved to reserve one seat on the Coalition Board for a BC Peace Country representative. Teresa Wouters seconded.

#### **Special Resolutions**

n/a

#### **Election of Officers and Directors**

Chair first round
Vice-Chair second round
6 directors third round
Chair will appoint administrative support
By show of hands

#### **Next Meetings**

First meeting this evening Thursday March 18, 2010 Next AGM March 24, 2011

#### Thank and Adjournment

McMullan declares the meeting of general members officially closed at 7:55pm.

#### Government of Alberta 🖼

Agriculture and Rural Development

Rural Extension and Industry Development #200 7000 113 Street J.G. O'Donoghue Building Edmonton, Alberta T6H 5T6 Fax 780-422-7755 www.agric.gov.ab.ca

March 20, 2010

Mr. Bill Neufeld, ASB Chairman Mackenzie County Box 640 Fort Vermilion, AB TOH 1NO

Dear Mr. Neufeld:

I am pleased to advise that your Agricultural Service Board (ASB) has been approved for a 2<sup>nd</sup> allocation of \$98,366.84 for the 2009/10 ASB Grant Program and will be transferred to the account by direct deposit. Your total grant allocation for 2009/10 will be \$158,366.84.

After reviewing your financial statements, some of our funding was not allocated. This surplus has now been allocated as follows:

- Removal of the \$6,000 professional development cap, resulting in 60% cost sharing on all professional development expenses
- 100% of rabies expenses above the \$150,000 cap
- Cost sharing of eligible expenses that exceeded the \$150,000 cap

The surplus allocation should not be expected in the future as this surplus will be depleted as ASBs continue to enhance their programs and services.

If you have any questions or concerns feel free to contact the program office directly at (780) 415-9930 as your input is always valued.

Yours sincerely,

Eileen Chauvet Supervisor Agricultural Service Board Program

cc: Honourable Frank Oberle, MLA, Peace River Pearl Calahasen, MLA, Lesser Slave Lake Bill Kostiw, CAO Grant Smith, Agricultural Fieldman





ec anto

#### **Carol Gabriel**

⁻rom:

Mark Onaba [Mark.Onaba@genivar.com]

:ent

Monday, March 22, 2010 10:33 AM

To:

John Klassen

Cc:

Garth McCulloch; Mark Schwab; Bill Kostiw; Peter Gayed

Subject:

100 Avenue Project Start Date

Hi John,

I spoke with Mike Kirk from Ruel Bros. about when they plan on starting work on 100 Avenue.

Mike said that to avoid any frost issues (while installing the storm system), Ruel Bros. plans on starting this project in middle of June.

Please contact me if you have any questions or comments.

Regards,



Mark Onaba, *E.I.T* | Area Manager - La Crete GENIVAR | *Constructive People* T: 780.332.1000 | C: 780.821.0164 | F: 780.332.1100 | <u>www.genivar.com</u>

4411 51st Street | Box 1159 | Grimshaw | Alberta | TOH 1W0

Please consider the environment before printing this email.

#### CONFIDENTIALITY WARNING:

This message is intended only for the use of the individual or entity to which it is addressed, and may contain information which is privileged, confidential, proprietary or exempt from disclosure under applicable law. If you are not the intended recipient or the person responsible for delivering the message to the intended recipient, you are strictly prohibited from disclosing, distributing, copying or in any way using this message. If you have received this communication in error, please notify the sender, and destroy and delete any copies you may have received.

#### AVERTISSEMENT:

Ce message est destiné uniquement à la personne ou à l'organisation à laquelle il est adressé et il peut contenir des informations privilègiées, confidentielles ou non divulgables en vertu de la loi. Si vous n'étes pas le destinataire du présent message ni la personne chargée de remettre le présent message à son destinataire, il vous est strictement interdit de le divulguer, de le distribuer, de le copier ou de l'utiliser de quelque façon que ce soit. Si vous avez reçu la présente communication par erreur, veuillez en aviser l'expéditeur et détruire ou effacer tous les exemplaires que vous avez reçus.





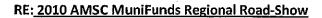
A Subsidiary of the AUMA

300, 8616 – 51 Avenue, Edmonton, AB T6E 6E6
Toll Free: 310-AUMA (2862)
Main: (780) 433-4431 Fax: 780-433-4454
E-mail: main@auma.ca Website: www.amsc.ca

March 23, 2010

Mr. William Kostiw, Chief Administrative Officer Mackenzie County PO Box 640 Fort Vermilion, AB, TOH 1N0

Dear Mr. Kostiw:





The AMSC would like to invite you and your staff to our annual MuniFunds Regional Road-Show. This year it is taking place from April 12<sup>th</sup> to April 22<sup>nd</sup>. Register for the event near you through our online registration system at: <a href="https://www.auma.ca/onlineregistration">www.auma.ca/onlineregistration</a>

AMSC's MuniFunds has been specifically designed to meet the unique needs of Alberta municipalities. The objective of the Fund is to provide participants with a stable, high quality investment alternative that yields greater returns through economies of scale and professional fund management. The guiding principles of the program have been developed in consultation with the municipalities.

The sessions will provide information on MuniFunds, including a performance review and a Question and Answer period with the AMSC and MuniFunds Service Provider's. Each session will begin with lunch at 12:30PM and presentations will commence at 1:00PM.

#### The dates and locations for the MuniFunds 2010 Regional Road-Show are as follows:

- 1) Edmonton April 12, 2010 Sawridge Inn, 12:30PM
- 2) Red Deer April 13, 2010 Capri Center, 12:30PM
- 3) Calgary April 14, 2010 Deerfoot Inn, 12:30PM
- 4) Lethbridge April 15, 2010 Ramada Inn, 12:30PM
- 5) Grand Prairie April 20, 2010 Holiday Inn, 12:30PM
- 6) St. Paul April 22, 2010 Super 8 Hotel, 12:30PM

If you have any questions, please feel free to contact Andrew Buist, Acting Director, Service Development at 780.989.7415 or <a href="mailto:munifunds@amsc.ca">munifunds@amsc.ca</a>. We look forward to seeing you all there.

Regards,

Brian Jackowich

Senior Director, Energy and New Services

**Andrew Buist** 

Acting Director, Service Development

#### **Carol Gabriel**

From: ∋ent: Brice Daly [brice.daly@gov.ab.ca] Wednesday, March 24, 2010 5:39 PM

Subject:

Emergency Management Training - Spring 2010

Attachments:

BEM course - Peavine Apr 6-2010.pdf; DSS course - Peavine Apr 7-2010.pdf; EOC course - Peavine Apr 8-2010.pdf; BEM course - High Level Jun 1-2010.pdf; EPI course - High Level Jun 2-2010.pdf; MEO workshop - High Level Jun 2-2010.pdf; EOC course - High Level Jun 3-2010.pdf; EDWS workshop - High Level Jun 2-2010.pdf; EOWS works

3-2010.pdf; EPWS workshop - High Level Jun 4-2010.pdf

The following emergency management courses have been scheduled this Spring, in the Northwest Region:

#### High Prairie - at the Pomeroy Inn:

Apr 6: BEM (Basic Emergency Management)

Apr 7: DSS (Disaster Social Services)

Apr 8: EOC (Emergency Operations Center)

#### High Level - at the Town office:

Jun 1: BEM (Basic Emergency Management)
Jun 2 (day): EPI (Emergency Public Information)
Jun 2 (evening): MEO (Municipal Elected Officials)
Jun 3: EOC (Emergency Operations Center)

Jun 4: EPWS (Emergency Public Warning System)

Detailed course information sheets are attached.

To register for any of these courses, please call or email me.

## Brice Daly

Field Officer - Northwest Alberta

### Alberta Emergency Management Agency

3201, 10320-99 Street Grande Prairie, AB. T8V 6J4

Office: (780) 538-5295 Long distance call, dial 310-0000, then office number

24 hr: 1-866-618-2362 Cell: (780) 876-2930 Fax: (780) 833-4326 Email: <u>brice.daly@gov.ab.ca</u>

"Alberta - A Province Prepared"



This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail.

#### Carol Gabriel

e Jule

From:

Derek Alexander [Derek.Alexander@gov.ab.ca]

ent:

Monday, March 29, 2010 3:54 PM

ío:

Bob Kitchen; Amjad Khan; s.cardinal@mdopportunity.ab.ca; Earl Gullion;

Earl@mdopportunity.ab.ca; barry.kolenosky@laclabichecounty.com; cgrant@coldlake.com; dzelisko@md.bonnyville.ab.ca; Erwin Duigou; Gary Siebold; Gerry Keefe; Keith Straub; KEN

BUHAGIAR; dzelisko@md.bonnyville.ab.ca; Matt Janz; John Klassen; Bill Kostiw

Subject:

FW: Canada Gazette, Part I publication of the proposed Wastewater Systems Effluent

Regulations/ Publication dans la partie I de la Gazette du Canada du projet de Règlement sur

les effluents des systèmes d'assainissement des eaux usées

FYI.

### Derek Alexander, P. Eng.

Municipal Approvals Engineer
Alberta Environment Northern Region

Tel: 780.427.9064 Fax: 780.427.7824

"There is no greater legacy than a positive environmental legacy." - Keith Sonberg, La Roche Ltd.

rom: Bijan Aidun

Sent: Friday, March 19, 2010 2:50 PM

To: \_AENV-Municipal Approvals

Cc: Pat Lang

**Subject:** FW: Canada Gazette, Part I publication of the proposed Wastewater Systems Effluent Regulations/ Publication dans la partie I de la Gazette du Canada du projet de Règlement sur les effluents des systèmes d'assainissement des eaux usées

**FYI** 

You may want to pass this information to some of the municipalities in your region, so they can provide comments to Environment Canada.

As mentioned during my presenation in Banff some of the proposed regulations are not consistent with CCME Canada Wide Strategy.

Bijan

Re: Canada Gazette, Part I publication of the proposed Wastewater Systems Effluent Regulations for a 60-day comment period ending May 19, 2010

For your information, the proposed *Wastewater Systems Effluent Regulations*, was published in the Vol. 144, No. 12 — March 20, 2010 *Canada Gazette*, Part I, as of 2 PM today. A copy of the proposed Regulations and the Regulatory Impact Analysis Statement is currently available on the Canada Gazette website by following this link: <a href="http://www.gazette.gc.ca/rp-pr/p1/2010/2010-03-20/html/reg1-eng.html">http://www.gazette.gc.ca/rp-pr/p1/2010/2010-03-20/html/reg1-eng.html</a>

্ত indicated in the publication, interested persons may make representations with respect to the proposed Regulations by May 19, 2010 and must cite the *Canada Gazette*, Part I, and the date of publication. Written comments can be sent either by email to <a href="ww-eu@ec.gc.ca">ww-eu@ec.gc.ca</a> or by fax at 819-953-7253 or by mail to Randall Meades, Director General, Public and Resources Sectors, Environment Canada, 351 St. Joseph Blvd., 13<sup>th</sup> Floor, Gatineau QC K1A 0H3.

Objet: Publication dans la partie I de la *Gazette du Canada* du projet de *Règlement sur les effluents des systèmes d'assainissement des eaux usées* pour une période de commentaires de 60 jours se terminant le 19 mai 2010

Cette lettre est pour vous informer de la publication du projet de *Règlement sur les effluents des systèmes d'assainissement des eaux usées* qui a été publié dans la partie I de la *Gazette du Canada*, Vol. 144, n° 12 — Le 20 mars 2010, à compter de 14:00 aujourd'hui. Une copie du projet de règlement et du résumé de l'étude d'impact de la règlementation sont disponibles à l'adresse internet suivante : <a href="http://www.gazette.gc.ca/rp-pr/p1/2010/2010-03-20/html/reg1-fra.html">http://www.gazette.gc.ca/rp-pr/p1/2010/2010-03-20/html/reg1-fra.html</a>

Telle qu'indiqué dans la publication, les personnes intéressées peuvent présenter leurs observations d'ici le 19 mai 2010 et y citer la partie I de la Gazette du Canada, ainsi que la date de publication. Les commentaires doivent être envoyés par écrit soit par courriel à <a href="www-eu@ec.gc.ca">ww-eu@ec.gc.ca</a>, par télécopieur au 819-953-7253 ou par la poste à Randall Meades, Directeur général, Secteurs publics et des ressources, Environnement Canada, 351 boul. Saint-Joseph, 13<sup>e</sup> étage, Gatineau QC K1A 0H3.

Sincerely / Salutations

James



A monthly publication by the Northwest Corridor Development Corporation



ADVANCING TRADE THROUGH TRANSPORTATION

## In the Corridor

MARCH, 2010

**Industry and International Notes** 

The International Air Transport Association (IATA) in March predicted a strong 2010 recovery for the global airline industry. IATA expects global air passenger numbers to increase by 5.6% and air cargo growth of 10%. On profitability, IATA expects Asian and Latin American airlines to lead in 2010 while European and North American airlines lag.

Japan's 98th national airport was opened in March. With only one commercial flight per day to South Korea currently being offered, the Ibaraki airport is located 80 km from Tokyo. The cost for constructing the airport was reported as 22.0 billion Yen.

In March, both Russian President Medvedev and Prime Minister Putin stressed the importance of the Arctic to Russia and defended claims to the Arctic continental shelf. With Russia's increased Arctic focus, Moscow is being urged to establish a major logistics base for the expeditions at Vnukovo airport, one of the three major airports in Moscow.

According to the Bureau of Transportation Statistics of the US Department of Transportation, surface trade between the United States and its NAFTA partners, Canada and Mexico, fell by 23.3% in 2009. The decline represented the largest year-to-year drop in the 15 years of keeping this data; NAFTA coming into effect in 1994.

China Merchants Holdings (International) Co. is the investor in ports moving approximately one third of China's container traffic. The company reportedly said nationwide container volumes may grow approximately 10% this year as trade rebounds from a recession. In the first quarter of 2010, traffic at China Merchants' mainland ports increased by approximately 20% from the same period in 2009.

Easson Transport president, Paul Easson was elected to a two-year term as chairman of the Canadian Trucking Alliance (CTA) in March. Easson steps into the role in replacement of Bruno Muller of Caron Transport. Muller just completed his two-years as CTA chairman.

www.nwcorridor.com

NEBC

#### Saskatchewan Notes

Highway 55, an east-west corridor in northwest Saskatchewan has been ranked as one of the top priorities of the North Central Transportation Planning Committee and under the Rural Highway Strategy. This highway will be rebuilt in 2010, from a thin membrane surface to structural pavement. The project extends from Peerless to the Alberta border - a total of 26 kilometres.

Saskatchewan reported in March that their seasonally adjusted unemployment rate of 4.3% in February was the lowest in Canada for the 9th consecutive month. In comparison, the national unemployment rate sat at 8.2%.

16 months after announcing \$5.2 million in related funding, Saskatchewan is well on the way towards implementing a new Single Integrated Library System (SILS). When the SILS project is complete it will connect all of the province's 306 public libraries, ensuring each offers same access to information and services irrespective of location. Library users will use the same card throughout the province.

#### Manitoba Notes

Manitoba reported achieving its best population growth rate since 1971. According to Statistics Canada, Manitoba's population reached 1,229,000 persons in 2009.

The provincial budget of March 23rd projected a summary deficit of \$545 million and a 5 year plan returning to balanced budgets by 2014.

The province's winter road network closed by mid-March. Warm temperatures caused deteriorating ice and ground conditions making the roads unsafe. The winter road network usually remains open for about eight weeks. This year the full network never opened until February 12th. The Province announced later in the month they will invest \$72.5 million on all season roads to replace some of the more vulnerable winter roads and connect east side communities.

#### Northwest Territories Notes

The Government of the Northwest Territories (GNWT) announced the winter road season was coming to an end with the first closures occurring March 31st.

In March, Fort Resolution celebrated its status as the Northwest Territories newest hamlet, officially having becoming one in January.

The GNWT took steps in March to establish necessary authorities for assuming and administering the assets of the Deh Cho Bridge project. It also took steps to assume the Deh Cho Bridge Corporation's \$165 million debt.

#### British Columbia Notes

The Prince Rupert Port Authority launched their new Community Dividend Fund in March with a \$25,000 donation to the City of Prince Rupert. The funds will go toward several projects commemorating the City of Prince Rupert's 100th Birthday in 2010.

www.nwcorridor.com

NCDC





#### Yukon Notes

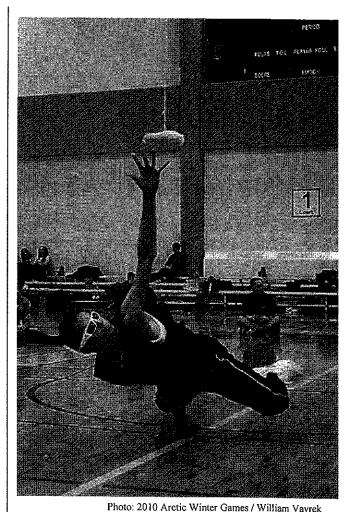
The spring legislative sitting commenced March 25th and a 2010-11 budget of just over \$1 billion was tabled.

#### Alberta Notes

Grande Prairie hosted the 2010 Arctic Winter Games from March 6 to 13. This circumpolar sport and culture event brought over 2500 participants and officials from Alaska, Northern Alberta, Greenland, N.W.T, Nunavik (North ern Quebec), Nunavut, Sapmi (Northern Scandinavia), Yamal-Nenets (Russia) and the Yukon. The event marked the first time Grande Prairie's recently renovated airport utilized it's new capability to handle international arrivals & customs service. Over the course of the games participants competed familiar sports like Basketball Speedskating as well as traditional Arctic and Dené sports such as the One-Hand Reach and The Finger Pull.

The Province announced it will invest \$1 million in the CO2 Slurry Pipeline Project. The funds will come from funds allotted Alberta through the federal government's Canada ecoTrust and the research project will be led by Enbridge Inc.

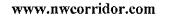
No construction will occur on a Highway 63 twinning project until after July 15th; past the caribou calving season. The project is within a Caribou Protection Zone.



Those, 2010 Aretic Winter Games / Winiam Vavrek

Stretching in the One-Hand Reach - 2010 Arctic Winter Games in Grande Prairie, Alberta, Canada

Alberta extended its Bioenergy Producer Credit Program until 2016, providing incentives to produce a variety of bioenergy products including fuels, power and heat. The program extension will support the Renewable Fuels Standard to be implemented in April next year.





# 



Photo: 2010 Arctic Winter Games / William Vavrek

An Air Greenland 757 towers over a WestJet 737 at YQU - in for the 2010 Arctic Winter Games

#### Federal Notes

Support for fifteen BC infrastructure projects was announced in March by Canada and BC. Valued at more than \$35.4 million the Government of Canada committed over \$17 million and BC over \$16 million with the remainder by local governments and partners. The federal contribution comes via Canada's Economic Action Plan, a \$4-billion Infrastructure Stimulus Fund providing funding to provincial, territorial and municipal construction-ready infrastructure rehabilitation projects able to be substantially completed by March, 2011. For more information, visit: http://tinyurl.com/yjrc2h9

www.nwcorridor.com

#### NCDC Notes

In a March submission to the federal Rail Freight Service Review Panel, the Northwest Corridor Development Corporation (NCDC) called for improved communications practices, better accepted processes for commercial dispute and resolution rail line transference/ discontinuance, as well as further public/private investment in rail infrastructure. NCDC's submission was made in connection with an ongoing rail freight service review process, initiated by the federal government after changes to the Canada Transportation Act received Royal Assent in 2008. The submission was made to a federally appointed three-person panel ultimately responsible for informing the federal Minister of Transport through a final report recommendations on rail freight service later this year. Download and view NCDC's submission to the Rail Freight Service Review Panel by using the following link: http://tinyurl.com/yldfv8c

For the past two years I've had the privilege to serve as NCDC's Executive Director and as editor of this newsletter and NCDC's twitter feed. In April, I'm moving on in pursuit of other consultancy opportunities. To all involved with NCDC as readers, members, directors and executive, please accept my best wishes in advancing the organization and its goals.



Connecting Canada

ADVANCING TRADE THROUGH TRANSPORTATION



## You're invited to attend the Northwest Persons with Developmental Disabilities Annual Spring Celebration and Awards Night

Friday, May 14, 2010 Grande Prairie Inn 11633 Clairmont Road Grande Prairie, Alberta

Our Vision
"An Alberta that honours and respects the dignity and equal worth of persons with developmental disabilities."



If you plan to attend the Northwest PDD Annual Spring Celebration and Awards Night, please contact Patti Diewert at the PDD Peace River Community Office by Friday, May 7, 2010, so we can reserve a seat for you.

Patti Diewert
Phone: 780-624-6225
Fax: 780-624-6122
E-mail: patti.diewert@gov.ab.ca

- There is no cost to attend
- The celebration takes place from 7:00 p.m. to midnight
- No Dinner will be served
- Awards will be presented at 7:00 p.m.
- Celebration Cake following the award presentations.
- \* Karaoke and Dance will follow until midnight

#### 2010 Award Categories

#### Person of the Year Award

Up to two cash awards will be presented to adults with developmental disabilities from Northwest Alberta who:

- Have achieved success in overcoming barriers in their lives or have contributed to the self-advocacy movement in Northwest Alberta
- Have been successfully \*employed or have volunteered\* for a minimum of one year and have had a positive impact in their employment/ volunteer experience and/or on that of their co-workers.
- Have participated in their community in a unique way.

#### Individual Leadership Award

Up to two cash awards will be presented to adults with developmental disabilities from Northwest Alberta who:

- Have assisted in making their community a better place for people with developmental disabilities (i.e. engaging with others to address issues)
- Have shown inspiration and leadership to others around them (i.e. participation in community committees, making public presentations)
- Have made a difference in other people's lives
- ♣ Have influenced the view that community members have of adults with developmental disabilities.

#### Employer of the Year Award

Up to two awards will be presented to Northwest employers who have employed at least one person with a developmental disability for at least one year and have demonstrated the following qualities as an employer:

- Proven to be an equal opportunity employer
- . Been a leader and a partner in the community
- Been a mentor and a positive role model
- Encouraged inclusion of all employees
- A Instilled a strong work ethic and positive attitude in the employee with a developmental disability.

#### Community Inclusion Award

Up to two awards will be presented to community groups or businesses from the Northwest that:

- Have made efforts to improve the quality of life for individuals with developmental disabilities and/or
- \* Have gone above and beyond in providing accessible service and supports to individuals with developmental disabilities.

This award is available to community groups or businesses that have no direct involvement with NW PDD, including involvement from paid employees or Board members of the NW PDD Board or any of its service provider agencies.

#### Service Sector Leadership Award

Up to two awards will be presented to a Northwest service provider or individual from an agency that has introduced best practice strategies that have improved the delivery of services for adults with developmental disabilities. This could be related to:

- Personal outcomes for an individual with developmental disabilities
- Strategies that have proven effective in connecting individuals in meaningful and inclusive ways as community members
- Organizational approaches that improve effectiveness and efficiency of service.

#### Family Leadership Award

One award will be presented to a Northwest family who has demonstrated leadership in developing welcoming communities for an adult with a developmental disability. This could be related to:

- ❖ Leadership approach within a family managed supports service arrangement
- Actions the nominee has taken to make a difference in people's lives
- \* Have influenced the view that community members have of adults with developmental disabilities
- Assisting new families entering into family managed supports.

A selection committee will meet to choose the award winners. The selection committee will consist of a NW PDD board member, a service provider staff member, a NW PDD staff member and a self-advocate.

Northwest Persons with Developmental Disabilities Annual Spring Celebration and Awards Night - 2010 Nomination Form

To nominate a person or organization for the Annual Spring Celebration and Awards Night, please do the following:

 Please circle the award you are nominating a person, organization or family for:

Person of the Year Award
Individual Leadership Award
Employer of the Year Award
Community Inclusion Award
Service Sector Leadership Award
Family Leadership Award

NOMINATION DEADLINE IS FRIDAY, APRIL 23, 2010

2. 2. Fill out the following information:

Nominee Information
Nominee Name (of person, organization or business you are nominating for an award:

Nominee Address:

Nominee Phone Number:

Nominator Information
Nominator Name (your name):

Nominator Address:

Nominator Phone Number:

The information must be filled in completely. Please print clearly.

- 3. Write a letter no more than one page long that tells us why the person/organization / family you are nominating deserves to win an award. Please give examples.
- 4. Mail or fax the nomination form and letter to:

Patti Diewert
PDD NW AB Community Bd.
Bag 900-27, 9603 – 90 Avenue
Peace River, AB T8S 1T4
Fax: (780) 624-6122

### THE MIGHTY PEACE TOURIST ASSOCIATION

## MINUTES OF THE SPECIAL GENERAL MEETING MARCH 29, 2010, 7:00 P.M. BERWYN ELKS COMMUNITY CENTRE, BERWYN, ALBERTA

| MEMBERS PRESENT | Rhonda Davidson, President & Peace Valley Guest Ranch  |                         |                    |                      |
|-----------------|--|-------------------------|--------------------|----------------------|
|                 | Cheryl Anderson, County of Northern Lights   |                         |                    |                      |
|                 | Larry Chorney, Town of Fairview  |                         |                    |                      |
|                 | Jim Lewis, Town of Grimshaw  |                         |                    |                      |
|                 | Bill Moedt, Clear Hills County   |                         |                    |                      |
|                 | Carolyn Kolebaba, Northern Sunrise County  |                         |                    |                      |
|                 | Klaus Noruschat, Village of Nampa  |                         |                    |                      |
|                 | Wanda Laurin, Town of Peace River  |                         |                    |                      |
|                 | Bob Willing, Municipal District of Peace No. 135   |                         |                    |                      |
|                 | Laura Gloor, Peace River Museum and Archives   |                         |                    |                      |
|                 | Gail Sandboe, Berwyn & District Chamber of Commerce  |                         |                    |                      |
|                 | Dave Cummings, Ft. Dunvegan Historical Society   |                         |                    |                      |
|                 | Larry Wallin, Municipal District of Spirit River No. 133   |                         |                    |                      |
|                 | John Sinkewich, Village of Rycroft   |                         |                    |                      |
|                 | Ashley Zavisha, Village of Hines Creek   |                         |                    |                      |
|                 | Mike McRann, Saddle Hills County   |                         |                    |                      |
|                 | Brenda Taylor, Mackenzie Municipal Services Agency   |                         |                    |                      |
| ALSO IN         | Nicole Halvorson, Executive Director   |                         |                    |                      |
| ATTENDANCE      | Mat Bergeron, Economic Development and Project Coordinator, Northern Sunris  |                         |                    |                      |
|                 | County   |                         |                    |                      |
| ITEM 1:         | R. Davidson called the meeting to order at 7:10 p.m.   |                         |                    |                      |
| CALL TO ORDER   |  |                         |                    |                      |
| ITEM 2:         | The membership reviewed the proposed addition to Article 4, Section 1 A of the   |                         |                    |                      |
| PROPOSED BYLAW  | bylaws. At present, this change will affect one municipalit  | •                       |                    |                      |
| AMENDMENT       | related to the request from Mackenzie County for an additi<br>of Directors.  | onal seat on the Board  |                    |                      |
| ITEM 3:         | SPECIAL R  | ESOLUTION #01/1         |                    |                      |
| VOTE            | W. Laurin moved  |                         |                    |                      |
|                 | To Add "Municipalities with a population over 9000 may appoint 1 (one) additional person to sit as a Director of the Association." to Article 4, Section 1 A of the Bylaws of the Mighty Peace Tourist |                         |                    |                      |
|                 |  |                         | Association.       | ity I caec I out ist |
|                 |  |                         | Seconded: J. Lewis |                      |
|                 |  | Seconded: J. Lewis      | C + None           |                      |
|                 |  | 171                     | CARRIE             |                      |
| TTEM 1.         |  | n favour, 1 vote oppose |                    |                      |
| ITEM 4:         | MOTION   | ~ . ~ ~ ~ ~ ~ ~         |                    |                      |
| ADJOURNMENT     | C. Anderson moved the meeting be adjourned.  | CARRIED                 |                    |                      |

B. Taylor, Recording Secretary

The meeting was adjourned at 9:50 p.m.

R. Davidson, President